KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | |
|--|--|---|------------|------------------------------|---------------------|-----------------------|------------------|------------|--|
| Name: | | | | Spot Description: | | | | | |
| | | | | Sec Twp S. R 🗆 E 🔲 W | | | | | |
| Address 2: | | | | | | feet from | | | |
| City: | feet from ☐ E / ☐ W Line of Section GPS Location: Lat:, Long: | | | | | | | | |
| Contact Person: | | | | | | | (e.gxxx.x | xxxx) | |
| Phone:() | | | | Datum: | | | | | |
| Contact Person Email: | | | | | | | | | |
| Field Contact Person: | | | | Well Type: (| (check one) 🗌 Oil 🗌 | Gas OG WSW | Other: | | |
| Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | |
| Tiola Comact Forcer From | 0.() | | | | orage Permit #: | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Т | Гubing | |
| Size | | | | | | | | | |
| Setting Depth | | | | | | | | | |
| Amount of Cement | | | | | | | | | |
| Top of Cement | | | | | | | | | |
| Bottom of Cement | | | | | | | | | |
| Casing Squeeze(s): | Gas Lease? Yes in Hole at (depth) T. I ALT. II Depth of | No Tools in Hole at (de) of: DV Tool:(depth | Ca oth) | sing Leaks:sacks | Yes No Deptl | n of casing leak(s): | | | |
| | | | | | | | | | |
| Total Depth: | Plug Ba | ck Depth: | | Plug Back Meth | od: | | | | |
| Geological Date: | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completio | n Information | | | |
| 1 | At: | to Fee | et Perfo | ration Interval . | toF | eet or Open Hole Inte | erval to | oFeet | |
| 2 | | to Fee | | | | eet or Open Hole Inte | | | |
| | | | | | | · | | | |
| INDED DENALTY OF DE | O IIIDV I LIEDEDV ATTE | ECT TUAT THE INCODM | ATION CO | NITAINIED LIED | EIN IC TOLIE AND O | ODDECT TO THE DEC | ET OF MV I/NC | WI EDGE | |
| | | Submit | ted Ele | ctronically | У | | | | |
| | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Date Tested: Results: | | | Date Plugged: | Date Repaired: | Date Put Back ir | n Service: | |
| Review Completed by: | | | Comn | nents: | | | | | |
| TA Approved: Yes | | | | | | | | | |
| Approved. 🔲 165 | Defined Bate. | | | | | | | ļ | |

Mail to the Appropriate KCC Conservation Office:

| Name have been now toke tok and from homes mad man for home | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | |
|--|--|--------------------|--|
| 1000 1000 1000 1000 1000 1000 1000 100 | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | |

Conservation Division District Office No. 3 137 E. 21st Street Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

May 18, 2023

JOE TAGLIERI Running Foxes Petroleum Inc. 14550 E EASTER AVE STE 200 CENTENNIAL, CO 80112-4222

Re: Temporary Abandonment API 15-011-23220-00-00 EMMERSON FARMS 16-15 SE/4 Sec.15-24S-25E Bourbon County, Kansas

Dear JOE TAGLIERI:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/18/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/18/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Tromsness ECRS"