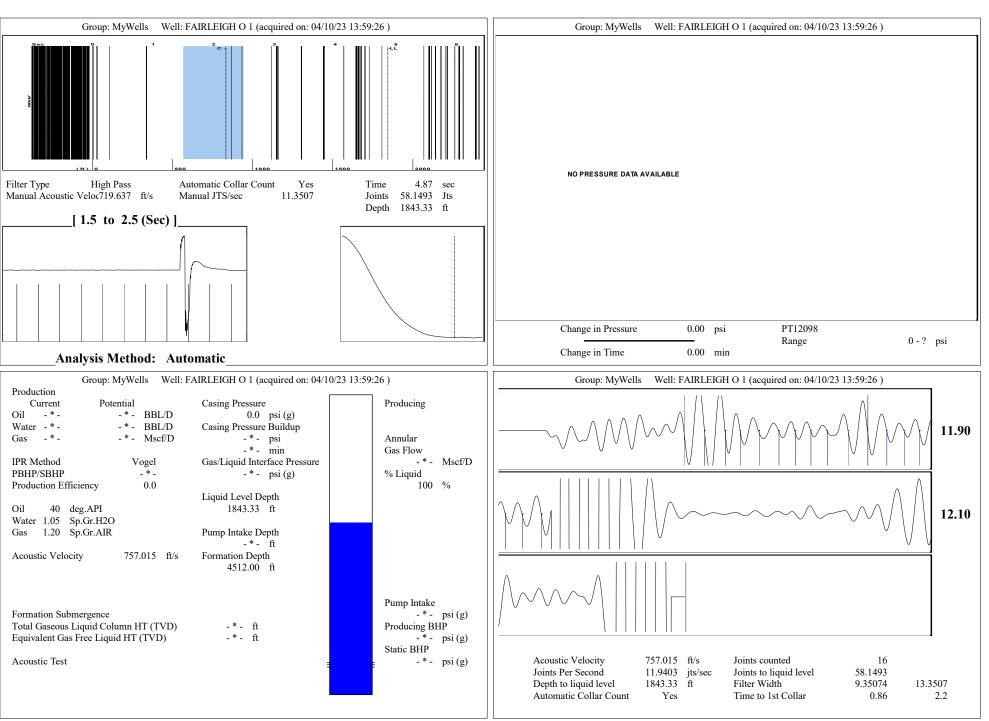
Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| TA Approved: Yes | | | | | | | | | | |
|--|-------------------|-----------------|-------------------|-------------------|-------------------------|---------------------------------------|---------------|----------------------|----------|--|
| Review Completed by: | | | | Comments: | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | Result | ts: | Date Plugged: C | | Date Put | out Back in Service: | | |
| IIINDED DENALTY OF BED III | IDV I LEDEDV ATTE | | | Electronical | | IN COBBECT TO THE | DECT OF M | A NEIGHAILE | DOE | |
| 2 | | to | | | | — Feet or Open Hole | | | | |
| | At | | | | | | | | | |
| Formation Name 1. | rormation A+- | Top Formation E | | Portoration Into- | | oletion Information Feet or Open Hole | Intorval | to | For | |
| Geological Date: | Farmatian | Tan Farmatian F | | | 0 | lation Information | | | | |
| Coological Data | | | | | | | | | | |
| Total Depth: | Plug Bad | ck Depth: | Plug Back Method: | | | | | | | |
| Packer Type: | Size: | | | Inch Set at: | | _ Feet | | | | |
| Type Completion: ALT. I | ALT. II Depth of | of: DV Tool: _ | (depth) | _w / sac | ks of cement | Port Collar: | w / | sack o | f cemer | |
| Depth and Type: | Hole at | Tools in Hole a | t (depth) | Casing Leaks: | Yes No | Depth of casing leak(s) | : | | | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | | | |
| Casing Squeeze(s): | to w / | sac | ks of cemer | nt, to _ | W / | sacks of ce | ment. Date: _ | | | |
| Casing Fluid Level from Surfac | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Size | | | | | | | | | | |
| | Conductor | Surface | | Production | Intermedia | te Line | r | Tubing | | |
| | | | | Spud Date | : | Date Shu | t-ln: | | | |
| iela Contact Person Phone. |) | | | │ | torage Permit #:_ | | | | | |
| Field Contact Person Phone: (. | | | | | . , — | ENI | | | | |
| Field Contact Person: | | | | | | Dil Gas OG V | | | | |
| Phone:() Contact Person Email: | | | | I acca No | County: Elevation: GL K | | | | | |
| | | | | Datum. | NAD27 NA | | | | | |
| Contact Person: | | | | GF3 Luca | tion: Lat:(e. | g. xx.xxxxx) , Long |):(e. | gxxx.xxxxx) | | |
| Address 2: | | | | | | feet from | | | f Sectio | |
| Address 1: | | | | | | feet from | | | | |
| | | | | | • | c Twp | | | | |
| Name: | | | | Spot Desc | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| Name have been now toke on and from boungs und was been been | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The second of th | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

April 13, 2023

Octavio Morales American Warrior, Inc. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-109-21419-00-00 FAIRLEIGH O 1 SW/4 Sec.01-15S-33W Logan County, Kansas

Dear Octavio Morales:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/13/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/13/2024.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"