

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#
Name:
Address 1:
Address 2:
City: State: Zip:
Contact Person:
Phone:
Contact Person Email:
Field Contact Person:
Field Contact Person Phone:

API No. 15-
Spot Description:
Sec. Twp. S. R.
GPS Location: Lat: Long:
Datum: NAD27 NAD83 WGS84
County: Elevation:
Lease Name: Well #:
Well Type: Oil Gas OG WSW Other:
SWD Permit #: ENHR Permit #:
Gas Storage Permit #:
Spud Date: Date Shut-In:

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: How Determined? Date:
Casing Squeeze(s): to w / sacks of cement, to w / sacks of cement. Date:
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at Tools in Hole at Casing Leaks: Yes No Depth of casing leak(s):
Type Completion: ALT. I ALT. II Depth of: DV Tool: w / sacks of cement Port Collar: w / sack of cement
Packer Type: Size: Inch Set at: Feet
Total Depth: Plug Back Depth: Plug Back Method:

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

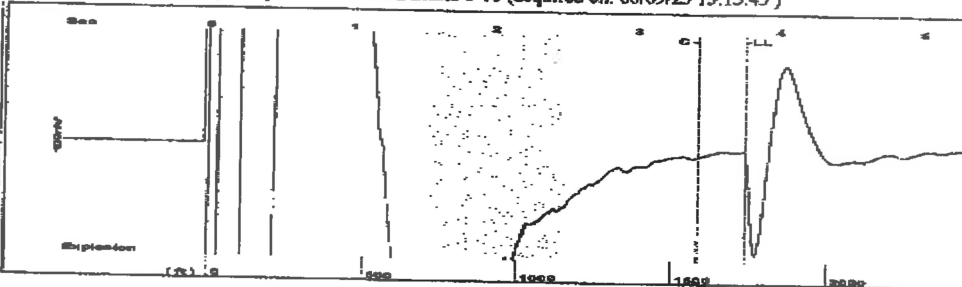
Do NOT Write in This Space - KCC USE ONLY
Date Tested: Results: Date Plugged: Date Repaired: Date Put Back in Service:
Review Completed by: Comments:
TA Approved: Yes Denied Date:

Mail to the Appropriate KCC Conservation Office:

Table with 2 columns: Office Address, Phone. Rows for District Office #1, #2, #3, #4.

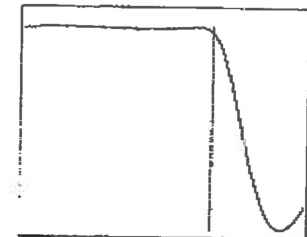
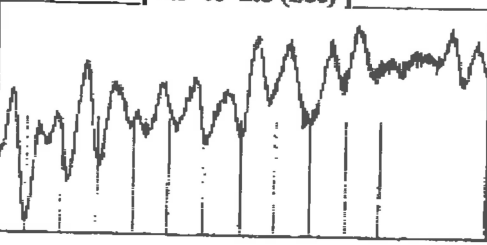
002/002

Group: Belpre Well: Leon Smith 8-10 (acquired on: 06/09/23 15:15:45)



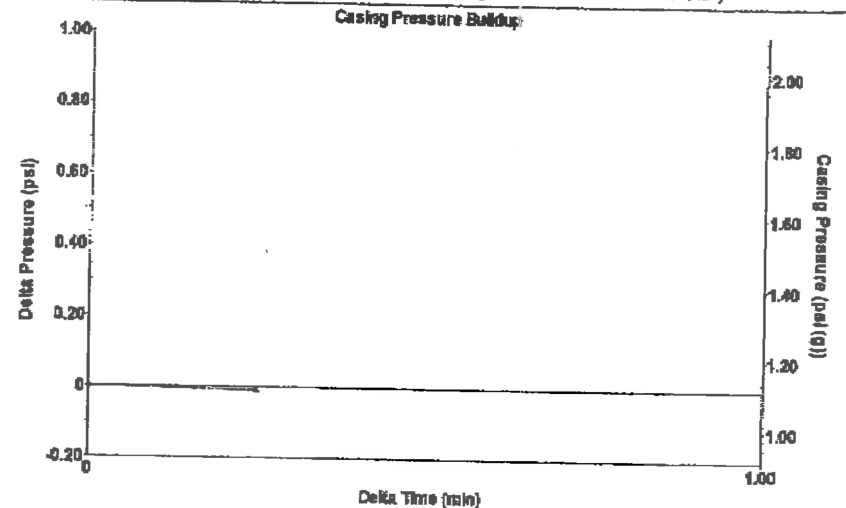
Filter Type High Pass Automatic Collar Count Yes Time 3.77 sec
 Manual Acoustic Velocity 880.556 ft/s Manual JTS/sec 13.8889 Joints 54.8649 Jts
 Depth 1739.22 ft

