Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | | | | |
|--|------------------------|----------------------|-----------|---------------------------------|------------------|------------------------------|---------------------|-----------|--|-------|-------|----|--|--|--|--|--|--|--|--|
| | | | | Spot Description: | | | | | | | | | | | | | | | | |
| Address 1: | | | | | • | Twp \$ | |]E []W | | | | | | | | | | | | |
| Address 2: | | | | | | feet from | . — | | | | | | | | | | | | | |
| City: State: Contact Person: Contact Person Email: Field Contact Person: | | | | GPS Location: Lat: | | | | | | | | | | | | | | | | |
| | | | | | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: | | | | | | | | | | | |
| | | | | Field Contact Person Phone: () | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubir | ng | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | | | | (ιορ) | (bottom) | | | | | | | | | | | | | | | |
| | | _ | | | J | | | | | | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth o | f: DV Tool:(depth) | w/_ | sacks | s of cement Por | t Collar: \(\text{(depth)}\) | w / sack | of cement | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Bac | k Depth: | | Plug Back Meth | od: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation ⁻ | Top Formation Base | | | Completi | on Information | | | | | | | | | | | | | | |
| l | | · | Perfo | ration Interval | · | | erval to | Feet | | | | | | | | | | | | |
| 2. | At: | to Feet | | ration Interval | | Feet or Open Hole Inte | | Feet | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| INDED DENALTY OF BED | IIIBV I LIEBEDV ATTE | CT TUAT TUE INCODMAT | TON CO | NTAINED HED | EIN IS TOLIE AND | COBBECT TO THE BEG | ST OF MAY MAIOMI | EDCE | | | | | | | | | | | | |
| | | Submitte | d Ele | ctronicall | у | | | | | | | | | | | | | | | |
| | | | | · | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: Results: | | | | Date Plugged: | Date Repaired: | Date Put Back in Se | ervice: | | | | | | | | | | | | |
| Review Completed by: | | | _ Comm | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | _ | | | | | | | | | | | | |
| | Defiled | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Appr | opriate l | KCC Conserv | vation Office: | | | | | | | | | | | | | | | |

| North State State State State State State States States State Stat | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size there had been to be been some time to be been to be been to be been been been been been been been | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

February 03, 2023

Roscoe G. Jackson II Jackson Brothers, L.L.C. 116 E 3RD ST EUREKA, KS 67045-1747

Re: Temporary Abandonment API 15-073-20488-00-00 COVERT 7 NE/4 Sec.04-23S-10E Greenwood County, Kansas

Dear Roscoe G. Jackson II:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/03/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/03/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Thad Triboulet ECRS"