## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

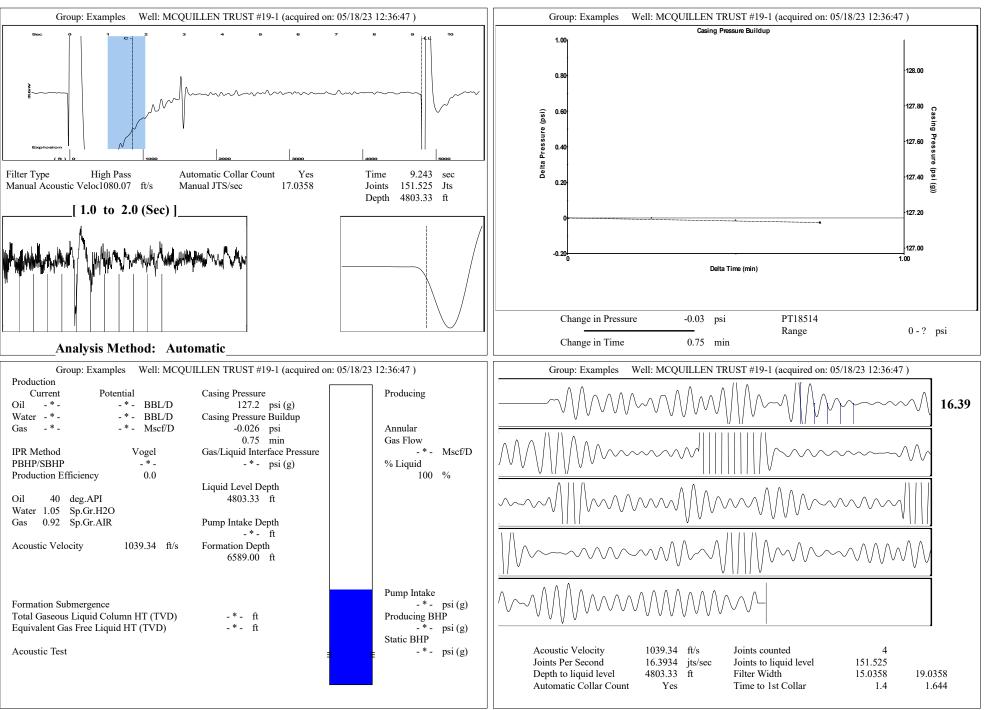
| OPERATOR: License#          |  |             |               | API No. 15          | API No. 15   |                           |           |  |  |  |
|-----------------------------|--|-------------|---------------|---------------------|--|---------------------------|-----------|--|--|--|
|                             |  |             |               | Spot Desc           |  |                           |           |  |  |  |
| Address 1:                  |  |             |               |                     | Se   | ec Twp S.                 | R 🗌 E 🗌 W |  |  |  |
| Address 2:                  |  |             |               |                     |  | feet from N               |           |  |  |  |
| City:                       | State:                                   | Zip:        | +             |                     | GPS Location: Lat:, Long:  |                           |           |  |  |  |
| Contact Person:             |  |             |               |                     | GPS Location: Lat:  , Long:     Datum:   NAD27     NAD27   NAD83     WGS84     County:      Elevation:      Well #:        |                           |           |  |  |  |
|                             |  |             |               | _                   |  |                           |           |  |  |  |
|                             |  |             |               | Lagas Na            |  |                           |           |  |  |  |
| Field Contact Person:       |  |             |               |                     | Well Type: (check one)     Oil     Gas     OG     WSW     Other:       SWD Permit #:     ENHR Permit #:     ENHR Permit #: |                           |           |  |  |  |
| Field Contact Person Phon   | e:()                                     |             |               |                     |  |                           |           |  |  |  |
|                             | ( )                                      |             |               | Gas S               | Gas Storage Permit #:  Spud Date: Date Shut-In:  |                           |           |  |  |  |
|                             |  |             |               | Spud Date           |  | Date Shut-In:             |           |  |  |  |
|                             | Conductor                                | Surfa       | ace           | Production          | Intermedia   | ate Liner                 | Tubing    |  |  |  |
| Size                        |  |             |               |                     |  |                           |           |  |  |  |
| Setting Depth               |  |             |               |                     |  |                           |           |  |  |  |
| Amount of Cement            |  |             |               |                     |  |                           |           |  |  |  |
| Top of Cement               |  |             |               |                     |  |                           |           |  |  |  |
| Bottom of Cement            |  |             |               |                     |  |                           |           |  |  |  |
| Casing Fluid Level from Su  | rface:                                   |             | How Deter     | mined?              |  | C                         | Date:     |  |  |  |
| Casing Squeeze(s):          | to w                                     |             | sacks of ceme | ent, to _           | w /  | sacks of cement. [        | Date:     |  |  |  |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes                         | No          |               |                     |  |                           |           |  |  |  |
| Depth and Type: Junk        | in Hole at                               | Tools in Ho | ole at        | Casing Leaks:       | Yes No   | Depth of casing leak(s):  |           |  |  |  |
|                             |  |             |               |                     |  |                           |           |  |  |  |
|                             |  |             |               |                     |  | Port Collar: w /          |           |  |  |  |
| Packer Type:                | Size: .                                  |             |               | _ Inch Set at:      |  | Feet                      |           |  |  |  |
| Total Depth:                | Plug B                                   | ack Depth:  |               | Plug Back Met       | hod:   |                           |           |  |  |  |
| Geological Date:            |  |             |               |                     |  |                           |           |  |  |  |
| Formation Name              | Tation Name Formation Top Formation Base |             |               |                     | Completion Information   |                           |           |  |  |  |
|                             | At:                                      | to          | Feet          | Perforation Interva | lto  | Feet or Open Hole Interva | I to Fee  |  |  |  |
| 1                           |  |             |               |                     |  |                           |           |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| There have been not been and been been been been   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
| Norm     Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<>  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Anno Anno Long Data California Ca | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

May 31, 2023

Octavio Morales Palmer Oil, Inc. 3118 N. CUMMINGS RD. PO BOX 399 GARDEN CITY, KS 67846-0399

Re: Temporary Abandonment API 15-175-22057-00-00 MCQUILLEN TRUST 19 #1 SW/4 Sec.19-34S-33W Seward County, Kansas

Dear Octavio Morales:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 05/31/2024.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 05/31/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"