KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111

July 2017

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| PPERATOR: License# | | | | API No. 15 | | | | | | |
|---|---------------------|--------------------|-------------|-------------------|------------------------------|---------------------------|------------------|-----------|-------------|--|
| | | | | Spot Description: | | | | | | |
| Address 1: | | | | | Sec | Twp S. R. | | E W | | |
| Address 2: | | | | | | feet from N / | = | | | |
| City: State: Zip: + Contact Person: | | | | | | | | | | |
| | | | | | | | | | Phone:() | |
| Contact Person Email: | | | | | | | | | Lease Name: | |
| ield Contact Person: | | | | | | | | | | |
| Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | Gas Storage Permit #: | | | | | |
| | | I | | Opud Date. | | Date Ondi-in. | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | j | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | How I | Determined? | | | Da | ite: | | | |
| Casing Squeeze(s): | to w / | sacks of | cement, | to | (hottom) W / | sacks of cement. Da | ıte: | | | |
| رمه) Do you have a valid Oil & Ga | . , | | | (10p) | (DOROTT) | | | | | |
| | | _ | _ | | D | | | | | |
| | | | | | | h of casing leak(s): | | | | |
| ype Completion: ALT. | I ALT. II Depth of | of: DV Tool: | oth) W / _ | sacks | of cement Port | Collar: w / | sack o | of cement | | |
| Packer Type: | Size: | | Inch | Set at: | Fe | et | | | | |
| otal Depth: | Plug Bad | ck Depth: | | Plug Back Metho | od: | | | | | |
| Seelewisel Beter | | | | | | | | | | |
| Geological Date: | | | | | | | | | | |
| ormation Name | | Top Formation Base | | | • | on Information | | | | |
| • | At: | | | | | eet or Open Hole Interval | | | | |
| | At: | to Fe | eet Perfo | ration Interval – | to F | eet or Open Hole Interval | to | Feet | | |
| INDED DENALTY OF DED | IIIDV I UEDEDV ATTE | CT TUAT THE INCODE | MATION CO | NITAINED HEDI | EIN IS TOLIE AND O | ODDECT TO THE DEST OF | E MAY IANOMAI E | EDCE | | |
| | | Suhmi | ittad Fla | ctronically | , | | | | | |
| | | Subini | illed Lie | Cironicany | , | | | | | |
| | | | | | | | | | | |
| Do NOT Write in This | Date Tested: | | Results: | | Date Plugged: | Date Repaired: Date | Put Back in Serv | vice: | | |
| Space - KCC USE ONLY | | _ | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | | | | | | | | | |
| | | Mail to the A | ppropriate | KCC Conserv | ation Office: | | | | | |

| there have been the total and friend things work over the law. | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 100 100 100 100 100 100 100 100 100 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The contract of the contract o | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

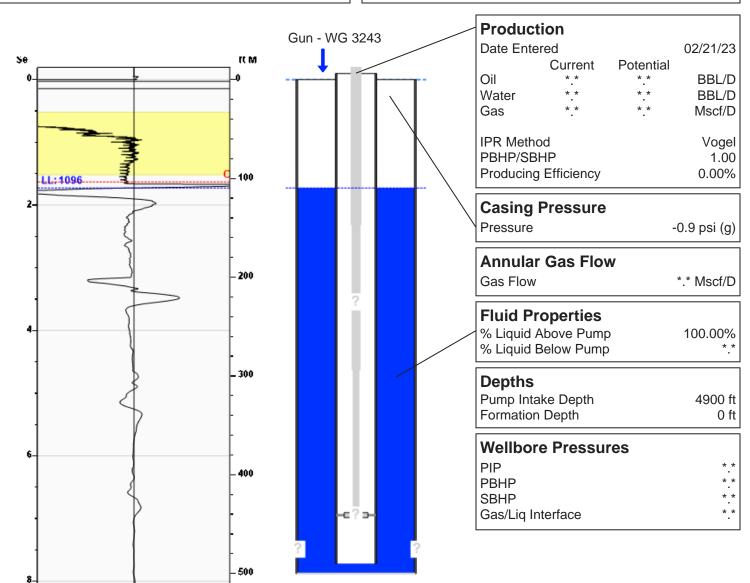


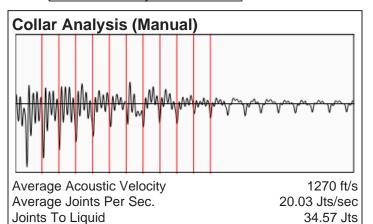
Hendrix 1 02/21/2023 04:10:30PM

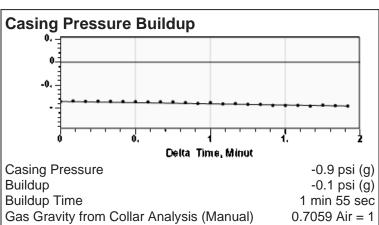
Liquid Level

1096 ft MD

Fluid Above Pump *.* ft TVD Equivalent Gas Free Above Pump *.* ft TVD







Comments and Recommendations

Echometer Company 5001 Ditto Lane Wichita Falls, TX 76302 (940) 767-4334 info@echometer.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

March 01, 2023

Douglas H McGinness II CMX, Inc. 9330 E CENTRAL SUITE 300 WICHITA, KS 67206-6610

Re: Temporary Abandonment API 15-007-22338-00-00 HENDRIX 1 SE/4 Sec.05-34S-13W Barber County, Kansas

Dear Douglas H McGinness II:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/01/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/01/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"