Form CP-111

July 2017

Form must be Typed

Form must be signed

All blanks must be complete

Phone 620.682.7933

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License# | | | | API No. 15Spot Description: | | | | | | | | | | | | | | | |
|--|-----------------------------------|----------------------|---------|---|---------------------|--|------------|------------|-------------|---|--|--|------|--------------------------|--|--|--|--|--|
| | | | | | | | | | Address 1: | | | | | Sec | | | | | |
| Address 2: | | | | | | | | | | | | | | | | | | | |
| City: State: Contact Person: Phone: | | | | feet from Fe / W Line of Section GPS Location: Lat:, Long: | | | | | | | | | | | | | | | |
| | | | | | | | | | | E | | | GLKB | | | | | | |
| | | | | Contact Person Email: | | | | | Lease Name: | | | | | | | | | | |
| | | | | | | | | | | | | | | Spud Date: Date Shut-In: | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Ci | Conductor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Surf Casing Squeeze(s): | | | | | | | | | | | | | | | | | | | |
| Do you have a valid Oil & Ga | as Lease? Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: Junk in | n Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: ALT. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | e: Size: Inch Plug Back Depth: | | | | | | | | | | | | | | | | | | |
| | 1 ldg Bac | | | rag back weth | ou | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Top Formation Base | | | • | Information | | | | | | | | | | | | | |
| | | | | rforation Interval to Feet or Open Hole Interval to Feet rforation Interval to Feet or Open Hole Interval to Feet | | | | | | | | | | | | | | | |
| <u> </u> | At: | to Feet | Perfo | ration Interval - | to Fe | et or Open Hole | Interval | toFeet | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I LIEDEDV ATTE | ET TUAT THE INCODMAT | TION CO | NITAINEN LIEB | EIN IS TOLIE AND CO | ADDECT TO THE I | DEST OF MV | KNOW! EDGE | | | | | | | | | | | |
| | | Submitte | d Fle | ctronicall | V | | | | | | | | | | | | | | |
| | | Cubilinue |)G | oti oriiodii, | y | | | | | | | | | | | | | | |
| Do NOT Write in This | Date Tested: Results: | | sults: | Date Plugged: | | Date Repaired: Date Put Back in Service: | | | | | | | | | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | | | | | | | | | | |
| Review Completed by: | eview Completed by: Comm | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | Mail to the Appr | opriate | KCC Conserv | ation Office: | | | | | | | | | | | | | | |

KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

July 06, 2023

Amanda Lair BCE-Mach LLC 14201 WIRELESS WAY, SUITE 300 OKLAHOMA CITY, OK 73134-2521

Re: Temporary Abandonment API 15-007-24188-01-00 SCHUPBACH 3510 16-2H SW/4 Sec.16-35S-10W Barber County, Kansas

Dear Amanda Lair:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/06/2024.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/06/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"