

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

Form must be Typed  
Form must be completed  
on a per well basis

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.

OPERATOR: License # 3682  
Name: Connell, Mark Allen  
Address 1: 606 W ALBRO ST  
Address 2: \_\_\_\_\_  
City: Clayton State: KS Zip: 67525 + 9234  
Contact Person: Mark Connell  
Phone: (620) 786-1228  
Lease Name: WILLARD  
Well Number: 1

API No.: 15-159-19251-00-01  
Permit No: D02514.0  
Reporting Year: 2022  
(January 1 to December 31)  
SE - NE - NE - SW Sec. 6 Twp. 19 S. R. 9 ☐ E ☒ W  
(a/a/a/a)  
2292 feet from ☐ N / ☒ S Line of Section  
2967 feet from ☒ E / ☐ W Line of Section  
County: Rice

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☒ Untreated Brine ☐ Water/Brine  
Source: ☒ Produced Water ☐ Other (Attach list)  
Quality: Total Dissolved Solids: 18000 mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: 0 psi Injection Zone: ARBUCKLE  
Maximum Authorized Injection Rate: 7300 barrels per day  
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | <u>14500</u>                |                           |                           |                         | <u>31</u>              |
|      | February     | <u>12760</u>                |                           |                           |                         | <u>27</u>              |
|      | March        | <u>3525</u>                 |                           |                           |                         | <u>12</u>              |
|      | April        | <u>0</u>                    |                           |                           |                         | <u>0</u>               |
|      | May          | <u>0</u>                    |                           |                           |                         | <u>0</u>               |
|      | June         | <u>0</u>                    |                           |                           |                         | <u>0</u>               |
|      | July         | <u>0</u>                    |                           |                           |                         | <u>0</u>               |
|      | August       | <u>75</u>                   |                           |                           |                         | <u>2</u>               |
|      | September    | <u>0</u>                    |                           |                           |                         | <u>0</u>               |
|      | October      | <u>0</u>                    |                           |                           |                         | <u>0</u>               |
|      | November     | <u>0</u>                    |                           |                           |                         | <u>0</u>               |
|      | December     | <u>110</u>                  |                           |                           |                         | <u>3</u>               |
|      | <b>TOTAL</b> | <u>30970</u>                |                           | <u>0</u>                  |                         |                        |

Submitted Electronically