KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-111
July 2017
Form must be Typed
Form must be signed
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

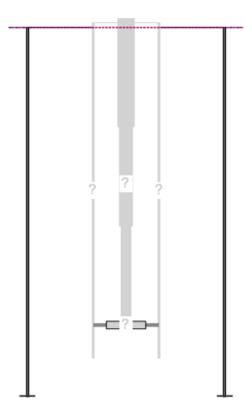
| OPERATOR: License# | | | | API No. 15- | | | | |
|--|-----------------------|--------------------|------------|---|---------------------|-------------------------|----------------------|--|
| Name: | | | | Spot Descr | iption: | | | |
| \ddress 1: | | | | | Sec | Twp S. R | 🗌 E 🔲 W | |
| Address 2: | | | | | | | / S Line of Section | |
| Dity: | State: | Zip: + | | | | | / W Line of Section | |
| Contact Person: | | | | GPS Location: Lat: | | | | |
| | | | | | | | | |
| Field Contact Person:) | | | | Well Type: (check one) Oil Gas OG WSW Other: ENHR Permit #: ENHR Permit #: | | | | |
| | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Depth and Type: | ALT. II Depth o | f: DV Tool:(depth) | w / _ | sacks | s of cement Port Co | ollar: w / _ (depth) | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion I | nformation | | |
| l | At: | to Feet | Perfo | ration Interval | toFee | t or Open Hole Interval | toFeet | |
| 2 | At: | to Feet | Perfo | ration Interval - | to Fee | t or Open Hole Interval | toFeet | |
| INDED DENALTY OF DEC | O IIIDV I UEDEDV ATTE | Submitt | | ctronically | | DECTIONE DECTION | E MV KNOWI EDGE | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | | | Date Plugged: | Date Repaired: Date | Put Back in Service: | |
| Review Completed by: | | | Comm | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | Mail to the App | ropriate l | KCC Conserv | vation Office: | | | |

| Street System to the total total and bearing total many that have | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size that the first part of the part of the transport of the part | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Marie Wamhoff #1 06/07/2023 09:51:34AM

Producing Shot Manual Input



Manually Entered Production

Liquid Level 0 ft Percent Liquid 100.00%

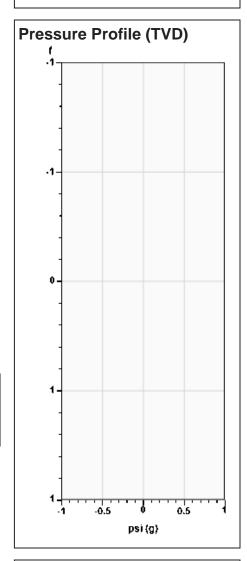
Static Bottomhole Pressure *.* psi (g) @ *.* ft TVD

Static Liquid Level
Oil Column Height
Water Column Height

1869 ft MD

. ft MD

. ft MD

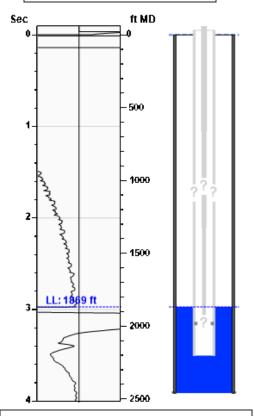


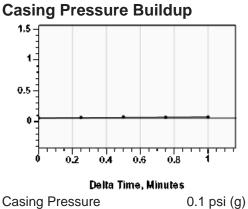
Well Test Oil *.* BBL/D Water 1 BBL/D

Comments and Recommendations

Static shot for TA well.

Static Shot 06/07/2023 09:51:34AM





Casing Pressure 0.1 psi (g)
Buildup 0.0 psi (g)
Buildup Time 1 min 0 sec
Gas Gravity

Casing Pressure

Pressure 0.1 psi (g)

Annular Gas Flow

Gas Flow *.* Mscf/D

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

June 13, 2023

Mindy Wooten Trek AEC, LLC 200 West Douglas, Suite 101 WICHITA, KS 67202-3001

Re: Temporary Abandonment API 15-053-20723-00-00 MARIE WAMHOFF 1 SW/4 Sec.36-16S-09W Ellsworth County, Kansas

Dear Mindy Wooten:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/13/2024.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/13/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Keith Karlin, ECRS"