KOLAR Document ID: 1705091

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15-												
Name:				Spot Description:												
Address 1:					•		R 🗌 E 🔲 W									
Address 2:						feet from N	I / S Line of Section									
City: +				feet from E / W Line of Section												
				GPS Location: Lat:												
Phone:()							GL KB									
Contact Person Email: Field Contact Person: Field Contact Person Phone: ()				Lease Name: Well #: Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Spud Date: Date Shut-In:												
													Spud Date:		Date Shut-In:	
										Conductor	Surface	Pr	oduction	Intermediate	Liner	Tubing
									Size							
Setting Depth																
Amount of Cement																
Top of Cement																
Bottom of Cement																
Casing Fluid Level from Su	rface:	How	Determined?)		r	Jato:									
Casing Squeeze(s):	(bottom)			(top)	(bottom)	00010 01 001110111. 1	<u> </u>									
Do you have a valid Oil & G	Sas Lease? Yes	No														
Depth and Type:	in Hole at [Tools in Hole at	Ca	sing Leaks:	Yes No Depth o	f casing leak(s):										
							sack of cement									
Packer Type:						(******)										
Total Depth:	Plug Ba	ck Depth:		Plug Back Meth	od:											
Geological Date:																
Formation Name	Formation	Top Formation Base			Completion Ir	nformation										
1	•			ration Interval to Feet or Open Hole Interval to Feet												
2	At:	to F	eet Perfo	ration Interval	to Feet	or Open Hole Interva	al toFeet									
IINDED DENALTY OF DE	O IIIDV I LIEDEDV ATTE	ECT TUAT TUE INCOC	MATION CO	NITAINED HEE	EIN ICTUIE AND COD	DECTTO THE DEST	OE MA KNOMI EDGE									
		Subm	itted Ele	ctronicall	y											
Do NOT Write in This Space - KCC USE ONLY	Date Tested:		Results:		Date Plugged:	Date Repaired: Date	te Put Back in Service:									
Space - NOO OOL ONLI		_														
Review Completed by:			Comr	nents:												
TA Approved: Yes	Denied Date:															
		Mail to the A	Appropriate	KCC Conserv	vation Office:											
Stepper State State State State State State States	KCC Distr	KCC District Office #1 - 210 E. Frontview, Sui			ty, KS 67801		Phone 620.682.7933									
	KCC Disti	KCC District Office #2 - 3450 N. Rock Road,			Building 600, Suite 601, Wichita, KS 67226		Phone 316.337.7400									

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Hosco Testing & Measurement Co. Echo Meter & Fluid Level Report

Producer Bear Petroleum, LLC Well Name Santa Fe Trail 3-2

State KS County Morton

Date 3/15/2023

Casing PSI 0.1
Tubing PSI N/A

Number of Joints

Accoustic Velocity 1122

Datum

Liquid Level Determination Test

Shot	Seconds To Fluid	Depth to	Liquid above
#	Liquid	Liquid	Datum
1	5.3	2973.3	
2	5.3	2973.3	
3	5.3	2973.3	

Average of Shots 2973

Arrived on Location - Rigged up Equipment Shot 3 Shots 4:15 P.M.

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

March 17, 2023

R. A. (Dick) Schremmer Bear Petroleum, LLC PO BOX 438 HAYSVILLE, KS 67060-0438

Re: Temporary Abandonment API 15-129-00282-00-01 SANTA FE UNIT 3-2 SE/4 Sec.07-33S-40W Morton County, Kansas

Dear R. A. (Dick) Schremmer:

Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/16/2024.

Your exception application expires on 03/16/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/16/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier