

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed
Form must be completed
on a per well basis

ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 31142
Name: Petroleum Property Services, Inc.
Address 1: 125 N MARKET SUITE 1251
Address 2: _____
City: WICHITA State: KS Zip: 67202 + 1719
Contact Person: Rosann Schippers
Phone: (316) 265-3351
Lease Name: BARKLEY
Well Number: 4

API No.: 15-007-20624-00-02
Permit No.: D19450.0
Reporting Year: 2022
(January 1 to December 31)
____ - NE - SW - NE Sec. 16 Twp. 32 S. R. 14 ☐ E ☒ W
(a/a/a/a)
3403 feet from ☐ N / ☒ S Line of Section
1674 feet from ☒ E / ☐ W Line of Section
County: Barber

I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine
Source: ☒ Produced Water ☐ Other (Attach list)
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
(Attach water analysis, if available)

II. Well Data:

Maximum Authorized Injection Pressure: 0 psi Injection Zone: Stone Corral
Maximum Authorized Injection Rate: 100 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: 0 (Include TA's)

III.	Month:	Total Fluid Injected BBL	Maximum Fluid Pressure	Total Gas Injected MCF	Maximum Gas Pressure	# Days of Injection
	January	<u>971</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	February	<u>1511</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>28</u>
	March	<u>1542</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	April	<u>1599</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	May	<u>1652</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	June	<u>1599</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	July	<u>1652</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	August	<u>1608</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	September	<u>1599</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	October	<u>1255</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	November	<u>1150</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>
	December	<u>1652</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>31</u>
	TOTAL	<u>17790</u>		<u>0</u>		

Submitted Electronically