July 2017 Form must be Typed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#				API No. 15											
Name:				Spot Description:											
						Twp S.									
Address 1:							N / S Line of Section								
City: State: Zip: +						feet from E									
Contact Person:				GPS Location: Lat:, Long:											
Phone:()					Datum: NAD27 NAD83 WGS84 County:										
						Lievation We									
				Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Date Shut-In:											
									Conductor	Surface	Pr	oduction	Intermediate	Liner	Tubing
								Size							
Setting Depth															
Amount of Cement															
Top of Cement															
Bottom of Cement															
Casing Squeeze(s): (top) Do you have a valid Oil & Ga Depth and Type:	as Lease? Yes h Hole at (depth) I ALT. II Depth Size: Plug Ba Formation At: At:	Top Formation Base to to Fee	pth) W/	asing Leaks: sacks a Set at: Plug Back Meth contain Interval a	Yes No Design No	epth of casing leak(s): w ort Collar: w feet didepth) Feet dition Information Feet or Open Hole Interv Feet or Open Hole Interv	/ sack of cement /al to Feet /al to Feet								
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Results:			Date Plugged:	Date Repaired: Da	ate Put Back in Service:								
Review Completed by:			Comi	ments:											
TA Approved: Yes	_														
		Mail to the Ap	propriate	KCC Conserv	ation Office:										
There have been the Diffe but you find had been such	KCC Dist	rict Office #1 - 210 E. Fro	ontview, Su	ite A, Dodge City, KS 67801			Phone 620.682.7933								
	KCC Dist	rict Office #2 - 3450 N. F	Rock Road	Building 600, Suite 601, Wichita, KS 67226			Phone 316.337.7400								

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

May 17, 2023

Brant C. Grote Timberline Oil & Gas Corporation 4000 PENROSE PLACE RAPID CITY, SD 57702-6837

Re: Temporary Abandonment API 15-151-10692-00-02 V E MISKIMEN 2 NW/4 Sec.32-26S-12W Pratt County, Kansas

Dear Brant C. Grote:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/17/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/17/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"