KOLAR Document ID: 1716847

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #:           |                              |                   | AF             | PI No. 1   | 5                                      |   |  |  |
|--------------------------------|------------------------------|-------------------|----------------|--|--|---|--|--|
| Name:                          |                              |                   |                | Spot Description:  |  |   |  |  |
| Address 1:                     |                              |                   | _              | Sec Twp S. R East West                                     |  |   |  |  |
| Address 2:                     |                              |                   | _              | Feet from North / South Line of Section                    |  |   |  |  |
| City:                          | State:                       | Zip: +            | _              | Feet from East / West Line of Section                      |  |   |  |  |
| Contact Person:                |                              |                   | Fo             | Footages Calculated from Nearest Outside Section Corner:   |  |   |  |  |
| Phone: ( )                     |                              |                   |                | □ NE □ NW □ SE □ SW  |  |   |  |  |
| Type of Well: (Check one)      |                              | OG D&A Cathodic   | Co             | County: Well #: Date Well Completed:                       |  |   |  |  |
| ENHR Permit #:                 | Gas Sto                      | rage Permit #:    |                |  |  |   |  |  |
| Is ACO-1 filed? Yes            | No If not, is well           | log attached? Yes |                | The plugging proposal was approved on: (Date)              |  |   |  |  |
| Producing Formation(s): List A | II (If needed attach another | sheet)            | by             | by: (KCC <b>District</b> Agent's Name) Plugging Commenced: |  |   |  |  |
| Depth to                       | Top: Botton                  | m: T.D            | <sub>Pli</sub> |  |  |   |  |  |
| Depth to                       | Top: Botto                   | m: T.D            |                | Plugging Completed:  |  |   |  |  |
| Depth to                       | Top: Botto                   | m:T.D             | ' '            | agging   | Completed.                             |   |  |  |
|                                |                              |                   |                |  |  |   |  |  |
| Show depth and thickness of a  | all water, oil and gas forma | ations.           |                |  |  |   |  |  |
| Oil, Gas or Water              | Records                      | Casing Record     |                |  | cord (Surface, Conductor & Production) |   |  |  |
| Formation                      | Content                      | Casing            | Size           |  | Setting Depth                          | Pulled Out                                  |  |  |
|                                |                              |                   |                |  |  |   |  |  |
|                                |                              |                   |                |  |  |   |  |  |
|                                |                              |                   |                |  |  |   |  |  |
|                                |                              |                   |                |  |  |   |  |  |
|                                |                              |                   |                |  |  |   |  |  |
|                                |                              |                   |                |  |  |   |  |  |
| cement or other plugs were us  |                              | -                 |                |  |  | ds used in introducing it into the hole. If |  |  |
| Plugging Contractor License #  |                              | Name:             | :              |  |  |   |  |  |
| Address 1:                     |                              |                   | Address 2: _   |  |  |   |  |  |
| City:                          |                              | Sta               | ate:           |  | Zip:+                                  |   |  |  |
| Phone: ( )                     |                              |                   |                |  |  |   |  |  |
| Name of Party Responsible fo   | r Plugging Fees:             |                   |                |  |  |   |  |  |
| State of                       | County, _                    |                   | , s            | SS.  |  |   |  |  |
|                                |                              |                   |                |  | nployee of Operator or                 | Operator on above-described well,           |  |  |
| (Print Name)                   |                              |                   |                |  | inproyee or Operator or                | Operator on above-described well,           |  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## 8279

## QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368

Federal Tax I.D. # 481187368
Home Office 30060 N. Hwy 281, Pratt, KS 67124
Mailing Address P.O. Box 468

