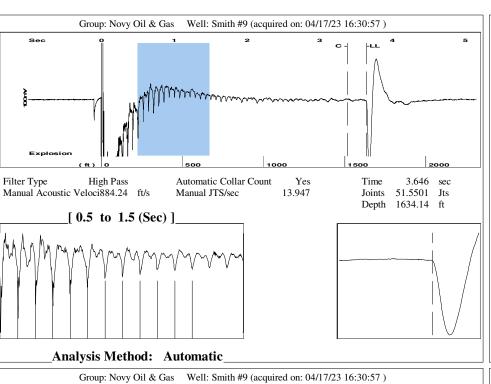
KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

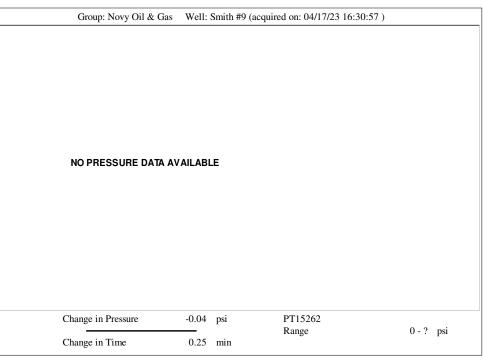
July 2017 Form must be Typed Form must be signed All blanks must be complete

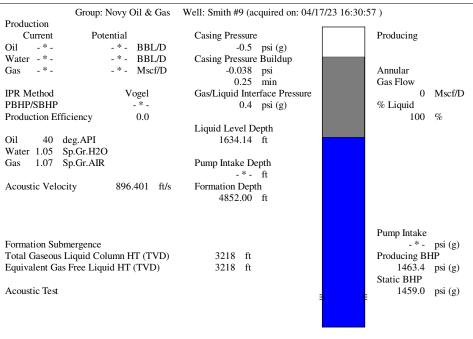
## TEMPORARY ABANDONMENT WELL APPLICATION

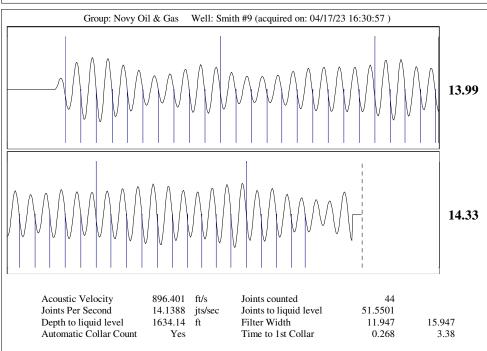
| DPERATOR: License#                           |  |  |                |   | API No. 15Spot Description:  |  |  |                     |             |        |                  |  |
|--|--|--|----------------|---|--|--|--|---------------------|-------------|--------|------------------|--|
|  |  |  |                |   |  |  |  |                     |             |        |                  |  |
| Address 2:         Sity:       State: Zip:   |  |  |                |   | feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat: Long: |  |  |                     |             |        |                  |  |
|  |  |  |                |   |  |  |  |                     |             |        |                  |  |
| Phone:( )                                    |  |  |                |   |  |  |  |                     |             |        |                  |  |
| Contact Person Email:                        |  |  |                |   |  |  |  |                     |             |        |                  |  |
| ield Contact Person:                         |  |  |                |   |  |  |  |                     |             |        |                  |  |
| Field Contact Person Phone:                  | ()   |  |                |   |  |  |  |                     | R Permit #: |        |                  |  |
|  |  |  |                |   |  | rage Permit #:   |  |                     | n:          |        |                  |  |
|  | Conductor  | Surface  |                | Produ   | uction   | Intermediat  | Δ  | Liner               |             | Tubing |                  |  |
| Size   | Conductor  | Gunace   |                | 1100  | uction   | memedat  |  | Linei               |             | rabing |                  |  |
| Setting Depth                                |  |  |                |   |  |  |  |                     |             |        |                  |  |
| Amount of Cement                             |  |  |                |   |  |  |  |                     |             |        |                  |  |
| Top of Cement                                |  |  |                |   |  |  |  |                     |             |        |                  |  |
| Bottom of Cement                             |  |  |                |   |  |  |  |                     |             |        |                  |  |
|  | S Lease? Yes Hole at (depth) ALT. II Depth of Size: Plug Bad | No Tools in Hole a f: DV Tool:  tk Depth:  Top Formation I  to  to  to | Base Feet Feet | _ Casii<br>_ w /<br>_ Inch Si<br>_ Pli<br>Perfora | ng Leaks:  sacks et at: ug Back Metho tion Interval _                                    | Yes No E of cement F  d:  Comp  to  to                 | Pepth of care Port Collar: Feet  detion Inform Feet or Feet or | mation Open Hole In | _ w /       | to     | cement Feet Feet |  |
|  |  |  |                |   | tronically   |  |  |                     |             |        |                  |  |
| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested:   |  |                | Results:  |  | Date Plugged: Date Repaired: Date Put Back in Service: |  |                     |             |        |                  |  |
| Review Completed by:                         |  |  |                | Comme   | nts:   |  |  |                     |             |        |                  |  |
| TA Approved: Yes                             | Denied Date:   |  |                |   | <u> </u>   |  |  |                     |             |        |                  |  |
|  |  | Mail to t  | he Annron      | riate Kí  | CC Conserva  | ation Office:  |  |                     |             |        |                  |  |

| Notes been from the total gas foots and made that the total  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| These than the same has been seen that the same than the s | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The state of the s | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Similar State Stat | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |









Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

April 24, 2023

Kirk Glenn Novy Oil & Gas, Inc. PO BOX 559 GODDARD, KS 67052-0559

Re: Temporary Abandonment API 15-171-20018-00-00 SMITH 9 SE/4 Sec.26-19S-33W Scott County, Kansas

## Dear Kirk Glenn:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 04/24/2024.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 04/24/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"