KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

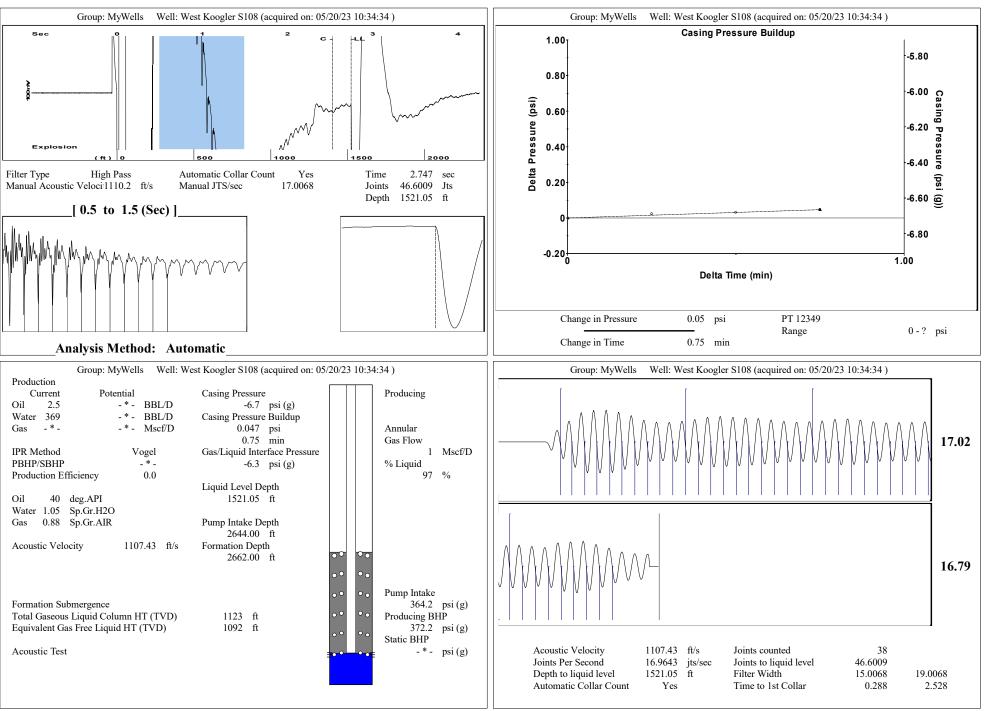
| OPERATOR: License# Name: Address 1: | | | | API No. 15 | | | | | | | | | | | | | | |
|---|------------------------------|-----------------|------------------------|--------------------|------------|--------------------------|---------|------|--|----------------------------|-----|--|--|------------------------------|----------------|------------------------|--------|--|
| | | | | | | | | | | Sec Twp S. R E [] W | | | | | | | | |
| | | | | Address 2: | | | | | | feet from N | | | | | | | | |
| City: State: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (| check one) 🗌 (| Oil 🗌 Gas 🗌 OG 🗌 WSW 🗌 | Other: | |
| | | | | | | | | | | Field Contact Person Phone | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | | .() | | | | | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | F | roduction | Intermedia | ate Liner | Tub | bing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | | How Determined | ? | | | Date: | | | | | | | | | | | |
| 0 | | | | | | sacks of cement. | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | | |
| Depth and Type: Junk in | n Hole at | Tools in Hole a | t C | asing Leaks: | Yes No | Depth of casing leak(s): | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | Port Collar: w / | 540 | | | | | | | | | | | |
| Packer Type: | Size: | | Inc | h Set at: | | Feet | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ick Depth: | | Plug Back Metho | od: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| Geological Date: | Formation Top Formation Base | | Completion Information | | | | | | | | | | | | | | | |
| Geological Date: Formation Name | Formation | riop romation | | | | | | | | | | | | | | | | |
| Ū. | | • | Feet Per | oration Interval _ | to | Feet or Open Hole Interv | al to _ | Feet | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

May 26, 2023

Shane Summers Vess Oil Corporation 1700 N WATERFRONT PKWY BLDG 500 WICHITA, KS 67206-6619

Re: Temporary Abandonment API 15-015-24084-00-00 WEST KOOGLER S 108 NW/4 Sec.30-26S-05E Butler County, Kansas

Dear Shane Summers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/26/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/26/2024.

You may contact me at the number above if you have questions.

Very truly yours,

NEAL RUPP ECRS"