KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | | |
|-------------------------------------|-------------------|------------------|----------------|---------------------------------------|------------|----------------|-----------------|----------|--------|---|--|--|--|--|--|--|-----------|--|--|--|
| | | | | | | | | | | Address 2: | | | | | | | feet from | | | |
| | | | | | | | | | | City: Zip: + Contact Person: Phone:() | | | | | | | | | | |
| Contact Person Email: | | | | | | | We | | | | | | | | | | | | | |
| Field Contact Person: | | | | | | | og 🗌 wsw [| | | | | | | | | | | | | |
| Field Contact Person Phon | e:() | | | | | | ENHR Pe | ermit #: | | | | | | | | | | | | |
| | () | | | Gas Stora | | | Date Shut-In: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermedia | ite | Liner | | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | н | ow Determined? | | | | | Date: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sack | s of cement, | (top) to(bo | w/ | Si | acks of cement. | Date: | | | | | | | | | | | | |
| Do you have a valid Oil & O | as Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at | Ca | sing Leaks: 🗌 Y | ⁄es 🗌 No | Depth of casi | ing leak(s): | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT | | | | | | | (depth) | / | | ement | | | | | | | | | | |
| | Size: | | Inch | Set at: | | _ Feet | | | | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | | |
| Packer Type: | Plug Ba | ack Depth: | I | Plug Back Method: | : | | | | | | | | | | | | | | | |
| | Plug Ba | ack Depth: | | Plug Back Method: | | | | | | | | | | | | | | | | |
| Total Depth: | | ack Depth: | | Plug Back Method: | | bletion Inform | ation | | | | | | | | | | | | | |
| Total Depth: | Formation | | ase | | Comp | pletion Inform | | val | _ to | _Feet | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

March 02, 2023

Joshua Jackson Jackson, Joshua and ReaCreisha 2451 HWY 7 MAPLETON, KS 66754-9443

Re: Temporary Abandonment API 15-125-22855-00-00 BRIGHT 6 NW/4 Sec.02-32S-16E Montgomery County, Kansas

Dear Joshua Jackson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/02/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/02/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Burnett ECRS"