KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 1 | 5 | | | | | |
|--|-------------------|------------------------------|-------------|---------------------|---------------------------------|-------------------------|----------|--------|-------|--|
| Name: | | | | Spot Des | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | ec Twp | S. R | | E 🗌 W | |
| Address 2: City: State:Zip:+ Contact Person: | | | | | feet from N / S Line of Section | | | | | |
| | | | | | | | | | | |
| | | | | GF3 LUCa | | | | | | |
| Phone:() | | | | - | | Elevation: | | GI | КВ | |
| Contact Person Email: | | | | 1 Ni- | | | | | | |
| Field Contact Person: | | | | | | Oil 🗌 Gas 🗌 OG 🗌 W | | | | |
| Field Contact Person Phone | | | | SWD | SWD Permit #: ENHR Permit #: | | | | | |
| | () | | | | 0 | | | | | |
| | | | | Spud Date | 9: | Date Shut | t-In: | | | |
| | Conductor | Surfac | e | Production | Intermedi | iate Liner | r | Tubing | I | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Determi | ined? | | | Date | | | |
| Casing Squeeze(s): | | | | | | | | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes 🛛 | No | | | | | | | | |
| Depth and Type: Junk i | n Hole at | Tools in Hole | e at | Casing Leaks: | Yes No | Depth of casing leak(s) | : | | | |
| | | | , | | | | | | | |
| Type Completion: ALT. | | | | | | , | W / | 500000 | | |
| Packer Type: | Size: _ | | | Inch Set at: | | Feet | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Me | thod: | | | | | |
| | | | | | | | | | | |
| Geological Date: | | Formation Top Formation Base | | | Completion Information | | | | | |
| Geological Date: Formation Name | Formatio | riop Formatio | | | | | | | | |
| Ū. | | | Feet | Perforation Interva | I to | Feet or Open Hole | Interval | to | Feet | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

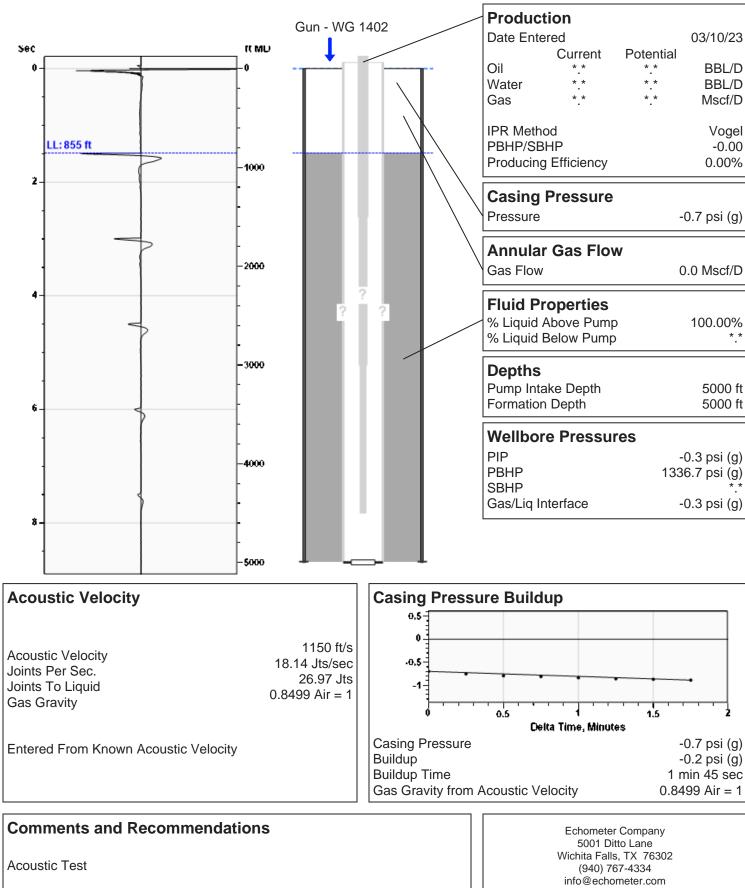
| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

(((echometer)))

Liquid Level

GUPTON 1 03/10/2023 11:33:28AM

855 ft MDFluid Above Pump4145 ft TVDEquivalent Gas Free Above Pump4145 ft TVD



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

May 09, 2023

David Gadbois Western Petroleum Partners LLC 4925 S BROADWAY AVE #1153 WICHITA, KS 67216-3716

Re: Temporary Abandonment API 15-173-20978-00-00 GUPTON 1 SE/4 Sec.06-26S-01E Sedgwick County, Kansas

Dear David Gadbois:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/09/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/09/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Dan Fox"