KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C
June 2015
**Form must be Typed**
**Form must be completed on a per well basis**

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

***Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.***

OPERATOR: License # 6218
Name: Ensminger, Alden Alpha dba Banner Oil
Address 1: 2333 160TH ST
Address 2:
City: EVEREST State: KS Zip: 66424 + 9073
Contact Person: Alden Ensminger
Phone: ( 913 ) 426-0011
Lease Name: ENSMINGER-UPTON
Well Number: 7

API No.: 15-001-03109-00-01
Permit No: E23055.2
Reporting Year: 2022
*(January 1 to December 31)*

____ - NE - NW - NW Sec. 3 Twp. 25 S. R. 20 ☑ E ☐ W
*(Q/Q/Q/Q)*
4880 feet from ☐ N / ☑ S Line of Section
4276 feet from ☑ E / ☐ W Line of Section
County: Allen

**I. Injection Fluid:**

Type *(Pick one)*: ☐ Fresh Water ☐ Treated Brine ☑ Untreated Brine ☐ Water/Brine
Source: ☑ Produced Water ☐ Other *(Attach list)*
Quality: Total Dissolved Solids: ____ mg/l Specific Gravity: ____ Additives: ____
*(Attach water analysis, if available)*

**II. Well Data:**

Maximum Authorized Injection Pressure: 600 psi Injection Zone: BARTLESVILLE
Maximum Authorized Injection Rate: 75 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: ____ *(Include TA's)*

**III.**

| Month: | Total Fluid Injected BBL | Maximum Fluid Pressure | Total Gas Injected MCF | Maximum Gas Pressure | # Days of Injection |
|---|---|---|---|---|---|
| January | 72 | 0 | 0 | 0 | 31 |
| February | 60 | 0 | 0 | 0 | 28 |
| March | 80 | 0 | 0 | 0 | 31 |
| April | 85 | 0 | 0 | 0 | 30 |
| May | 55 | 0 | 0 | 0 | 31 |
| June | 85 | 0 | 0 | 0 | 30 |
| July | 90 | 0 | 0 | 0 | 31 |
| August | 95 | 0 | 0 | 0 | 31 |
| September | 65 | 0 | 0 | 0 | 30 |
| October | 0 | 0 | 0 | 0 | 31 |
| November | 0 | 0 | 0 | 0 | 30 |
| December | 0 | 0 | 0 | 0 | 31 |
| ***TOTAL*** | 687 | | 0 | | |

Submitted Electronically