KOLAR Document ID: 1715328

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed
All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License# Name: Address 1:				API No. 15											
								Address 2:				feet from N / S Line of Section			
															E / W Line of Section
City: State: Zip: Contact Person: Phone:				GPS Location: Lat: (e.g. xx.xxxxx) , Long: (e.gxxx.xxxxxx) Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other:											
								Field Contact Person:				SWD Permit #: ENHR Permit #:			
								Field Contact Person Phone: ()				Gas Storage Permit #:			
												Spud Date:		Date Shut-In: _	
	Conductor	Surface	Pi	oduction	Intermediate	Liner	Tubing								
Size															
Setting Depth															
Amount of Cement															
Top of Cement															
Bottom of Cement															
Casing Fluid Level from Surfa	ace:	How	Determined	7			Date:								
Casing Squeeze(s):															
Do you have a valid Oil & Ga	ıs Lease? ☐ Yes ☐	No													
•		_		–	7v 🗆 v - 5										
Depth and Type:															
Type Completion: ALT.	I ALT. II Depth	of: DV Tool:	w /	sacks	of cement Po	rt Collar: w	/ sack of cement								
Packer Type:	Size:		Inch	Set at:	F	eet									
Total Depth:	Plug Ba	ck Depth:		Plug Back Metho	od:										
Geological Date:															
Formation Name	Formation	Formation Top Formation Base			Completion Information										
1	At:	to F	eet Perf	oration Interval _	to	Feet or Open Hole Inter	val toFeet								
2	At:	to F	eet Perf	oration Interval _	to	Feet or Open Hole Inter	val toFeet								
HINDED DENALTY OF DED	IIIDV I LIEDEDV ATTE			ectronically		CORRECT TO THE RECT	OE MY INDIAN EDGE								
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Res			Date Plugged: Date Repaired: D			ate Put Back in Service:								
Review Completed by:			Com	ments:											
TA Approved: Yes	Denied Date:														
		Mail to the A	Appropriate	KCC Conserv	ation Office:										
States State State State State State State State States States States	KCC Distr	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801					Phone 620.682.7933								
					.,,										

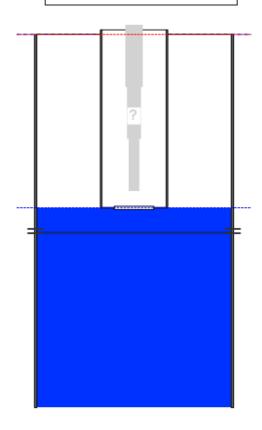
KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Onions A-3 05/25/2023 11:07:54AM

Producing Shot Manual Input



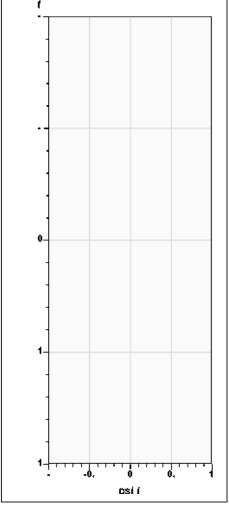
Manually Entered Production

Liquid Level 2557 ft Percent Liquid 100.00%

Static Bottomhole Pressure *.* psi (g) @ *.* ft TVD

2002 ft MD Static Liquid Level *.* ft MD *.* ft MD Oil Column Height Water Column Height

Pressure Profile (TVD)



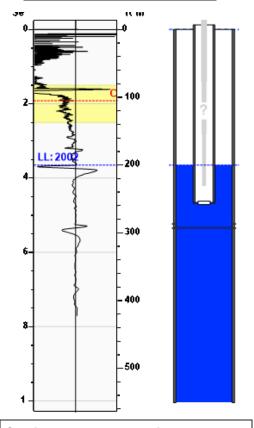
Well Test

Oil *.* BBL/D Water *.* BBL/D

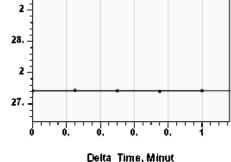
Comments and Recommendations

shot 300psi - Acoustic Test

Static Shot 05/25/2023 11:07:54AM



Casing Pressure Buildup



Casing Pressure

27.7 psi (g) 0.0 psi (g) Buildup Buildup Time 1 min 0 sec Gas Gravity

Casing Pressure

Pressure 27.7 psi (g)

Annular Gas Flow

Gas Flow *.* Mscf/D Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

June 13, 2023

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-081-20951-00-01 ONIONS A 3 SE/4 Sec.02-29S-34W Haskell County, Kansas

Dear Lisa Jones:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/13/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/13/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"