

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed

Form must be signed

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____

Name: _____

Address 1: _____

Address 2: _____

City: _____ State: _____ Zip: _____ + _____

Contact Person: _____

Phone: (_____) _____

Contact Person Email: _____

Field Contact Person: _____

Field Contact Person Phone: (_____) _____

API No. 15- _____

Spot Description: _____

____ - ____ - ____ - ____ Sec. _____ Twp. _____ S. R. _____ ☐ E ☐ W_____ feet from ☐ N / ☐ S Line of Section_____ feet from ☐ E / ☐ W Line of Section

GPS Location: Lat: _____, Long: _____

(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)

Datum: ☐ NAD27 ☐ NAD83 ☐ WGS84County: _____ Elevation: _____ ☐ GL ☐ KB

Lease Name: _____ Well #: _____

Well Type: (check one) ☐ Oil ☐ Gas ☐ OG ☐ WSW ☐ Other: _____☐ SWD Permit #: _____ ☐ ENHR Permit #: _____☐ Gas Storage Permit #: _____

Spud Date: _____ Date Shut-In: _____

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____

Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
(top) (bottom) (top) (bottom)Do you have a valid Oil & Gas Lease? ☐ Yes ☐ NoDepth and Type: ☐ Junk in Hole at _____ ☐ Tools in Hole at _____ Casing Leaks: ☐ Yes ☐ No Depth of casing leak(s): _____
(depth) (depth)Type Completion: ☐ ALT. I ☐ ALT. II Depth of: ☐ DV Tool: _____ w / _____ sacks of cement ☐ Port Collar: _____ w / _____ sack of cement
(depth) (depth)

