

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed  
Form must be completed  
on a per well basis

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 34318  
Name: BEREXCO LLC  
Address 1: 2020 N. BRAMBLEWOOD  
Address 2: \_\_\_\_\_  
City: WICHITA State: KS Zip: 67206 + 1094  
Contact Person: Emma Richmond  
Phone: (316) 265-3311  
Lease Name: WELLINGTON  
Well Number: 18-I

API No.: 15-191-10063-00-01  
Permit No.: E03396.4  
Reporting Year: 2022  
(January 1 to December 31)  
\_\_\_\_ - SE - NE - SE Sec. 29 Twp. 31 S. R. 1 ☐ E ☒ W  
(a/a/a/a)  
1592 feet from ☐ N / ☒ S Line of Section  
419 feet from ☒ E / ☐ W Line of Section  
County: Sumner

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine  
Source: ☒ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: 0 mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: 800 psi Injection Zone: MISS  
Maximum Authorized Injection Rate: 1000 barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: 17 (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | <u>21757</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | February     | <u>18610</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>28</u>              |
|      | March        | <u>17849</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | April        | <u>18001</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>30</u>              |
|      | May          | <u>19588</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | June         | <u>21111</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>30</u>              |
|      | July         | <u>20502</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | August       | <u>20042</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | September    | <u>21593</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>30</u>              |
|      | October      | <u>18662</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | November     | <u>15911</u>                | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>30</u>              |
|      | December     | <u>8798</u>                 | <u>300</u>                | <u>0</u>                  | <u>0</u>                | <u>31</u>              |
|      | <b>TOTAL</b> | <u>222424</u>               |                           | <u>0</u>                  |                         |                        |

Submitted Electronically