TEMPORARY ABANDONMENT WELL APPLICATION

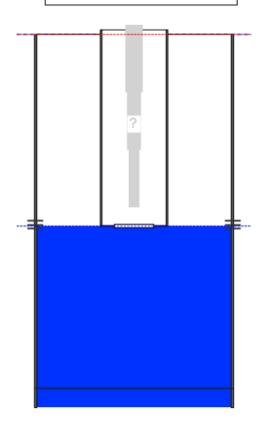
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

OPERATOR: License#				API No. 15-				
Name:				API No. 15- Spot Description: Sec. Twp S. R E				
Address 1:								
Address 2:						feet from	N / S Line of Section	
							E / W Line of Section	
City:				GPS Location: Lat:, Long:				
Contact Person:				Datum: NAD27 NAD83 WGS84				
Phone:()				County: Elevation:				
Contact Person Email:				Well Type: (check one) Oil Gas OG WSW Other:				
Field Contact Person:				SWD Permit #: ENHR Permit #:				
Field Contact Person Phone: ()				Gas Storage Permit #:				
				Spud Date:		Date Shut-In: _		
	Conductor	Surface	Pi	oduction	Intermediate	Liner	Tubing	
Size								
Setting Depth								
Amount of Cement								
Top of Cement								
Bottom of Cement								
Casing Fluid Level from Surfa	ace:	How	Determined	7			Date:	
Casing Squeeze(s):								
Do you have a valid Oil & Ga	ıs Lease? ☐ Yes ☐	No						
•		_		–	7v 🗆 v - 5			
Depth and Type:								
Type Completion: ALT.	I ALT. II Depth	of: DV Tool:	w /	sacks	of cement Po	rt Collar: w	/ sack of cement	
Packer Type:	Size:		Inch	Set at:	F	eet		
Total Depth:	Plug Ba	ck Depth:		Plug Back Metho	od:			
Geological Date:								
Formation Name	Formation	Formation Top Formation Base			Completion Information			
1	At:	to F	eet Perf	oration Interval _	to	Feet or Open Hole Inter	val toFeet	
2	At:	to F	eet Perf	oration Interval _	to	Feet or Open Hole Inter	val toFeet	
HINDED DENALTY OF DED	IIIDV I LIEDEDV ATTE			ectronically		CORRECT TO THE RECT	OE MY INDIAN EDGE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Date Tested: Resu			Date Plugged: Date Repaired: Date Re			
Review Completed by:			Com	ments:				
TA Approved: Yes	Denied Date:							
		Mail to the A	Appropriate	KCC Conserv	ation Office:			
States State State State State State and March States States	KCC Distr	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801					Phone 620.682.7933	
		KCC District Office #2 - 3450 N. Rock Road, B.			.,,			

from their tree was take the and from their tree to be the tree to	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
See	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

(((ECHOMETER))) Turrentine 4-21 05/09/2023 10:56:32AM

Producing Shot Manual Input



Manually Entered Production

Liquid Level 2565 ft Percent Liquid 100.00%

Static Bottomhole Pressure *.* psi (g) @ *.* ft TVD

Static Liquid Level
Oil Column Height
Water Column Height

2521 ft MD

. ft MD

. ft MD

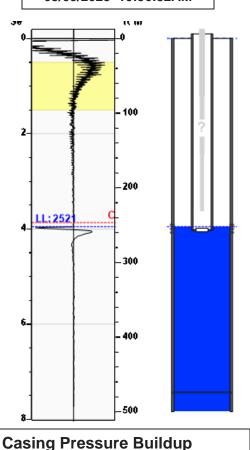
Pressure Profile (TVD) osi í

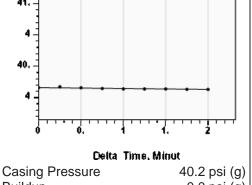
Well Test Oil *.* BBL/D Water *.* BBL/D

Comments and Recommendations

shot 300psi - Acoustic Test

Static Shot 05/09/2023 10:56:32AM





Casing Pressure 40.2 psi (g)
Buildup -0.0 psi (g)
Buildup Time 2 min 0 sec
Gas Gravity

Casing Pressure

Pressure 40.2 psi (g)

Annular Gas Flow

Gas Flow *.* Mscf/D

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

May 19, 2023

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-055-20742-00-00 TURRENTINE 4-21 NW/4 Sec.21-23S-34W Finney County, Kansas

Dear Lisa Jones:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/19/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/19/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"