KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: Address 1: | | | | API No. 15- Spot Description: | | | | | | | | | | | | | | | |
|---|------------------|-----------------|-----------------|---------------------------------------|--------------|------------------------------------|----------------|--------|-----------|--|--|--|--|--|--|----------|--|--|--|
| | | | | | | | | | | Address 2: | | | | | | feet fro | | | |
| | | | | | | | | | | City: Zip: + Contact Person: | | | | | | | | | |
| Phone:() | | | | | | Elevation: | | G | L 🗌 KB | | | | | | | | | | |
| Contact Person Email: | | | | Lease Name: Well #: | | | | | | | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (d | check one) 🗌 | Oil 🗌 Gas 🗌 OG 🗌 | wsw 🗆 c |)ther: | | | | | | | | | | | |
| Field Contact Person Phon | | | | SWD Permit #: | | | | | | | | | | | | | | | |
| | | | | | 0 | | | | | | | | | | | | | | |
| | | | | Spud Date: | | Date S | Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermedi | ate Li | iner | Tubin | g | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Determined? | | | | Dat | e: | | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & G | Sas Lease? 🗌 Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole a | .t Ca | sing Leaks: | Yes No | Depth of casing leak | x(s): | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Type Completion: ALT | | | | | | | h) | 3000 | or cernen | | | | | | | | | | |
| Packer Type: | Size: . | | Inch | Set at: | | Feet | | | | | | | | | | | | | |
| | Plug Back Depth: | | | _ Plug Back Method: | | | | | | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | | | | | | | |
| Total Depth: | | | | | | | | | | | | | | | | | | | |
| Geological Date: | Formatio | n Top Formation | Base | | Com | pletion Information | | | | | | | | | | | | | |
| | | • | | ration Interval _ | | pletion Information Feet or Open H | lole Interval_ | to | Feet | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION CASING MECHANICAL INTEGRITY TEST

| Disposal: Enhanced Recovery: Operator License No.: 35820 Nai Address 1: 10700 NoRTA Address 2: | me: T <u>kr.es</u> H FREE WAY x.T <u>X</u> Zlp: 77 Y Phone: (I Existing wel | ET ENERGY 5TE: 930 037 + 1142 308 340 - 4009 | 541-54-44-44 84 4027 5136 Lesse: MILIE County: COWIE | ell with no changes to cons | th / 🕅 Sou th / 🗍 Wer | East West the Line of Section |
|--|--|---|--|-----------------------------|------------------------------|-------------------------------|
| Conductor | Surface | Intermediate | Production | Liner , | | Tubing |
| Size; <u>N/A</u> | 8.625 | NIA | 5.5 | | Size | 2,375 |
| Set at: | 322 | | 2950 | | Set at: | 1759 |
| Sacks of Cement: | 170 | | 550 | | Type: | STEEL |
| Cement Top: | 0 | | 2300 | | | |
| Cement Bottom: | 322 | | 2950 | | | |
| Packer Type:A Q - 1 | | 1. A. | and the second second | Set at 1759 | | |
| DV Tool Port Collar Depth of: | fee | t with sacks | of cement TD (and n | | | feet depth |
| Zone of Injection Formation: | | | | | | |
| GPS Location: Datum: NAD27 Type MIT: To 33xy - Ca-5xy Time in Minute(s): 10 Pressures: Set up 1 300 Set up 2 | | | 607Long:_9 | 7. 11.387 Date Ac | quired: <u>4</u> - | \$-2023 |
| Set up 3 | | | | · | | |
| | | System Pressure durin | | Bbis. to load a | nnulus; | |
| Test Date: 4-5-2023 | | | SERVICE | | Com | pany's Equipment |
| The zone tested for this well is between The test results were verified by operator's r | | <u>1757</u> feet. | | | | |
| Name: X Ray Derothy | | Title: | | Phone: (708) | 40.4 | 009 |
| The results were: Remarks: 7 | Meal F | DUED LY | Title: ECRS R | | 1.1 | Yes No |
| Setisfactory Not Satisfactory Next MIT: | us Fulc | of water. | PRESSURE | WITH Fluit | , | |

Form (J-7 August 2019 Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

April 07, 2023

Becky Rojas Thresher Energy, Inc. 10700 NORTH FREEWAY SUITE 930 HOUSTON, TX 77037-1142

Re: Temporary Abandonment API 15-035-24228-01-01 MILLER J T 1 NW/4 Sec.28-30S-03E Cowley County, Kansas

Dear Becky Rojas:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/07/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/07/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Neal Rupp ECRS"