Packer Type: _____ Size: _____ Inch Set at: _____ Feet

Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:**Formation Name**

Formation Top Formation Base

Completion Information

1. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

2. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

**Do NOT Write in This
Space - KCC USE ONLY**

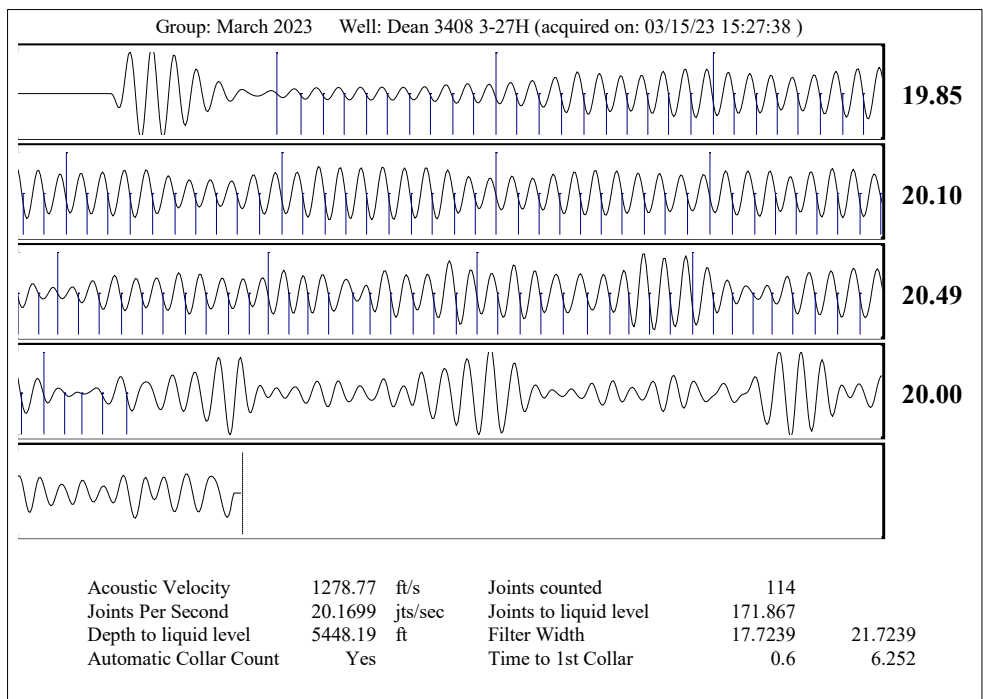
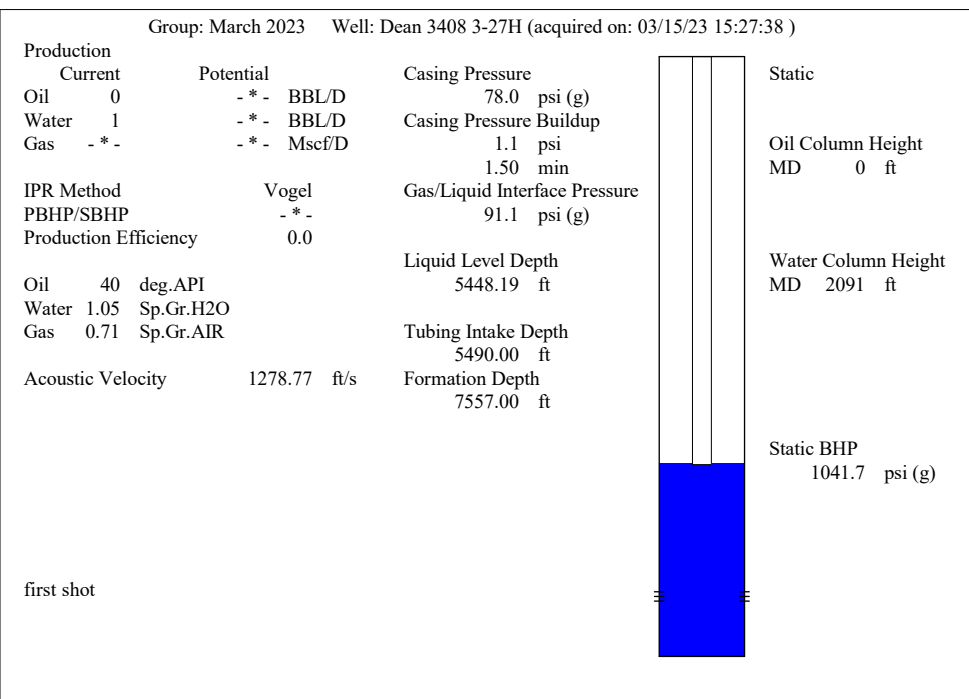
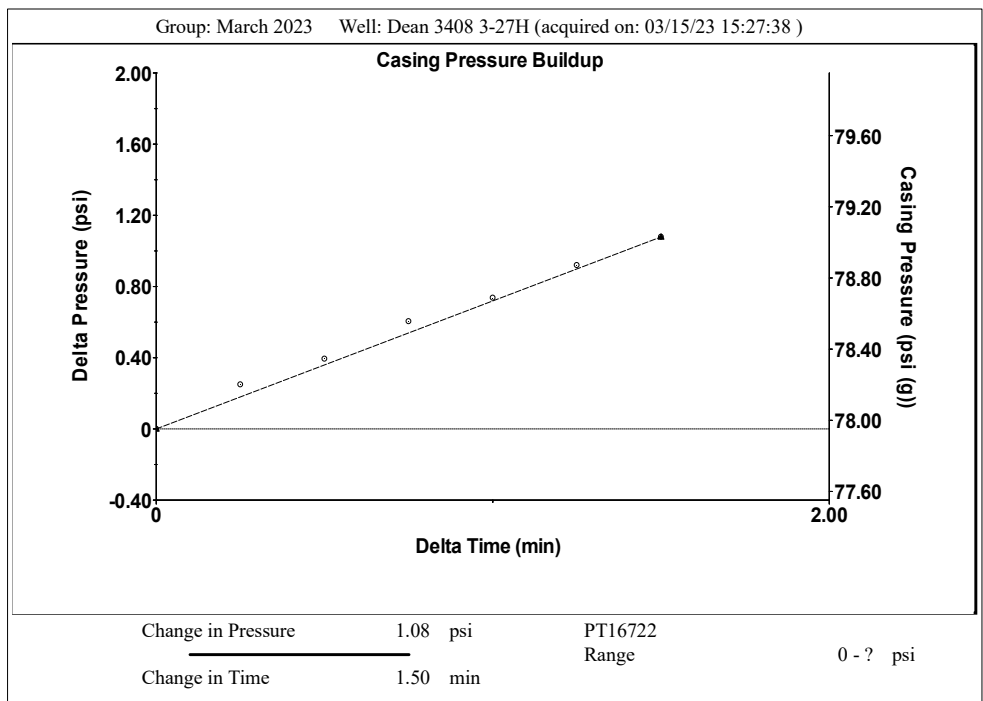
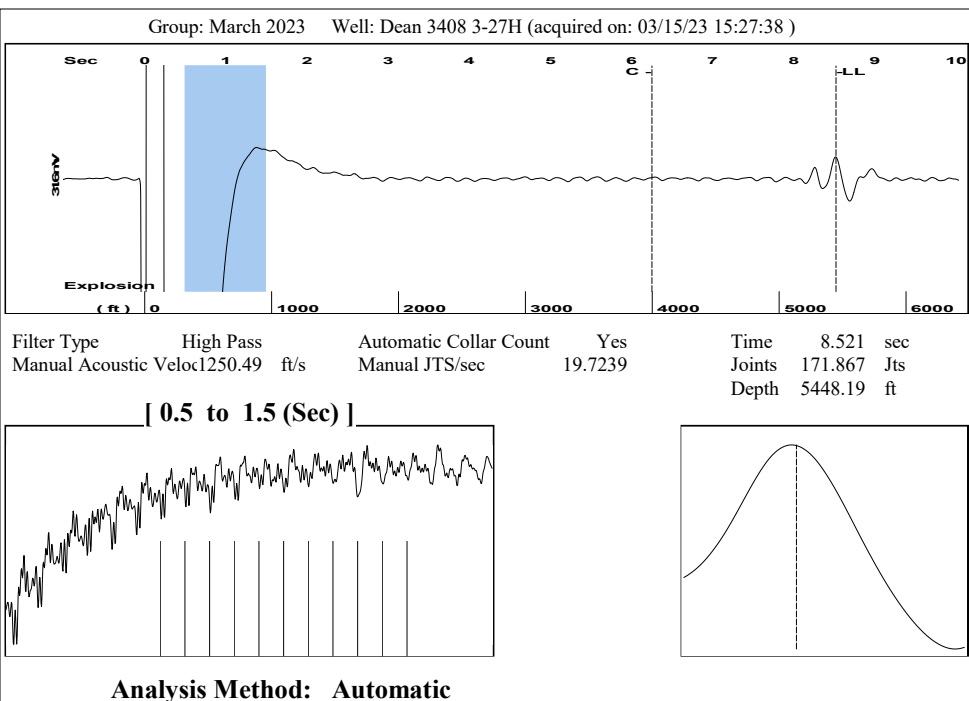
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____