Office 620-786-6992 Fax 620-672-3663 Todd's Cell 620-388-4967 Brady's Cell 620-727-6964

|                          | Sec.    | Twp.       | Range    |   | ounty   | State  | On Location | Finish |  |  |  |  |
|--------------------------|---------|------------|----------|---|---|--------|-------------|--------|--|--|--|--|
| Date 4-11-23             | 2       | 345        | 1/14     | l B   | ALDEL   | Fas .  |             |        |  |  |  |  |
| Lease Dick Co            | W       | ell No.    | 3-21     | Location  | n   |        |             |        |  |  |  |  |
| Contractor (1) - 1700/LS |         |            |          |   | Owner   |        |             |        |  |  |  |  |
| Type Job                 |         |            |          |   | To Quality Well Service, Inc.<br>You are hereby requested to rent cementing equipment and furnish |        |             |        |  |  |  |  |
| Hole Size                | T,D.    |            |          | cementer and helper to assist owner or contractor to do work as listed. |   |        |             |        |  |  |  |  |
| Csg. 5/2 Depth           |         |            |          | Charge Val ENERGY DIC   |   |        |             |        |  |  |  |  |
| Tbg. Size Depth          |         |            |          |   | Street  |        |             |        |  |  |  |  |
| Tool                     | Depth   |            |          | City State  |   |        |             |        |  |  |  |  |
| Cement Left in Csg.      |         | Shoe Joint |          |   | The above was done to satisfaction and supervision of owner agent or contractor.                  |        |             |        |  |  |  |  |
| Meas Line Displace       |         |            |          | Cement Amount Ordered 150% 60/40 41/166                                 |   |        |             |        |  |  |  |  |
| EQUIPMENT                |         |            |          |   | 64 62 Con sine 1550 1300  |        |             |        |  |  |  |  |
| Pumptrk S No.            |         |            |          |   | Common 73 😓   |        |             |        |  |  |  |  |
| Bulktrk No.              |         |            |          | Poz. Mix 💪  |   |        |             |        |  |  |  |  |
| Bulktrk No.              |         |            |          |   | Gel. $\dot{f}(\dot{f})$   | ,      |             |        |  |  |  |  |
| Pickup No.               |         |            |          |   | Calcium 100 lbc   |        |             |        |  |  |  |  |
| JOB SE                   | RVICES  | & REMA     | RKS      |   | Hulls   |        |             |        |  |  |  |  |
| Rat Hole                 |         |            |          |   | Salt  |        |             |        |  |  |  |  |
| Mouse Hole               |         |            |          |   | Flowseal  |        |             |        |  |  |  |  |
| Centralizers             |         |            |          |   | Kol-Seal  |        |             |        |  |  |  |  |
| Baskets (T/A/)           | 45/0    | ł          |          |   | Mud CLR 48  |        |             |        |  |  |  |  |
| D/V or Port Collar       | (J) (K) | 70         | 32,10'   |   | CFL-117 or CD110 CAF 38   |        |             |        |  |  |  |  |
| 17 Place & 600'          | •       |            |          |   | Sand  |        |             |        |  |  |  |  |
| balt,                    |         |            |          |   | Handling 143  |        |             |        |  |  |  |  |
| 50% 60/40 91/ (El        |         |            |          |   | Mileage 45/6435   |        |             |        |  |  |  |  |
| Olsa                     |         |            |          |   | FLOAT EQUIPMENT   |        |             |        |  |  |  |  |
|                          |         |            |          |   | Guide Shoe  |        |             |        |  |  |  |  |
| 2017/667 280             |         |            |          | Centralizer   |   |        |             |        |  |  |  |  |
| Show both 4/1 (et        |         |            |          |   | Baskets   |        |             |        |  |  |  |  |
| () ( × / )               |         |            |          |   | AFU Inserts   |        |             |        |  |  |  |  |
|                          |         |            |          |   | Float Shoe  |        |             |        |  |  |  |  |
| 250 (1) (A) (A)          |         |            |          |   | Latch Down  |        |             |        |  |  |  |  |
| 30× 60/40 41 (El         |         |            |          |   | SELLIGE SON LEA   |        |             |        |  |  |  |  |
| lue one to let           |         |            |          |   | LMV 451   |        |             |        |  |  |  |  |
|                          |         |            |          | Pumptrk Charge 🗥  |   |        |             |        |  |  |  |  |
|                          |         |            |          |   | Mileage 🧌   | )      |             |        |  |  |  |  |
| 1 Mark 4                 |         |            |          |   |   | / /Tax |             |        |  |  |  |  |
| ALASE CON AGAIN TOXX     |         |            |          |   | Discount Total Charge   |        |             |        |  |  |  |  |
| X<br>Signature           |         |            | [[//][6] | ()Cre   | Total Charge  |        |             |        |  |  |  |  |