

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed  
Form must be completed  
on a per well basis

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 33996  
Name: V. Francis Weigel Family Partnership LLC  
Address 1: PO BOX 219  
Address 2: \_\_\_\_\_  
City: GORHAM State: KS Zip: 67640 + 0219  
Contact Person: Cecil F. Weigel  
Phone: ( 785 ) 637-5383  
Lease Name: SHAFFER  
Well Number: 3

API No.: 15-167-02080-00-01  
Permit No: D24026.0  
Reporting Year: 2022  
(January 1 to December 31)  
\_\_\_\_ - SW - NW - NE Sec. 20 Twp. 13 S. R. 15 ☐ E ☒ W  
(a/a/a/a)  
4201 feet from ☐ N / ☒ S Line of Section  
2093 feet from ☒ E / ☐ W Line of Section  
County: Russell

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine  
Source: ☒ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: 0 psi Injection Zone: CEDAR HILLS  
Maximum Authorized Injection Rate: 350 barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | <u>2520</u>                 |                           |                           |                         | <u>31</u>              |
|      | February     | <u>2350</u>                 |                           |                           |                         | <u>28</u>              |
|      | March        | <u>2510</u>                 |                           |                           |                         | <u>31</u>              |
|      | April        | <u>2455</u>                 |                           |                           |                         | <u>30</u>              |
|      | May          | <u>2360</u>                 |                           |                           |                         | <u>31</u>              |
|      | June         | <u>2375</u>                 |                           |                           |                         | <u>30</u>              |
|      | July         | <u>2450</u>                 |                           |                           |                         | <u>31</u>              |
|      | August       | <u>2475</u>                 |                           |                           |                         | <u>31</u>              |
|      | September    | <u>2512</u>                 |                           |                           |                         | <u>30</u>              |
|      | October      | <u>2485</u>                 |                           |                           |                         | <u>31</u>              |
|      | November     | <u>2320</u>                 |                           |                           |                         | <u>30</u>              |
|      | December     | <u>2445</u>                 |                           |                           |                         | <u>31</u>              |
|      | <b>TOTAL</b> | <u>29257</u>                |                           | <u>0</u>                  |                         |                        |

Submitted Electronically