Review Completed by: _____ Comments: _____

TA Approved: ☐ Yes ☐ Denied Date: _____**Mail to the Appropriate KCC Conservation Office:**

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

<div>General</div> <div> <div>Well ID127455</div> <div>WellDean 3408 3-27H</div> <div>CompanySandridge</div> <div>Operator- *-</div> <div>Lease NameDean 3408 3-27H</div> <div>Elevation1316.00 ft</div> <div>Production MethodOther</div> <div>Dataset Description</div> </div> <div>Comment</div>						
<div>Surface Unit</div> <div> <div>Manufacturer- *-</div> <div>Unit ClassConventional</div> <div>Unit API Number- *-</div> <div>Measured Stroke Length- *- in</div> <div>RotationCW</div> <div>Counter Balance Effect (Weights Level)- *- Klb</div> <div>Weight Of Counter Weights2000 lb</div> </div> <div>Prime Mover</div> <div> <div>Motor TypeElectric</div> <div>Rated HP- *- HP</div> <div>Run Time24 hr/day</div> <div>MFG/Comment- *-</div> </div> <div>Electric Motor Parameters</div> <div> <div>Rated Full Load AMPS- *-</div> <div>Rated Full Load RPM- *-</div> <div>Synchronous RPM1200</div> <div>Voltage- *-</div> <div>Hertz60</div> <div>Phase3</div> <div>Power Consumption5</div> <div>Power Demand8 \$/KW</div> </div>						
<div> <div>Tubulars</div> <div> <div>Tubing OD2.875 in</div> <div>Casing OD7.000 in</div> <div>Average Joint Length31.700 ft</div> <div>Anchor Depth- *- ft</div> <div>Kelly Bushing18.00 ft</div> </div> <div>Rod String</div> <div> <div>Rod Type- *-</div> <div>Rod Length- *- ft</div> <div>Rod Diameter- *- in</div> <div>Rod Weight0.0 lb</div> </div> <div> <div>Total Rod Length0</div> <div>Total Rod Weight0.00</div> <div>Damp Up0.05</div> <div>Damp Down0.05</div> </div> </div> <div> <div>Pump</div> <div> <div>Plunger Diameter- *- in</div> <div>Pump Intake Depth5490.00 ft</div> <div>**Total Rod Length < Pump Depth</div> </div> <div>Polished Rod</div> <div>Polished Rod Diameter- *- in</div> </div>						
<div>Conditions</div> <div> <div>Pressure</div> <div> <div>Static BHP1041.7 psi (g)</div> <div>Static BHP MethodAcoustic</div> <div>Static BHP Date06/17/2020</div> </div> <div> <div>Producing BHP499.5 psi (g)</div> <div>Producing BHP MethodAcoustic</div> <div>Producing BHP Date03/15/2023</div> <div>Formation Depth7557.00 ft</div> </div> <div>Surface Producing Pressures</div> <div> <div>Tubing Pressure100.0 psi (g)</div> <div>Casing Pressure78.0 psi (g)</div> </div> <div>Casing Pressure Buildup</div> <div> <div>Change in Pressure1.1 psi</div> <div>Over Change in Time1.50 min</div> </div> </div> <div> <div>Production</div> <div> <div>Oil Production0 BBL/D</div> <div>Water Production1 BBL/D</div> <div>Gas Production- *- Mscf/D</div> <div>Production Date01/31/2018</div> </div> <div>Temperatures</div> <div> <div>Surface Temperature70 deg F</div> <div>Bottomhole Temperature150 deg F</div> </div> <div>Fluid Properties</div> <div> <div>Oil API40 deg.API</div> <div>Water Specific Gravity1.05 Sp.Gr.H2O</div> </div> </div>						



Conservation Division
District Office No. 2
3450 N. Rock Road
Building 600, Suite 601
Wichita, KS 67226



Phone: 316-337-7400
<http://kcc.ks.gov/>

Susan K. Duffy, Chair
Dwight D. Keen, Commissioner
Andrew J. French, Commissioner

Laura Kelly, Governor

March 29, 2023

Leah Medrana
SandRidge Exploration and Production LLC
1 E SHERIDAN AVE STE 500
OKLAHOMA CITY, OK 73104-2494

Re: Temporary Abandonment
API 15-077-22080-01-00
DEAN 3408 3-27H
NE/4 Sec.27-34S-08W
Harper County, Kansas

Dear Leah Medrana:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/18/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/18/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Nicholas Barkley, ECRS"