## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15					
Name:				Spot Description:					
Address 1:					Se	c Twp	S. R		E 🗌 W
Address 2:						feet			
City:   Zip:  +    Contact Person:				GPS Location: Lat:, Long:, Long:, Datum: NAD27 NAD83 WGS84					
Contact Person Email:									
Field Contact Person:				Well Type: (ch	heck one) 🗌 C	Dil 🗌 Gas 🗌 OG	WSW O	ther:	
Field Contact Person Phone	9:( )			SWD Permit #: ENHR Permit #:					
	//					Dete			
				Spud Date:		Date	e Shut-In:		
	Conductor	Surface	Pro	duction	Intermedia	ite	Liner	Tubing	
Size									
Setting Depth									
Amount of Cement									
Top of Cement									
Bottom of Cement									
Casing Fluid Level from Su	rface:	H	ow Determined?				Date	:	
Casing Squeeze(s):									
Do you have a valid Oil & G	as Lease? 🗌 Yes 🛛	No							
Depth and Type: 🗌 Junk	in Hole at	Tools in Hole at	Ca	sing Leaks: 🗌	Yes 🗌 No 🛛	Depth of casing le	ak(s):		
	,		,						
Type Completion: ALT							pth)		roemen
Packer Type:	Size: _		Inch	Set at:		_ Feet			
Total Depth:	Plug Ba	ack Depth:	[	Plug Back Method	1:				
Geological Date:									
Formation Name	Name Formation Top Formation Base		Completion Information						
	At:	to	Feet Perfo	ration Interval	to	Feet or Open	Hole Interval	to	Feet
1									

## Submitted Electronically

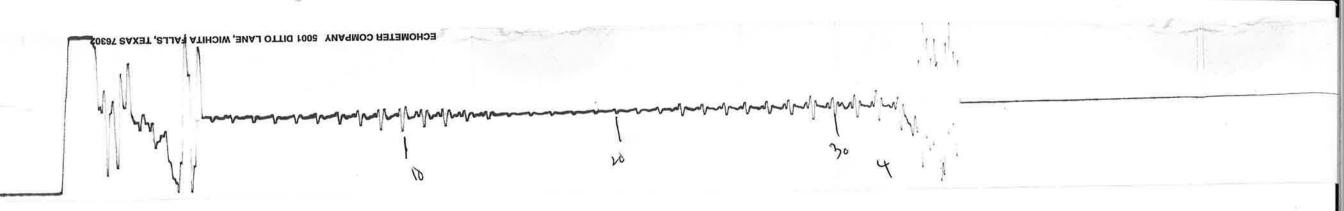
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 De	nied Date:				

## Mail to the Appropriate KCC Conservation Office:

There have been the first and been surger and been the second	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
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And here the first the termination of ter	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

LOPHILINO Sampson Trust NE/45æ13-185-23m 6-23-23 8,mi. NS CO 34 TTS TO Fland

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Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

July 06, 2023

Rashell Patten L. D. Drilling, Inc. 7 SW 26 AVE GREAT BEND, KS 67530-6525

Re: Temporary Abandonment API 15-135-26077-00-00 SAMPSON TRUST 1-13 NE/4 Sec.13-18S-23W Ness County, Kansas

Dear Rashell Patten:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/06/2024.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/06/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"