KOLAR Document ID: 1681981

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

#### TEMPORARY ABANDONME

	TEMD	OIL & GAS		AENT \A		TION 4/16	Form must be Typed Form must be signed	
	IEWIP	JRAKT ABAN	DONN	/IEINI VV	ELL APPLICA	AIION AII B.	lanks must be complete	
OPERATOR: License#				API No. 15	·			
Name:				Spot Description:				
Address 1:				Sec Twp S. R 🗆 E 🔲 W				
Address 2:						feet from N /	_	
City:								
Contact Person Email:				Lease Name: Well #:				
Field Contact Person:				Well Type:	(check one) 🗌 Oil 🔲 Ga	as OG WSW Oth	ner:	
Field Contact Person Phone: ( )				SWD Permit #: ENHR Permit #:				
				Gas Storage Permit #:				
	1	I		Opud Bale		Bute ondt iii.		
	Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing	
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Fluid Level from Su	urface:	How De	etermined?	?		Date		
Casing Squeeze(s):	to w /	sacks of ce	ement, _	to _	w/	sacks of cement. Date	:	
		_		(top)	(bottom)			
Do you have a valid Oil & 0								
Depth and Type:	(in Hole at [	Tools in Hole at	Ca	asing Leaks:	Yes No Depth o	f casing leak(s):		
Type Completion: AL								
Packer Type:						(deptil)		
Total Depth:								
Geological Date:								
Formation Name	Formation	Top Formation Base			Completion Ir	nformation		
1	At:	to Feet	Perfo	oration Interval	to Feet	or Open Hole Interval	toFeet	

# Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: Yes D	Denied Date:				

At: \_\_\_\_\_ to \_\_\_\_ Feet Perforation Interval \_\_\_\_ to \_\_\_\_ Feet or Open Hole Interval \_\_\_\_

HINDED DENALTY OF DED HIDV I HEDEDY ATTECT THAT THE INCODMATION CONTAINED HEDEIN IS TOLIF AND CODDECT TO THE DEST OF MY KNOW! EDGE

## Mail to the Appropriate KCC Conservation Office:

Notice State Case case the talk case from the case of	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
No.	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Since there were first out to the total times to the time	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

#### WELL BORE DIAGRAM - EXISTING

# Vohs B #10

Present Status: TA'd Arbuckle Producer

Field: Vohs Date: 1-18-23 API: 15-163-23924

SE NE SW NW Sec 13-10S-19W

Rooks Co. KS

Rod Data:

1½" x 22' Polish Rod w/14' new liner

1 - 1/8" x 2' rod sub grade D

1 - %" x 4' rod sub grade D

58 - %" KD rods (6 w/rod guides)

68 - 3/4" KD rods

9 - 1" x 25' sinker bars

5 - 11/2" x 25' sinker bars

Surface Csg:

Elev KB: 2080'

GL: 2075'

85/8" 24# @ 220' in 121/4" hole Cmtd w/150 sx, circ to surface

> DV Tool @ 1428-30' Cmt 2nd Stage w/400 sx cmt circ to surface

TOC 1st Stage @ 2420' (CBL)

Arbuckle Pfs: 3582-98'

LS Prod Csg: 5½" 15.5# J-55 @ 3642' Cmt 1st Stage w/175 sxs

PBTD:

3618' original WL PBTD 3650'

TD:

Treated Packer Fluid w/extra biocide

1-18-23: Tested Casing to 390# for 30 min-held Pat Bedore w/KCC Dist 4 Office witnessed test

1 - 2%" x 8' tubing sub

114 joints 2%" J-55 tubing (3532.42') Avg Jt Length = 30.99'

2%" SN @ 3543' EOT @ 3546' CIBP @ 3560' did not cap CIBP w/cement

Tag btm (11-2-17) @ 3606'

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

January 23, 2023

Jeff Wood Landmark Resources, Inc. 4900 Woodway Dr. Suite #880 Houston, TX 77056-1881

Re: Temporary Abandonment API 15-163-23924-00-00 VOHS H.J. "B" 10-13 NW/4 Sec.13-10S-19W Rooks County, Kansas

## Dear Jeff Wood:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/23/2024.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/23/2024.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS"**