KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

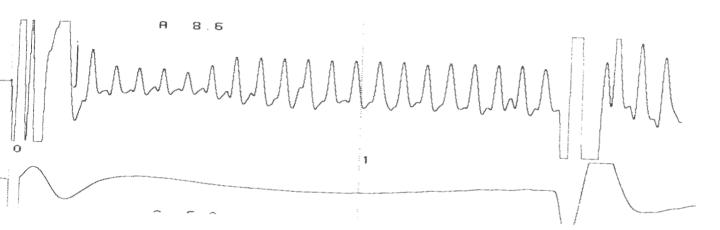
Phone 785.261.6250

| | | | | 1 | | | | | | | | | | | | | | | | |
|---|------------------|---|------------|----------------|--|---------------------|-------------------------|--|--|--|-------------------------------|---|--|--|------------------------------|--------------------------|-------|--|--|--|
| OPERATOR: License# | | | | | API No. 15- | | | | | | | | | | | | | | | |
| Name: | | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | | | | | | | | | | | | | | | | |
| Address 2: | | | | | feet from N / S Line of Section feet from E / W Line of Section GPS Location: Lat: , Long: (e.g. xxxxxxxxx) (e.g. xxxxxxxxxx) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Contact Person: | | | | Datum: _ | NAD27 NAD83 | WGS84 | | | |
| Phone:() Contact Person Email: Field Contact Person: | | | | | County: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Field Contact Person Phone: (|) | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | | | | | | Spud Date: Date Shut-In: | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | | | | |
| Size Satting Danth | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | |
| Top of Cement Bottom of Cement | | | | | | | | | | | | | | | | | | | | |
| Bottom or Cement | | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surface: | | How D | etermined? | | | [| Date: | | | | | | | | | | | | | |
| Casing Squeeze(s): to to | w/ | sacks of o | cement, _ | to _ | w/ | sacks of cement. I | Date: | | | | | | | | | | | | | |
| Depth and Type: | ALT. II Depth of | DV Tool:(depti | w / _ | sack | s of cement Port Co | | | | | | | | | | | | | | | |
| Total Depth: | Plug Back | Depth: | | Plug Back Metl | nod: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation T | op Formation Base | | | Completion In | nformation | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | |
| ··· | | to Fee | | | to Feet | | | | | | | | | | | | | | | |
| - | / W. | | | | | о. орон ного штог и | | | | | | | | | | | | | | |
| INDED DENALTY OF BED HIDV | HEDEDV ATTEC | TTUATTUE INFORM | IATION CO | NITAINED HE | DEIN ISTRIIE AND COR | DECT TO THE DEST | OE MV KNOW! EDGE | | | | | | | | | | | | | |
| | | Submit | tted Ele | ctronical | У | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | | Results: | | Date Plugged: | Date Repaired: Dat | te Put Back in Service: | | | | | | | | | | | | | |
| Space - NGC OSE ONLI | | | | | | | | | | | | | | | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | | | | | | | | | | | | | |
| TA Approved: Yes Der | nied Date: _ | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conser | vation Office: | | | | | | | | | | | | | | | |
| Now take law law has an an house has he | KCC Distric | KCC District Office #1 - 210 E. Frontview, Suit | | | | Phone 620.682.7933 | | | | | | | | | | | | | | |
| | _ | KCC District Office #2 - 3450 N. Rock Road, | | | | Phone 316.337.7400 | | | | | | | | | | | | | | |
| | I KOO DISHIC | | oon noau, | - ananig 000, | oo i, i i ioi iii a, i i o o | | Priorie 316.337.7400 | | | | | | | | | | | | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

| WELL LUCY Dubois #1 | JOINTS TO LIQUID. | 23 | 05/21/2 QUIET W | | 13: 3 | 33: 56 |
|---------------------|-------------------|---|--------------------|--------|-------|--------|
| CASING PRESSURE | DISTANCE TO LIQUI | LOWER (| COLLARS | A: | 8.8 | |
| ΔP | PBHP | *************************************** | P-P | 0, 081 | mV | |
| ΔΤ | SBHP | | | | | |
| PRODUCTION RATE | PROD RATE EFF, % | •••• | | | | · |
| | MAX PRODUCTION | | LIQUID | LEVEL | A: | 7,5 |
| | | | P-P | 0. 035 | mld | |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

May 26, 2023

LONNIE OWENS SLO Oil, LLC PO BOX 1312 EL DORADO, KS 67042-1312

Re: Temporary Abandonment API 15-079-00358-00-00 LUCY DUBOIS 1 SE/4 Sec.34-24S-02E Harvey County, Kansas

Dear LONNIE OWENS:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/26/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/26/2024.

You may contact me at the number above if you have questions.

Very truly yours,

NEAL RUPP ECRS"