KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15 | | | | | | |
|-----------------------------|------------------------------|-------------|-----------|------------------------|--|----------------|-------------|--------------------|------|--------|------|
| | | | | | | | | | | | |
| Address 1: | | | | | ·· | S | ec | Twp S. R | · | [] E | W |
| Address 2: | | | | | | | | feet from N | | | |
| City: | State: | _ Zip: | + | | feet from L E / L W Line of Section | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, e.gxxxxxxx) Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | | ion: | | GL | КВ |
| Contact Person Email: | | | | | Lease Name | e: | | Well a | #: | | |
| Field Contact Person: | | | | | | | | OG WSW | | | |
| Field Contact Person Phor | e:() | | | | | | | _ ENHR Permi | t #: | | |
| | () | | | | | rage Permit #: | | | | | |
| - | 1 | | | | Spud Date: | | | Date Shut-In: | | | |
| | Conductor | Surfa | ce | Proc | duction | Intermedi | ate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | | How Deter | mined? | | | | Da | te: | | |
| Casing Squeeze(s): | | | | | | | | | | | |
| Do you have a valid Oil & (| Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | e at | _ Cas | ing Leaks: | Yes No | Depth of ca | ising leak(s): | | | |
| Type Completion: | | | | | | | | | | | |
| Packer Type: | | | | | | | | (depth) | | | |
| Total Depth: | Plug Back Depth: I | | | P | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole Interval | | to | Feet |
| | At: | to | Feet | Perfor | ation Interval _ | to | Feet or | Open Hole Interval | | to | Feet |
| 2 | /\t | | | | | | | opon noio interna | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

March 13, 2023

Mike Folk Plum Creek Energy, LLC 604 N. BISMARK AVE ELLINWOOD, KS 67526-1423

Re: Temporary Abandonment API 15-113-01135-00-00 WW JOHNSON 5 SE/4 Sec.04-19S-02W McPherson County, Kansas

Dear Mike Folk:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/13/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/13/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"