## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

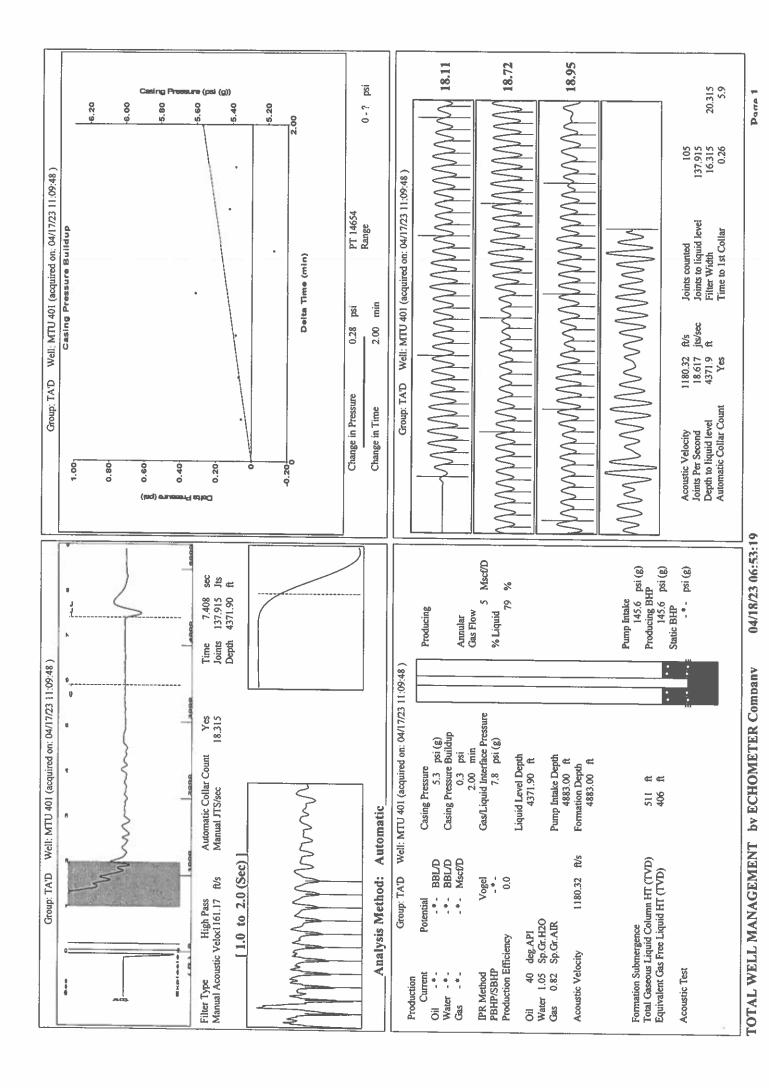
| OPERATOR: License#            |              |                 |             | API No. 15-            | API No. 15  |                                |        |       |  |  |
|-------------------------------|--------------|-----------------|-------------|------------------------|---|--------------------------------|--------|-------|--|--|
|                               |              |                 |             | Spot Descri            |   |                                |        |       |  |  |
| Address 1:                    |              |                 |             | _                      | Sec.  | Twp S. R.                      |        | E 🗌 W |  |  |
| Address 2:                    |              |                 |             |                        |   | feet from N /                  | =      |       |  |  |
| City:                         | State:       | Zip:            | +           |                        | feet from   E / W Line of Section     GPS Location:   Lat:     (e.g. xx.xxxxx)   , Long:     Datum:   NAD27     NAD83   WGS84 |                                |        |       |  |  |
| Contact Person:               |              |                 |             | GF 5 LOCalit           |   |                                |        |       |  |  |
| Phone:()                      |              |                 |             |                        | County:   |                                |        |       |  |  |
|                               |              |                 |             | Lanan Nam              |   |                                |        |       |  |  |
| Field Contact Person:         |              |                 |             | Well Type: (           | check one) 🗌 Oil  |                                | )ther: |       |  |  |
| Field Contact Person Phone:   | ()           |                 |             |                        | SWD Permit #: ENHR Permit #:  |                                |        |       |  |  |
|                               | ()           |                 |             |                        | Gas Storage Permit #: Spud Date: Date Shut-In:  |                                |        |       |  |  |
|                               |              |                 |             | Spud Date:             |   | Date Shut-In:                  |        |       |  |  |
|                               | Conductor    | Surfac          | e           | Production             | Intermediate  | Liner                          | Tubing | g     |  |  |
| Size                          |              |                 |             |                        |   |                                |        |       |  |  |
| Setting Depth                 |              |                 |             |                        |   |                                |        |       |  |  |
| Amount of Cement              |              |                 |             |                        |   |                                |        |       |  |  |
| Top of Cement                 |              |                 |             |                        |   |                                |        |       |  |  |
| Bottom of Cement              |              |                 |             |                        |   |                                |        |       |  |  |
| Casing Fluid Level from Surfa | ICE:         |                 | How Determi | ned?                   |   | Dat                            | e:     |       |  |  |
|                               |              |                 |             |                        |   | sacks of cement. Dat           |        |       |  |  |
|                               | . ,          |                 |             | (top)                  | (bottom)  |                                |        |       |  |  |
| Do you have a valid Oil & Gas | s Lease? Yes | No              |             |                        |   |                                |        |       |  |  |
| Depth and Type: 🗌 Junk in     | Hole at      | Tools in Hole   | at          | Casing Leaks:          | Yes No De   | epth of casing leak(s):        |        |       |  |  |
|                               |              |                 |             |                        |   | ort Collar: w /                |        |       |  |  |
| Packer Type:                  |              |                 |             |                        |   |                                |        |       |  |  |
| Total Depth:                  |              |                 |             |                        |   |                                |        |       |  |  |
| Geological Date:              |              |                 |             |                        |   |                                |        |       |  |  |
|                               | Formatic     | n Top Formation | Base        |                        | Comple  | tion Information               |        |       |  |  |
| Formation Name                | Tormatic     |                 |             |                        |   |                                |        |       |  |  |
| Formation Name                |              | to              | Feet I      | Perforation Interval _ | to  | _ Feet or Open Hole Interval _ | to     | Feet  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Them bady into more than and and fitting and may be pro-  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
| Norm     Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

May 04, 2023

Katherine McClurkan Merit Energy Company, LLC 13727 Noel Road, Suite 1200 Dallas, TX 75240-7362

Re: Temporary Abandonment API 15-055-10029-00-01 MTU 401 NW/4 Sec.27-24S-33W Finney County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/04/2024.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/04/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"