

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_
Name: \_\_\_\_\_
Address 1: \_\_\_\_\_
Address 2: \_\_\_\_\_
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_
Contact Person: \_\_\_\_\_
Phone:( \_\_\_\_\_ ) \_\_\_\_\_
Contact Person Email: \_\_\_\_\_
Field Contact Person: \_\_\_\_\_
Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_
Spot Description: \_\_\_\_\_
Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ E \_\_\_\_\_ W \_\_\_\_\_
feet from \_\_\_\_\_ N / \_\_\_\_\_ S Line of Section
feet from \_\_\_\_\_ E / \_\_\_\_\_ W Line of Section
GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_
Datum: \_\_\_\_\_ NAD27 \_\_\_\_\_ NAD83 \_\_\_\_\_ WGS84
County: \_\_\_\_\_ Elevation: \_\_\_\_\_ GL \_\_\_\_\_ KB
Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_
Well Type: (check one) \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ OG \_\_\_\_\_ WSW \_\_\_\_\_ Other: \_\_\_\_\_
\_\_\_\_\_ SWD Permit #: \_\_\_\_\_ ENHR Permit #: \_\_\_\_\_
\_\_\_\_\_ Gas Storage Permit #: \_\_\_\_\_
Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_
Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_
Do you have a valid Oil & Gas Lease? \_\_\_\_\_ Yes \_\_\_\_\_ No
Depth and Type: \_\_\_\_\_ Junk in Hole at \_\_\_\_\_ Tools in Hole at \_\_\_\_\_ Casing Leaks: \_\_\_\_\_ Yes \_\_\_\_\_ No Depth of casing leak(s): \_\_\_\_\_
Type Completion: \_\_\_\_\_ ALT. I \_\_\_\_\_ ALT. II Depth of: \_\_\_\_\_ DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement \_\_\_\_\_ Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement
Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet
Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

Geological Date:

Table with 2 columns: Formation Name, Completion Information. Rows 1 and 2 for formation details.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

Form with fields: Do NOT Write in This Space - KCC USE ONLY, Date Tested, Results, Date Plugged, Date Repaired, Date Put Back in Service, Review Completed by, Comments, TA Approved (Yes/No), Date.

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1, #2, #3, #4.

WELL .....  
 CASING PRESSURE.....  
 $\Delta P$  .....  
 $\Delta T$  .....  
 PRODUCTION RATE.....

JOINTS TO LIQUID.....  
 DISTANCE TO LIQUID.....  
 PBHP .....  
 SBHP .....  
 PROD RATE EFF, % .....  
 MAX PRODUCTION .....

05/23/2023 13:45:49  
 QUIET WELL  
 LOWER COLLARS A: 9.8  
 P-P 0.030 mV

LIQUID LEVEL A: 8.6  
 P-P 0.048 mV

1

ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334 9.8 ECH

LC

GENERATE PULSE

*SMILES - 100001  
- 1010  
222*

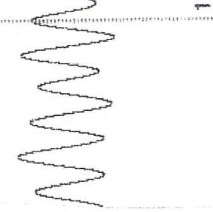
12.2 VOLTS

2

PHONE-940-767-4334

ECHOMETER COMPANY PHONE-940-767-4334

ECHOMETER



3

2

3

100001

A 8.6

Conservation Division  
District Office No. 2  
3450 N. Rock Road  
Building 600, Suite 601  
Wichita, KS 67226



Phone: 316-337-7400  
<http://kcc.ks.gov/>

Susan K. Duffy, Chair  
Dwight D. Keen, Commissioner  
Andrew J. French, Commissioner

Laura Kelly, Governor

June 07, 2023

Robert Robinson  
B & N GAS COMPANY, LLC  
1870 XAVIER  
MARION, KS 66861-9426

Re: Temporary Abandonment  
API 15-115-21003-00-00  
SHIELDS-ALBRECHT 1  
SE/4 Sec.06-18S-05E  
Marion County, Kansas

Dear Robert Robinson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/06/2024.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/06/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Jerry Sparling"