KOLAR Document ID: 1705927

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

### **TEMPORARY ABANDON**

| OPERATOR: License#        |                  |                     |           |                   | API No. 15-  |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
|---------------------------|------------------|---------------------|-----------|-------------------|--------------|---------------|----------------------|--------|-----------|---------------------------------|--|--|--|-------------------------------------|--|--|----------|--|--|
| Name:                     |                  |                     |           | Spot Description: |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
|                           |                  |                     |           |                   |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
|                           |                  |                     |           |                   |              |               |                      |        |           | Contact Person Email:           |  |  |  |                                     |  |  | Well #:  |  |  |
|                           |                  |                     |           |                   |              |               |                      |        |           | Field Contact Person:           |  |  |  |                                     |  |  | og wsw o |  |  |
|                           |                  |                     |           |                   |              |               |                      |        |           | Field Contact Person Phone: ( ) |  |  |  | SWD Permit #: ENHR Permit #:        |  |  |          |  |  |
|                           |                  |                     |           |                   |              |               |                      |        |           |                                 |  |  |  | Gas Storage Permit #: Date Shut-In: |  |  |          |  |  |
|                           |                  |                     |           | Spud Date.        |              |               | Date Shut-in.        |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
|                           | Conductor        | Surface             | Pro       | oduction          | Intermedia   | ate           | Liner                | Tubing | J         |                                 |  |  |  |                                     |  |  |          |  |  |
| Size                      |                  |                     |           |                   |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Setting Depth             |                  |                     |           |                   |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Amount of Cement          |                  |                     |           |                   |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Top of Cement             |                  |                     |           |                   |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Bottom of Cement          |                  |                     |           |                   |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Casing Fluid Level from S | urface:          | How De              | termined? |                   |              |               | Dat                  | e:     |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Casing Squeeze(s):        | op) to w         | / sacks of ce       | ment,     | to                | (bottom) W / |               | sacks of cement. Dat | e:     |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Do you have a valid Oil & | Gas Lease? Yes   | No                  |           |                   |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Depth and Type:           | k in Hole at     | Tools in Hole at    | Ca        | sing Leaks:       | Yes No       | Depth of ca   | ising leak(s):       |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
|                           |                  | of: DV Tool:(depth) |           |                   |              |               |                      |        | of cement |                                 |  |  |  |                                     |  |  |          |  |  |
| Packer Type:              | Size: _          |                     | Inch      | Set at:           |              | _ Feet        |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Total Depth:              | Plug Back Depth: |                     |           | Plug Back Method: |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Geological Date:          |                  |                     |           |                   |              |               |                      |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| Formation Name            | Formation        | Top Formation Base  |           |                   | Com          | pletion Infor | mation               |        |           |                                 |  |  |  |                                     |  |  |          |  |  |
| 1                         | At:              | toFeet              | Perfo     | ration Interval . | to           | Feet or       | Open Hole Interval_  | to     | Feet      |                                 |  |  |  |                                     |  |  |          |  |  |
| 2                         | Δ4-              |                     |           |                   |              | _             | Open Hole Interval _ |        | _         |                                 |  |  |  |                                     |  |  |          |  |  |

## Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                      |              | Comments: |               |                |                           |
| TA Approved: Yes [                        | Denied Date: |           |               |                |                           |

#### Mail to the Appropriate KCC Conservation Office:

| KCC District Office #1 - 210 E. I | Frontview, Suite A, Dodge City, KS 67801 Phone 620.68                | 32.7933 |
|-----------------------------------|--|---------|
| KCC District Office #2 - 3450 N   | . Rock Road, Building 600, Suite 601, Wichita, KS 67226 Phone 316.33 | 37.7400 |
| KCC District Office #3 - 137 E.   | 21st St., Chanute, KS 66720 Phone 620.90                             | )2.6450 |
| KCC District Office #4 - 2301 E.  | 13th Street, Hays, KS 67601-2651 Phone 785.26                        | 61.6250 |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

April 12, 2023

m brown MSG Resources Inc. 971 1400TH ST IOLA, KS 66749-3942

Re: Temporary Abandonment API 15-133-26615-00-00 MEYER 2 NW/4 Sec.33-27S-19E Neosho County, Kansas

#### Dear m brown:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

# Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 05/12/2023.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Levi Burnett ECRS KCC DISTRICT 3