KOLAR Document ID: 1683194

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODED ATOD. Linear !!   |                       |  |                    |         | ABIN 45   |               |   |                           |             |  |  |  |     |          |              |               |        |
|--|-----------------------|--|--------------------|---------|---|---------------|---|---------------------------|-------------|--|--|--|-----|----------|--------------|---------------|--------|
| OPERATOR: License#   |                       |  |                    |         | API No. 15  |               |   |                           |             |  |  |  |     |          |              |               |        |
|  |                       |  |                    |         |   | •             | Turo C  | S. R                      |             |  |  |  |     |          |              |               |        |
| Address 1:   |                       |  |                    |         |   |               |   | N / S Line of Section     |             |  |  |  |     |          |              |               |        |
| Address 2:       State:       Zip:       +         Contact Person: |                       |  |                    |         |   |               |   |                           |             |  |  |  |     |          |              |               |        |
|  |                       |  |                    |         |   |               |   |                           |             |  |  |  |     |          |              |               |        |
|  |                       |  |                    |         |   |               |   |                           | Lease Name: |  |  |  |     |          |              |               |        |
|  |                       |  |                    |         |   |               |   |                           |             |  |  |  |     |          |              | Date Shut-In: |        |
|  |                       |  |                    |         |   | Conductor     | Surfa   | ace                       |             |  |  |  | Pro | oduction | Intermediate | Liner         | Tubing |
|  |                       |  |                    |         | Size  |               |   |                           |             |  |  |  | -   |          |              |               |        |
|  |                       |  |                    |         | Setting Depth   |               |   |                           |             |  |  |  |     |          |              |               |        |
| Amount of Cement   |                       |  |                    |         |   |               |   |                           |             |  |  |  |     |          |              |               |        |
| Top of Cement  |                       |  |                    |         |   |               |   |                           |             |  |  |  |     |          |              |               |        |
| Bottom of Cement   |                       |  |                    |         |   |               |   |                           |             |  |  |  |     |          |              |               |        |
| Do you have a valid Oil & Ga Depth and Type:                       | h Hole at (depth)  I  | Tools in Hotel DV Tools in Hot | ion Base Feet Feet | Perfo   | Set at:  Plug Back Methor  ration Interval _  ration Interval _ | complete to   | etion Information  Feet or Open Hole Inter  Feet or Open Hole Inter | rval to Feet              |             |  |  |  |     |          |              |               |        |
| Do NOT Write in This<br>Space - KCC USE ONLY                       | Date Tested: Results: |  |                    | sults:  |   | Date Plugged: | : Date Repaired: [  | Date Put Back in Service: |             |  |  |  |     |          |              |               |        |
| Review Completed by:   |                       |  |                    | Comn    | nents:  |               |   |                           |             |  |  |  |     |          |              |               |        |
| TA Approved: Yes   |                       | te:  |                    |         |   |               |   |                           |             |  |  |  |     |          |              |               |        |
|  |                       | Mail   | to the Appro       | opriate | KCC Conserv   | ation Office: |   |                           |             |  |  |  |     |          |              |               |        |
| There have been been been as any head                              | KCC D                 | KCC District Office #1 - 210 E. Frontview, Suite   |                    |         |   |               | Phone 620.682.7933  |                           |             |  |  |  |     |          |              |               |        |
|  |                       | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226   |                    |         |   |               |   | Phone 316 337 7400        |             |  |  |  |     |          |              |               |        |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

February 01, 2023

Roscoe G. Jackson II Jackson Brothers, L.L.C. 116 E 3RD ST EUREKA, KS 67045-1747

Re: Temporary Abandonment API 15-073-21544-00-00 HAWTHORNE B-13 SE/4 Sec.22-25S-08E Greenwood County, Kansas

## Dear Roscoe G. Jackson II:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/01/2024.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/01/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Thad Triboulet ECRS"