KOLAR Document ID: 1715592

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| ODEDATOD: License# | | | | ADIN- 45 | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------|-----------|--------------------------------------------------------|----------------------------------------------------|----------------------|-------------------------|--|
| OPERATOR: License# Name: | | | | API No. 15- Spot Description: | | | | |
| | | | | | ' | | R DE W | |
| Address 1: | | | | | | | I / S Line of Section | |
| Address 2: | | | | | | | / W Line of Section | |
| City: + Contact Person: | | | | GPS Location: Lat:, Long: | | | | |
| | | | | Datum: _ | NAD27 NAD83 | WGS84 | | |
| Phone:() | | | | | ne: Ele | | GL KB | |
| Contact Person Email: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | | | | | | | - Table 1 | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| 0 : 51:11 16 0 6 | | | | | | | | |
| Casing Fluid Level from Surfac | | | | | | | | |
| Casing Squeeze(s): | to w / | Sacks of C | ement, | (top) | (bottom) W / | Sacks of Cernent. | Jale | |
| Do you have a valid Oil & Gas | Lease? Yes | No | | | | | | |
| Depth and Type: Junk in F | Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth o | f casing leak(s): | | |
| Type Completion: ALT. I | | | | | | | | |
| Packer Type: | | | | | | (аериі) | | |
| Total Depth: | Plug Back Depth: | | | Plug Back Method: | | | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion I | oformation | | |
| 1 | · | | | | pration IntervaltoFeet or Open Hole IntervaltoFeet | | | |
| 2 | | | | pration Interval to Feet or Open Hole Interval to Feet | | | | |
| £ | At | 10 1 66 | et rend | ialion intervar | 101 661 | or Open Hole Intervi | ai to i eet | |
| INDED DENALTY OF BED II | IDV I LIEDEDV ATTI | ECT TUAT THE INCODM | ATION CO | NTAINED HE | DEIN IS TOLIE AND COR | DECTTO THE DECT | OF MV KNOW! EDGE | |
| | | Submit | ted Ele | ctronical | V | | | |
| | | | | | • | | | |
| | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | | Date Plugged: | Date Repaired: Da | te Put Back in Service: | |
| Space - KCC USE ONLY | | _ | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the Ap | propriate | KCC Conser | vation Office: | | | |
| There have been been been an and heavy | KCC Dist | KCC District Office #1 - 210 E. Frontview, Suit | | | | Phone 620.682.7933 | | |
| | | | | | | Phone 316.337.7400 | | |
| The second secon | | KCC District Office #2 - 3450 N. Rock Road, | | | | 0.0.001.11100 | | |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

May 31, 2023

Mikey Pham Scout Energy Management LLC 13800 MONTFORT DRIVE SUITE 100 DALLAS, TX 75240-4344

Re: Temporary Abandonment API 15-081-21336-00-00 HUXMAN C L 18-11 NW/4 Sec.11-30S-34W Haskell County, Kansas

Dear Mikey Pham:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/31/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/31/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"