#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# Name: Address 1:				API No. 15-	API No. 15					
				Spot Descr						
Address 2:						feet from N /				
City: State: Zip: +					feet from E / W Line of Section					
Contact Person:				GF 5 LUCau	GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84					
Phone:( )					Datum:         NAD27         NAD83         WGS84           County:					
Contact Person Email:					Lease Name: Well #:					
Field Contact Person:					Well Type: (check one) Oil Gas OG WSW Other:					
Field Contact Person Phon					SWD Permit #: ENHR Permit #:					
	6.()				orage Permit #:					
				Spud Date:		Date Shut-In:				
	Conductor	Surfac	e	Production	Intermedia	te Liner	Tubing			
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Su	rface:		How Determ	ined?		Date	<b>-</b> .			
0						sacks of cement. Dat				
Do you have a valid Oil & O	as Lease? Yes	No								
Depth and Type: Junk	in Hole at	 Tools in Hole	at	Casing Leaks:	Yes No [	Depth of casing leak(s):				
			(depth)	_w / sacks		Port Collar: w /	sack of cemen			
Packer Type:	Size: _			Inch Set at:		_ Feet				
Total Depth:	Plug Back Depth:			Plug Back Meth	Plug Back Method:					
Geological Date:										
Formation Name	Formation Top Formation Base			Completion Information						
	At:	to	Feet	Perforation Interval	to	Feet or Open Hole Interval _	to Fee			
1										

### Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes De	enied Date:				

#### Mail to the Appropriate KCC Conservation Office:

There have been and the set have been and and the bear	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
No.         No. <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td>	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Basis         Basis <th< td=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.261.6250</td></th<>	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Fluid levels Dynamometers Sage Technologies, Inc.

Well Name: McCurdy #3 Company: Little Chief Energy Test Date: Jan 12, 2023 Formation: Location: McPherson County, KS

# Fluid Level and Well Analysis Report

McCurdy #3

Little Chief Energy

McPherson County, KS

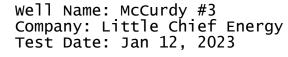
Jan 12, 2023

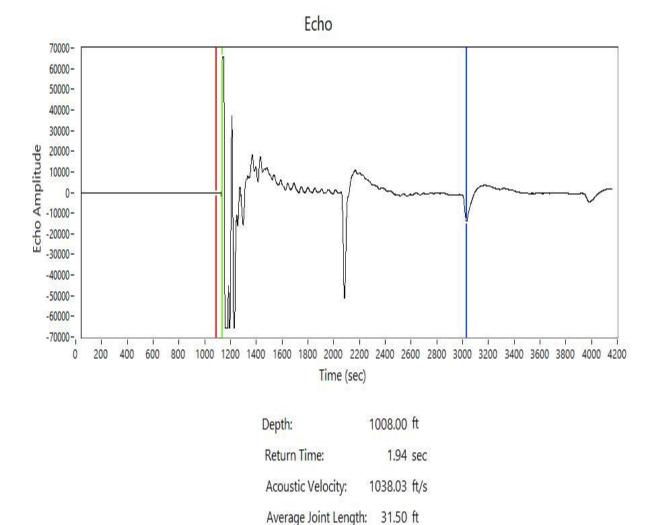
Untitled

Sage Technologies, Inc. P.O. Box 1466 Grapevine, Texas 76099 USA Page 1 of 2

info@sageoiltools.com www.sageoiltools.com Fluid levels Dynamometers Sage Technologies, Inc.

Formation: Location: McPherson County, KS





Number of Joints: 32.00

Untitled

Sage Technologies, Inc. P.O. Box 1466 Page 2 of 2

info@sageoiltools.com www.sageoiltools.com Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

January 20, 2023

Keaton Boles Little Chief Energy Corporation PO BOX 965 INDEPENDENCE, KS 67301-0965

Re: Temporary Abandonment API 15-113-04949-00-02 MCCURDY 3 SE/4 Sec.33-20S-03W McPherson County, Kansas

**Dear Keaton Boles:** 

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/20/2024.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/20/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Karlin, ECRS"