July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | | | | | |
|--|---|-------------------|---------------|---------|--|--------------------|--------------------|-------------|-------------------|-----------|---------------|-----------|-------|----|-----|------------|-------------|-----------|---------|--------|---|
| Name: | | | | | API No. 15- Spot Description: Sec. Twp S. R E W | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | feet from | | | |
| Address 2: | | | | | feet from DE / W Line of Section | | | | | | | | | | | | | | | | |
| Contract Person: | | | | | GPS Location | on: Lat: | , Lc | ong: | (e.gxxx.xxxxx) | | | | | | | | | | | | |
| Contact Person: Phone:() | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Storage Permit #: | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | Spud Date: | | Date S | hut-In: | | |
| | | | | | | | | | | | | Conductor | Surfa | ce | Pro | oduction | Intermediat | e Li | ner | Tubing | 3 |
| | | | | | | | | | | | Size | | | | | | | | | | |
| | | | | | | | | | | | Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf | ace: | | _ How Dete | rmined? | | | | D |)ate: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / | sacks of cem | ent, | to | W / | sacks of | cement. D |)ate: | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | • • • | | | | (100) | (bottom) | | | | | | | | | | | | | | | |
| | | | | 0 | – |]v 🗀 v - = | | | | | | | | | | | | | | | |
| Depth and Type: | | | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth | of: DV Too | l:(depth) | w/_ | sacks | of cement F | Port Collar: | w / . | sack of | of cement | | | | | | | | | | | |
| Packer Type: Size: Inch | | | | | Set at: | | Feet | | | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: | | | | Plug Back Method: | | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formatio | n Top Formation | on Base | | | Comp | letion Information | | | | | | | | | | | | | | |
| I | · | | | Perfo | erforation Interval to feet or Open Hole Interval to | | | | | Feet | | | | | | | | | | | |
|) | | to | | | | | Feet or Open H | | | | | | | | | | | | | | |
| | | 10 | 1 000 | 1 0110 | ration interval | 10 | | ole interva | | | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I UEDEDV ATT | COT TU AT TUE | INFORMATI | ON CO | NITAINEN HED | EIN IC TOLIE AN | | JE DEST A | DE MV IZNOMI I | EDCE | | | | | | | | | | | |
| | | 5 | Submitte | d Ele | ctronically | / | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This | o NOT Write in This Date Tested: Results: | | | | | Date Plugge | d: Date Repaire | d. Date | e Put Back in Ser | vice. | | | | | | | | | | | |
| Space - KCC USE ONLY | | | | uno. | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | | Comn | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes | _ | : | | | | | | | | | | | | | | | | | | | |
| | | 88-** | | mulete! | V00 0 - · · | ation Office | | | | | | | | | | | | | | | |
| Mail to the Appropriate KCC Conservation Office: KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | | | Phone 620.68 | 2 7000 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | KCC Dis | trict Office #2 - | · 3450 N. Roc | к Road, | Building 600, S | Suite 601, Wichita | a, KS 6/226 | | Phone 316.33 | 37.7400 | | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

February 27, 2023

Scott Corsair American Warrior, Inc. 3118 CUMMINGS RD PO BOX 399 GARDEN CITY, KS 67846

Re: Temporary Abandonment API 15-135-20014-00-01 PRICE A 4 NE/4 Sec.34-18S-21W Ness County, Kansas

Dear Scott Corsair:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/27/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/27/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"