Form CP-111 July 2017 Form must be Typed Form must be signed

### TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |                     |                    | API No. 1               | 5-   |                         |                      |            |            |           |        |
|--|---------------------|--------------------|-------------------------|--|-------------------------|----------------------|------------|------------|-----------|--------|
| OPERATOR: License#   |                     |                    |                         | Spot Description:                                      |                         |                      |            |            |           |        |
|  |                     |                    |                         |  |                         |                      |            | NAD27 NAI  | D83 WGS84 |        |
|  |                     |                    |                         |  |                         |                      |            |            |           | GL  KB |
|  |                     |                    |                         |  |                         |                      |            |            | W         |        |
|  |                     |                    |                         |  |                         |                      |            |            |           | Other: |
|  |                     |                    |                         | SWD Permit #: ENHR Permit #:                           |                         |                      |            |            |           |        |
|  |                     |                    |                         |  |                         |                      |            |            |           |        |
|  |                     |                    |                         |  | Conductor               | Surface              | Production | Intermedia | te Liner  | Tubing |
|  |                     |                    |                         | Size   |                         |                      |            |            |           |        |
|  |                     |                    |                         | Setting Depth  |                         |                      |            |            |           |        |
| Amount of Cement   |                     |                    |                         |  |                         |                      |            |            |           |        |
| Top of Cement  |                     |                    |                         |  |                         |                      |            |            |           |        |
| Bottom of Cement   |                     |                    |                         |  |                         |                      |            |            |           |        |
| Depth and Type:  | I ALT. II Depth of  | f: DV Tool:(depth) | w / sac<br>Inch Set at: | cks of cement  | Port Collar:w<br>_ Feet | // sack of cement    |            |            |           |        |
| Formation Name Formation Top Formation Base                              |                     |                    |                         | Completion Information                                 |                         |                      |            |            |           |        |
| I  | At:                 | to Feet            | Perforation Interva     | alto   | Feet or Open Hole Inter | rval toFeet          |            |            |           |        |
| 2  | At:                 | to Feet            |                         |  | Feet or Open Hole Inter |                      |            |            |           |        |
| INDED DENALTY OF DED   | IIIDV I HEBEBV ATTE |                    | ed Electronica          |  | IN CORRECT TO THE REC   | T OF MY I/MOM/I EDGE |            |            |           |        |
| Do NOT Write in This<br>Space - KCC USE ONLY                             |                     |                    |                         | Date Plugged: Date Repaired: Date Put Back in Service: |                         |                      |            |            |           |        |
| Review Completed by:   |                     |                    | _ Comments:             |  |                         |                      |            |            |           |        |
| TA Approved: Yes   | Denied Date:        |                    |                         |  |                         |                      |            |            |           |        |
|  |                     | Mail to the Appro  | opriate KCC Conse       | rvation Office:  |                         |                      |            |            |           |        |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |                     |                    |                         |  |                         | Phone 620.682.7933   |            |            |           |        |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

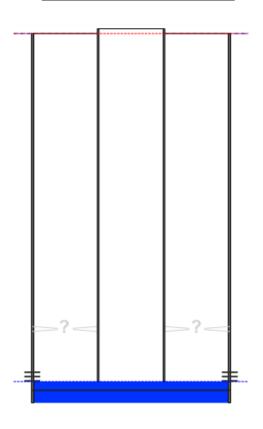
KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



### Biehn 2 06/21/2023 11:17:07AM



### Producing Shot Manual Input



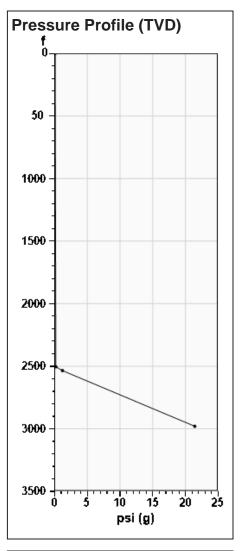
### **Manually Entered Production**

Liquid Level 2809 ft Percent Liquid 100.00%

### Static Bottomhole Pressure 145.5 psi (g) @ 2829 ft TVD

Static Liquid Level
Oil Column Height
Water Column Height

2505 ft MD
30 ft MD
294 ft MD

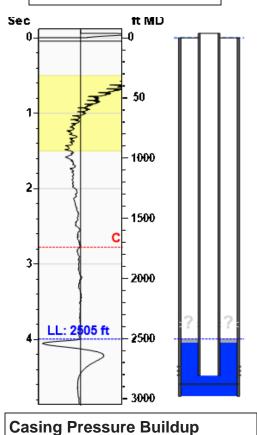


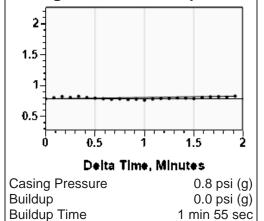
# Well Test Oil 10 BBL/D Water 90 BBL/D

## Comments and Recommendations

CP 111 shot 250psi

### Static Shot 06/21/2023 11:17:07AM





### Casing Pressure

Gas Gravity

Pressure 0.8 psi (g)

0.7493 Air = 1

### **Annular Gas Flow**

Gas Flow 0.5 Mscf/D

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

July 06, 2023

Lisa Jones Pantera Energy Company 817 S POLK ST STE 201 AMARILLO, TX 79101-3433

Re: Temporary Abandonment API 15-055-20360-00-00 BIEHN 2 S/2 Sec.16-24S-34W Finney County, Kansas

#### Dear Lisa Jones:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/06/2024.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/06/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"