KOLAR Document ID: 1698503

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

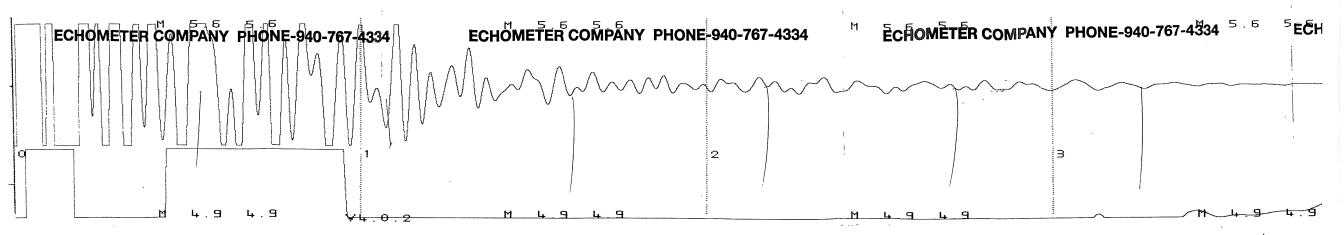
Phone 785.261.6250

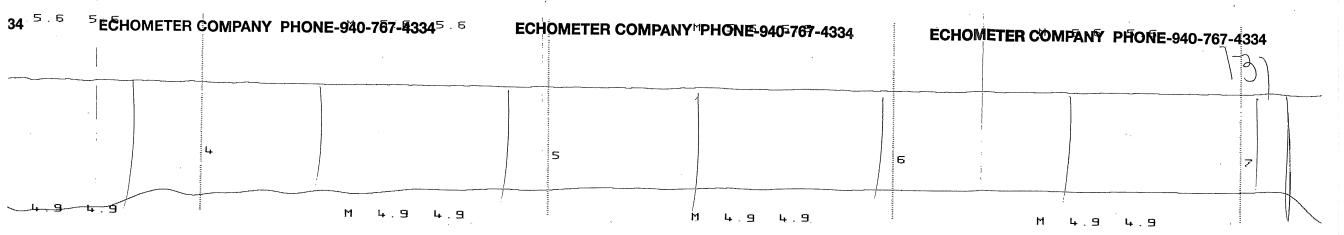
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OPERATOR: License#				API No. 15- Spot Description:				
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Address 2:							I / S Line of Section	
City:							/ W Line of Section	
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					NAD27 NAD83			
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Contact Person Email:							Other:	
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TA Approved: Yes	Denied Date:							
		Mail to the App	oropriate	KCC Conser	vation Office:			
Depart State State State State State State State State State	KCC Distri	KCC District Office #1 - 210 E. Frontview, Suit				Phone 620.682.7933		
	KCC Distri	KCC District Office #2 - 3450 N. Rock Road, I			Suite 601, Wichita. KS 67	Phone 316.337.7400		

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

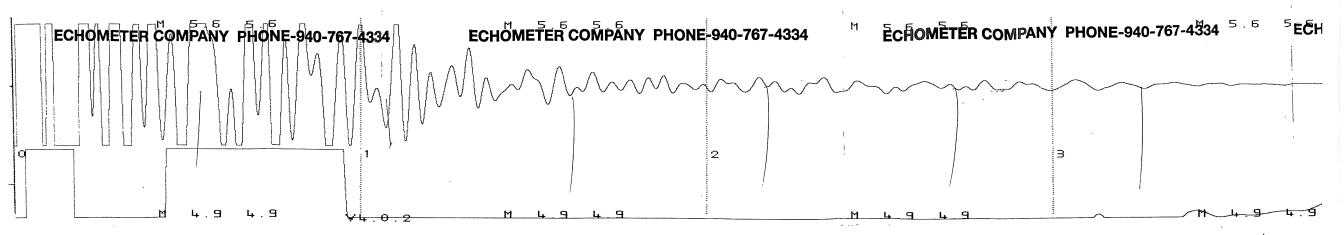
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

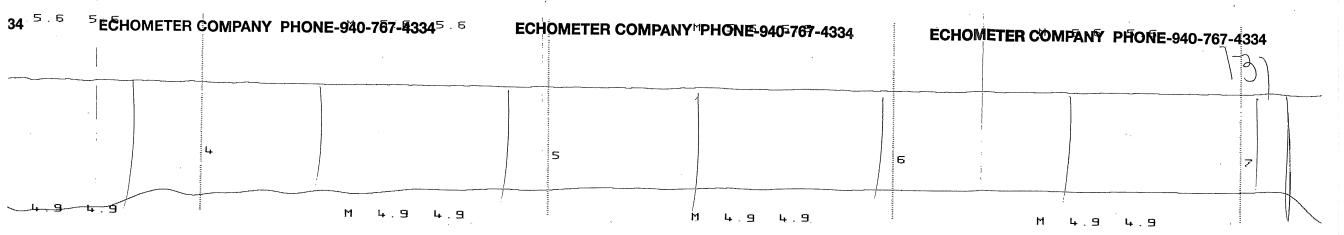
ONE-	940-767-4334	ECHOMETER CO	MPANY PHONE-9	40-767-4334	ECHOMETER COMPANY PHONE-940-767-4334	
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	LIQUID LEVEL P-P 0.049	M: 4.9 mV	12.0 VOLTS			and the second second





Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

February 27, 2023

Brett Blazer Beren Corporation 2020 N. BRAMBLEWOOD WICHITA, KS 67206

Re: Temporary Abandonment API 15-151-21240-00-00 FISH AND GAME 3-6 NE/4 Sec.06-27S-15W Pratt County, Kansas

Dear Brett Blazer:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/27/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/27/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"