

**WATER WELL RECORD (WWC-5)**

KOLAR DOC ID \_\_\_\_\_ WELL ID \_\_\_\_\_

**LOCATION OF WATER WELL**

|          |  |           |  |         |  |          |  |       |  |        |          |   |   |   |
|----------|--|-----------|--|---------|--|----------|--|-------|--|--------|----------|---|---|---|
| Latitude |  | Longitude |  | Section |  | Township |  | Range |  | E<br>W | Fraction | ¼ | ¼ | ¼ |
| Datum    |  | Elevation |  | County  |  |          |  |       |  |        |          |   |   |   |

**WATER WELL OWNER**

|                                     |  |
|-------------------------------------|--|
| Name                                |  |
| Business                            |  |
| Address                             |  |
| Well location<br>at owner's address |  |

**WELL WATER USE**

|  |
|--|
|  |
|--|

**WELL INFORMATION**

|  |
|--|
| Depth of well: _____ ft.   |
| Dry well   |
| Static water level in well: _____ ft.<br>measured below land surface<br>on (mm/dd/yy): _____ |
| measured above land surface<br>on (mm/dd/yy): _____  |

**PERMIT & ID NUMBERS (AS REQUIRED)**

|  |
|--|
| DWR Application No.: _____                         |
| KDHE / EPA Project Code: _____                     |
| Site Name: _____                                   |
| KDHE UIC Class V Form Completed: Yes No            |
| County Permit: Yes No Permit ID: _____             |
| Lease Name & Well #: _____                         |
| # of boreholes: _____ # of dewatering wells: _____ |

**CASING**

|  |
|--|
| Type of blank casing used: _____   |
| Casing type details: _____   |
| Blank casing diameter: _____ inches  |
| Was casing removed? Yes No   |
| Top of casing is currently _____ feet<br>_____ ground  |
| Reason required if top of casing is now less than 5 feet below ground surface for a hand dug well or less than 3 feet below ground surface for all other types of wells. |

**GROUT & PLUGGING MATERIALS**

| Grout or Plugging interval (ft.) |    | Material | Description |
|----------------------------------|----|----------|-------------|
| From                             | To |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |
|                                  |    |          |             |

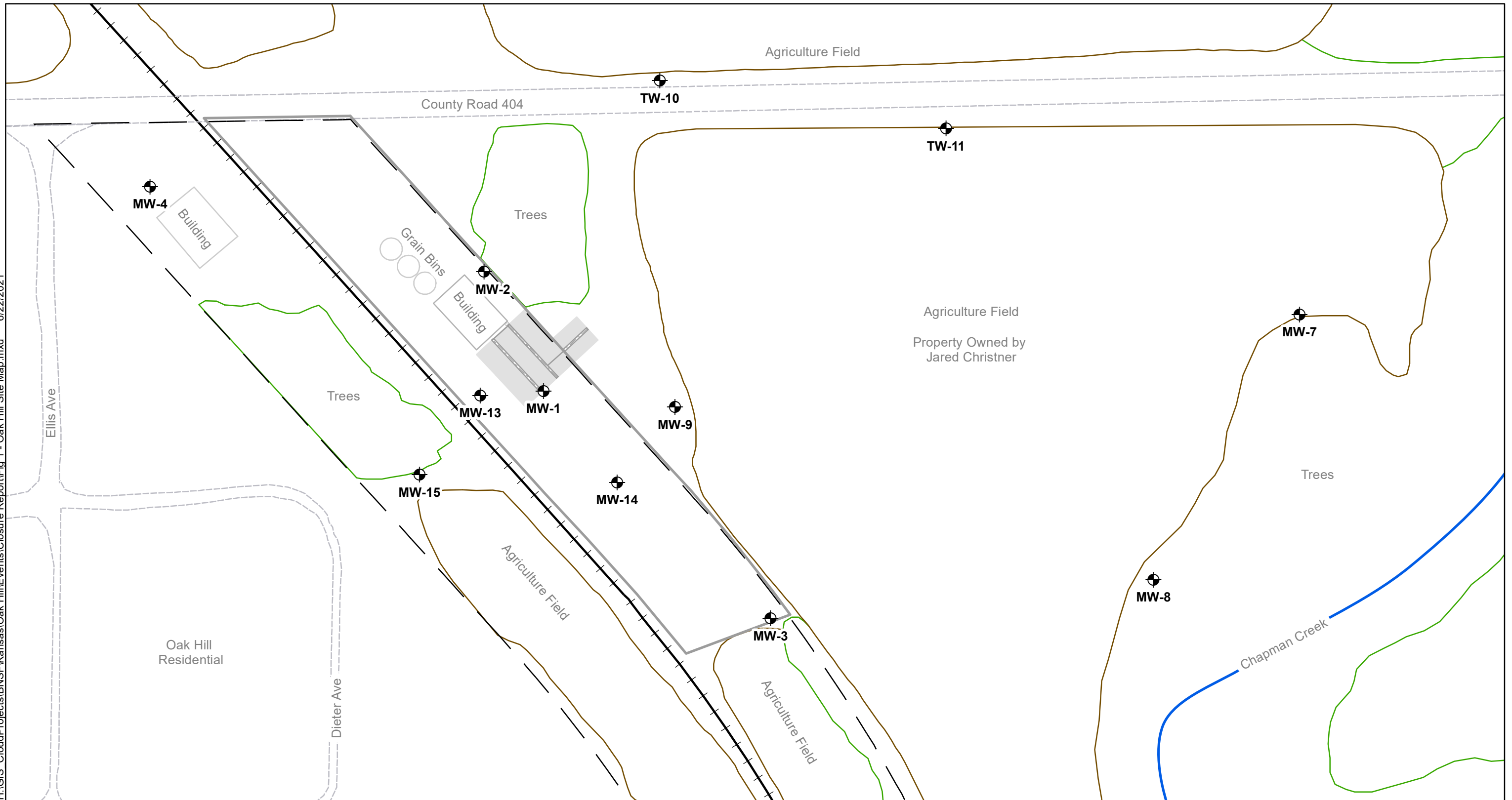
**COMMENTS**

|  |
|--|
|  |
|--|

**CONTRACTOR'S OR LANDOWNERS CERTIFICATION**

|  |
|--|
| <p>This water well was plugged pursuant to the stated water well contractor's license and was completed on _____. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on _____ under the business name of _____, Kansas Water Well Contractor's License No. _____ under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal _____.</p> |
|--|

Send one copy to WATER WELL OWNER and retain one for your records.



March 2017 Groundwater Monitoring Report - BNSF Former Oak Hill Co-op Lease Site

**Legend**

- Monitoring Well
- Site Boundary
- Property Boundary
- Railroad Track
- IRM Excavation Area
- Injection Ports
- Header Pipe
- Perforated Pipe
- Trench

**Notes**

1. All locations are approximate.
2. Monitoring well and building locations were surveyed by Alpha Land Surveys, Inc. of Hutchinson, KS.
3. The location of roads, creek, agricultural boundaries, and tree boundaries were based off an ESRI world imagery basemap.

