KOLAR Document ID: 1679381

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

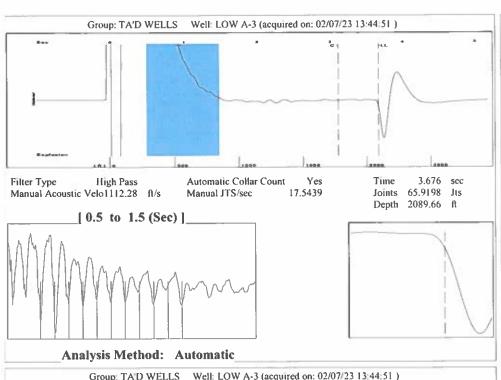
Phone 620.902.6450

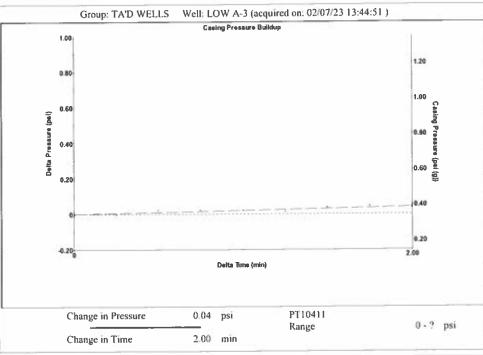
Phone 785.261.6250

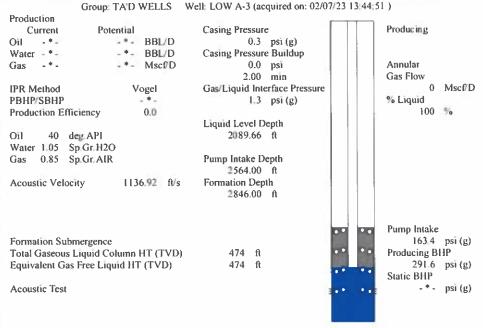
| OPERATOR: License# | | | | API No. 15- | | | | |
|---|---------------------|---|--------------|-------------------------------------|---|----------------------------|---------------------------|--|
| Name: | | | | Spot Descr | Spot Description: | | | |
| Address 1: | | | | _ -, | • | | s. R 🗌 E 🔲 W | |
| Address 2: | | | | | feet from N / S Line of Section feet from E / W Line of Section | | | |
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| | | | | GF 3 Locati | ion: Lat: | , Long: | (e.gxxx.xxxxxx) | |
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| | | | | I aaaa Nam | | Elevation W | | |
| | | | | - Mall Times | Well Type: (check one) | | | |
| | | | | SWD P | | | | |
| | | | | Gas Sto | | | | |
| | | | | Spud Date: | | Date Shut-In: _ | | |
| | Conductor | Surface | | Production | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Surf | ace: | | How Determin | ed? | | | Date: | |
| - | | | | | | | Date: | |
| (top) Do you have a valid Oil & Ga | , , | | | (top) | (bottom) | | | |
| | | | | | | | | |
| Depth and Type: | n Hole at [(depth) | Tools in Hole a | t (depth) | Casing Leaks: L | 」Yes ∐ No De | epth of casing leak(s): | | |
| Type Completion: ALT. | I ALT. II Depth | of: DV Tool: _ | V (depth) | v / sack | s of cement Po | ort Collar: w | // sack of cemen | |
| Packer Type: | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Meth | Plug Back Method: | | | |
| Geological Date: | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | | Completion Information | | | |
| I | | • | | erforation Interval | · | | val toFeet | |
|) | | to | | | | | val toFeet | |
| | 74. | 10 | | choration interval | 10 | = rect of open riole lines | vai to i cot | |
| INDED DENALTY OF DED | IIIDV I UEDEDV ATTI | ECT TU AT TUE IN | EODMATION : | CONTAINED HER | CIN IC TOLIC AND | CODDECT TO THE DEC | T OF MV KNOW! FDOE | |
| | | Su | bmitted E | Electronicall | У | | | |
| | | | | | • | | | |
| | | | | | | | | |
| Do NOT Write in This Date Tested: Res Space - KCC USE ONLY | | | Results: | : Date Plugged: Date Repaired: Date | | | Pate Put Back in Service: | |
| Space - NOC OSE ONE | | | | | | | | |
| Review Completed by: | | | Co | omments: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to t | he Appropria | te KCC Conserv | vation Office: | | | |
| Trans Note: Date Note has been fined | KCC Dist | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge | | | | City, KS 67801 | | |
| | | KCC Dietrict Office #2 - 3450 N. Pock Poad Building 600, Suite 601, Wichita, KS 67226 | | | | | Phone 620.682.7933 | |

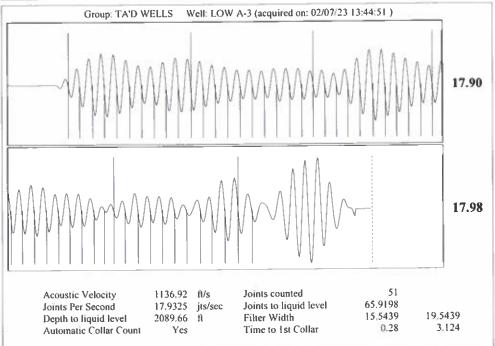
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651









Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

February 09, 2023

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240

Re: Temporary Abandonment API 15-129-10205-00-01 Low A 3 NE/4 Sec.08-33S-40W Morton County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/09/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/09/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"