## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                          |                  |             |               |                        | API No. 15                       |          |              |                     |        |        |       |
|---|------------------|-------------|---------------|------------------------|----------------------------------|----------|--------------|---------------------|--------|--------|-------|
|   |                  |             |               |                        |                                  |          |              |                     |        |        |       |
| Address 1:                                  |                  |             |               |                        | Sec Twp S. R E W                 |          |              |                     |        |        |       |
| Address 2:                                  |                  |             |               |                        |                                  |          |              | feet fromN          |        |        |       |
| City:                                       | State:           | Zip:        | +             |                        | GPS Location: Lat:, Long:, Long: |          |              |                     |        |        |       |
| Contact Person:                             |                  |             |               |                        | GPS Location: Lat: , Long:       |          |              |                     |        |        |       |
|   |                  |             |               |                        |                                  |          |              |                     |        |        |       |
| Field Contact Person:                       |                  |             |               |                        | ••••                             | ,        |              | OG WSW              |        |        |       |
| Field Contact Person Phon                   | e:()             |             |               |                        |                                  |          |              | ENHR Perm           | nit #: |        |       |
|   | ( )              |             |               |                        |                                  |          | #:           | Date Shut-In:       |        |        |       |
|   |                  |             |               |                        | Spud Date.                       |          |              |                     |        |        |       |
|   | Conductor        | Surfa       | ace           | Proc                   | duction                          | Intern   | nediate      | Liner               |        | Tubing |       |
| Size  |                  |             |               |                        |                                  |          |              |                     |        |        |       |
| Setting Depth                               |                  |             |               |                        |                                  |          |              |                     |        |        |       |
| Amount of Cement                            |                  |             |               |                        |                                  |          |              |                     |        |        |       |
| Top of Cement                               |                  |             |               |                        |                                  |          |              |                     |        |        |       |
| Bottom of Cement                            |                  |             |               |                        |                                  |          |              |                     |        |        |       |
| Casing Fluid Level from Su                  | rface:           |             | How Deterr    | mined? _               |                                  |          |              | D                   | ate:   |        |       |
| Casing Squeeze(s):                          | to w             |             | sacks of ceme | nt,                    | to                               | (bottom) | N /          | sacks of cement. D  | ate:   |        |       |
| Do you have a valid Oil & O                 | as Lease? 🗌 Yes  | No          |               |                        |                                  |          |              |                     |        |        |       |
| Depth and Type: 🗌 Junk                      | in Hole at       | Tools in Ho | le at         | _ Cas                  | ing Leaks:                       | Yes N    | o Depth of c | asing leak(s):      |        |        |       |
| Type Completion:                            | ,                |             | ,             |                        |                                  |          |              |                     |        |        | ement |
| Packer Type:                                |                  |             |               |                        |                                  |          |              | (depui)             |        |        |       |
| Total Depth:                                | Plug Back Depth: |             |               | P                      | Plug Back Method:                |          |              |                     |        |        |       |
| Geological Date:                            |                  |             |               |                        |                                  |          |              |                     |        |        |       |
| Formation Name Formation Top Formation Base |                  |             |               | Completion Information |                                  |          |              |                     |        |        |       |
| 1   | At:              | to          | Feet          | Perfora                | ation Interval _                 | to       | Feet o       | r Open Hole Interva | lt     | 0      | _Feet |
| 2   | At:              | to          | Feet          | Perfor                 | ation Interval -                 | to       | Feet o       | r Open Hole Interva | l t    | 0      | _Feet |
|   |                  |             |               |                        |                                  |          |              | •                   |        |        |       |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There have been now now has been been and were the board  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|---|--|--------------------|--|
| The set of | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
| 1     | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |  |
| Ann here been the state of the | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

February 15, 2023

Linda Birk Birk, Linda 302 S 16TH ST BURLINGTON, KS 66839-2329

Re: Temporary Abandonment API 15-031-19171-00-00 BARTLETT 5A SE/4 Sec.35-22S-16E Coffey County, Kansas

Dear Linda Birk:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/15/2024.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/15/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Tromsness ECRS"