[1.5 to 2.5 (Sec)]



Analysis Method: Automatic

Group: Belpre Well: Leon Smith 8-10 (acquired on: 06/09/23 15:15:45)



Change in Pressure -0.01 psi FT13440
 Change in Time 0.25 min Range 0 - ? psi

ellinwood

Group: Belpre Well: Leon Smith 8-10 (acquired on: 06/09/23 15:15:45)

Production	Potential	Casing Pressure	Producing
Current	-* BBL/D	1.1 psi (g)	
Oil	-* BBL/D	Casing Pressure Buildup	Annular
Water	-* BBL/D	-0.0 psi	Gas Flow
Gas	-* Mscf/D	0.25 min	0 Msc/D
		Gas/Liquid Interface Pressure	% Liquid
		2.1 psi (g)	100 %

IPR Method Vogel
 PBHP/SBHP -*
 Production Efficiency 0.0

Oil 40 deg API
 Water 1.05 Sp.Gr.H2O
 Gas 1.04 Sp.Gr.AIR

Acoustic Velocity 922.661 ft/s

Liquid Level Depth 1739.22 ft
 Pump Intake Depth 4332.00 ft
 Formation Depth 4322.00 ft

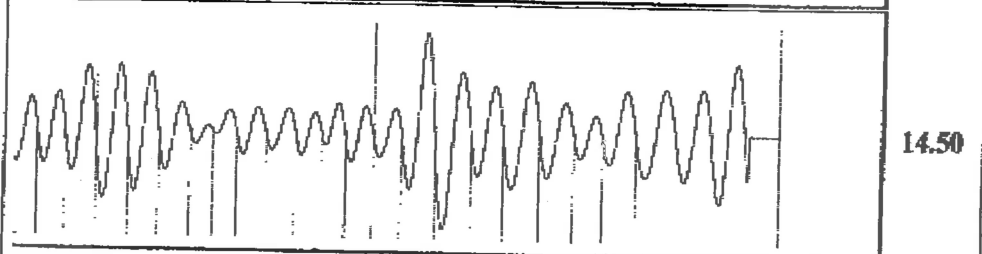
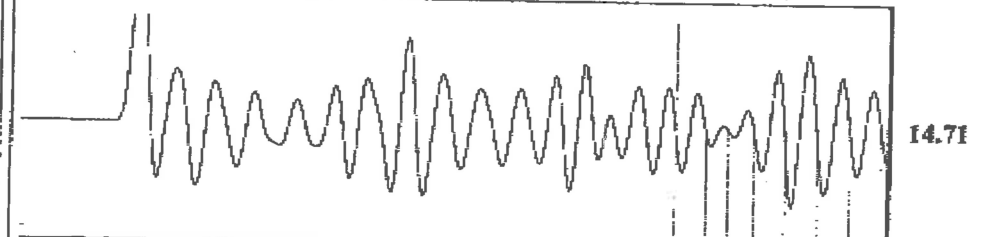


Pump Intake 856.8 psi (g)
 Producing BHP 853.7 psi (g)
 Static BHP -* psi (g)

Formation Submergence
 Total Gaseous Liquid Column HT (TVD) 2593 ft
 Equivalent Gas Free Liquid HT (TVD) 2593 ft

Acoustic Test

Group: Belpre Well: Leon Smith 8-10 (acquired on: 06/09/23 15:15:45)



Acoustic Velocity	922.661 ft/s	Joints counted	28
Joints Per Second	14.553 jts/sec	Joints to liquid level	54.8649
Depth to liquid level	1739.22 ft	Filter Width	11.8889
Automatic Collar Count	Yes	Time to 1st Collar	1.512
			3.436

06/12/2023 15:09 FAX 16205642062

June 14, 2023

Loveness Mpanje
F. G. Holl Company L.L.C.
9431 E CENTRAL STE 100
WICHITA, KS 67206-2563

Re: Temporary Abandonment
API 15-047-21373-00-00
SMITH, LEON 8-10
NW/4 Sec.10-24S-17W
Edwards County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 06/14/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 06/14/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"