Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODEDATOR: License# | | | | ADIN- 45 | | | | |
|--|---------------------------------------|----------------------------|------------|--|--------------------------|---------------------|--------------------------|--|
| OPERATOR: License# Name: | | | | API No. 15- Spot Description: | | | | |
| | | | | | ' | | R DE W | |
| Address 1: | | | | | | | N / S Line of Section | |
| Address 2: | | | | feet from E / W Line of Section | | | | |
| City: + | | | | GPS Location: Lat:, Long: | | | | |
| Contact Person: | | | | Datum: _ | NAD27 NAD83 | WGS84 | | |
| | | | | | | | GL KB | |
| | | | | Lease Name: Well #: | | | | |
| Field Contact Person: | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | o o o o o o o o o o o o o o o o o o o | - Canada | 1 | | ouidio | | 1.02.1.9 | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| On air an Elvid I avent frame Over | | D | - | | | | D-1 | |
| Casing Fluid Level from Surf | | | | | | | | |
| Casing Squeeze(s): | to w w . | Sacks of Co | ement, | to | (bottom) W / | sacks of cement. | Date: | |
| Do you have a valid Oil & Ga | s Lease? Yes | No | | | | | | |
| Depth and Type: Junk in | Hole at | Tools in Hole at | Ca | sing Leaks | Yes No Depth o | f casing leak(s): | | |
| Depth and Type: | | | | | | | | |
| Packer Type: | | | | | | (depth) | | |
| | Plug Back Depth: | | | | | | | |
| | ug 20 | on 2 opt | | | | | | |
| Geological Date: | | | | | | | | |
| Formation Name | | | | | Completion Information | | | |
| 1 | At: to Feet Perfo | | | oration Interval to Feet or Open Hole Interval to Feet | | | | |
| 2 | At: | to Fee | t Perfo | ration Interval | to Feet | or Open Hole Interv | al toFeet | |
| UNDER BENALTY OF BER | IIIDV I LIEDEDV ATTI | EST TUAT THE INCODM | ATION CO | NITAINIED LIEI | DEIN IS TRUE AND COR | DECTTO THE DEST | OF MY KNOW! EDGE | |
| | | Cubmit | tod Elo | otropical | ., | | | |
| | | Submit | tea Ele | ctronical | у | | | |
| | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | Date Plugged: | Date Repaired: Da | ite Put Back in Service: | |
| Space - KCC USE ONLY | | _ | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the Am | oropriote | VCC Canaca | votion Office: | | | |
| Mail to the Appropriate KCC Conservation Office: KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | Dh | |
| Norm Parks (1000 1000 Page (100 Jun 2000 Page (1000)) Norm Parks (1000 1000 Page (1000)) Norm Parks (1000) Norm Parks (1000) | | | | | | Phone 620.682.7933 | | |
| | KCC Dist | rict Office #2 - 3450 N. R | Rock Road, | Building 600, | Suite 601, Wichita, KS 6 | 7226 | Phone 316.337.7400 | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

April 12, 2023

Mikey Pham Scout Energy Management LLC 13800 Montfort Drive, Suite 100 DALLAS, TX 75240

Re: Temporary Abandonment API 15-203-20061-00-00 SPRADLING 1 SE/4 Sec.35-20S-38W Wichita County, Kansas

Dear Mikey Pham:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/24/2023.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/24/2023.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"