KOLAR Document ID: 1683307

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #:			APIN	No. 15				
Name:				Spot Description:				
Address 1:				Sec				
				Feet fron				
City:	State	:		Feet from East / West Line of Section				
Contact Person:			Foota	Footages Calculated from Nearest Outside Section Corner:				
Phone: ()				NE NW	SE SW			
Water Supply Well	Other:	ell OG D&A Ca SWD Permit #: as Storage Permit #: is well log attached? Yes	Lease Date	County:				
Producing Formation(s):	List All (If needed attach a	another sheet)	by:		(KCC District Agent's Name)			
De	epth to Top:	Bottom: T.D	Plugo	Plugging Commenced:				
De	epth to Top:	Bottom: T.D	"	Plugging Completed:				
De	epth to Top:	Bottom:T.D		,g • •p. • . • . • . • . • . • . • .				
	ss of all water, oil and gas	s formations.						
	Water Records			(Surface, Conductor & Prod				
Formation	Content	Casing	Size	Setting Depth	Pulled Out			
		plugged, indicating where the	•		nods used in introducing it into the hole. If			
Plugging Contractor Lice	ense #:		Name:					
Address 1:			Address 2:	s 2:				
City:			State	:				
Name of Party Responsi	ible for Plugging Fees:							
State of	Co	unty,	, SS.					
				Employee of Operator of	or Operator on above-described well,			
	(Print Na			=mpio, so oi opeiatoi o	operator on above described well,			

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

FRANKS Oilfield Service

♦ 815 Main Street Victoria, KS 67671 ♦ 24 Hour Phone (785) 639-7269 ♦ Office Phone (785) 639-3949

♦ Email: franksoilfield@yahoo.com

TICKET NUMBER LOCATION HOX; FOREMAN Tom Williams

FIELD TICKET & TREATMENT REPORT

DATE	CUSTOMER #			CEMEN	T			
	-		L NAME & NUN		SECTION	TOWNSHIF	RANGE	COUNTY
12 45 - 22 CUSTOMER	35407	Starke	y Trusi	× 1-34	34	8	36	Thomas
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MAILING ADDF					TRUCK #	DRIVER	TRUCK #	DRIVER
3	46 5 4	Julu 5-	F		4/301	Tomw		
CITY		STATE	ZIP CODE		7/301	Chase M		
Wich	ta	55	67211					
JOB TYPE	PTA			HOLE DEDTU				
CASING DEPTH		DRILL PIPE		TUDINO			WEIGHT	
SLURRY WEIGH	1	SLURRY VOL		WATER gallale	6)		OTHER	
DIOI DIOLIVILIA		DISPLACEMEN'	T PSI	MIY DOI		-		
REMARKS: 9	asay mee	24:00 V	60+	. WILK POI	N To	RATE		
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1) 2900'	5054							
2) 2050	10058							
375'	SOSK							
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MH	15							
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	- OA							
ACCOUNT	QUANTITY o	or LINITO					T	
CODE	30/1111110	TONITS	DE	SCRIPTION of S	ERVICES or PROD	DUCT	UNIT PRICE	TOTAL
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							SALES TAX	329 / 0
			200000000000000000000000000000000000000				ESTIMATED	338.68

DATE 12-65-22 I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.