## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

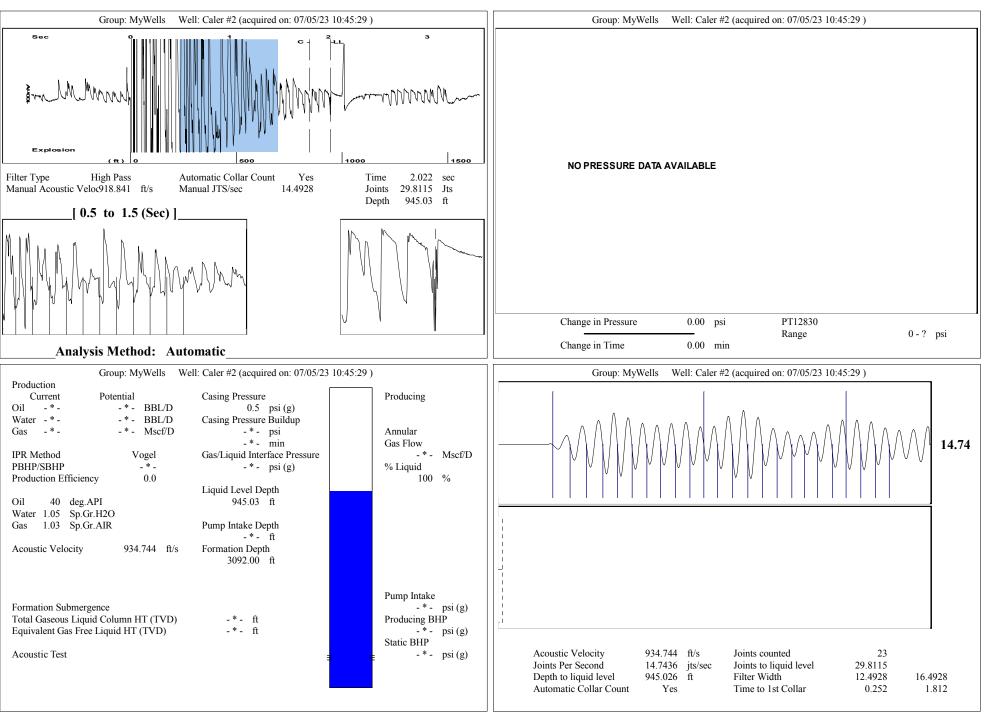
| OPERATOR: License#          |                              |                                    |               | AF          | PI No. 15                                       |              |             |                     |        |        |
|-----------------------------|------------------------------|------------------------------------|---------------|-------------|---|--------------|-------------|---------------------|--------|--------|
| Name:                       |                              |                                    |               | Sp          | Spot Description:                               |              |             |                     |        |        |
| Address 1:                  |                              |                                    |               |             | Sec Twp S. R E W                                |              |             |                     |        |        |
| Address 2:                  |                              |                                    |               | -           |   |              |             | feet fromN          |        |        |
| City:                       | State:                       | Zip:                               | +             |             | GPS Location: Lat:, Long:                       |              |             |                     |        |        |
| Contact Person:             |                              |                                    |               | _           | GPS Location: Lat:                              |              |             |                     |        |        |
|                             |                              |                                    |               |             |   |              |             |                     |        |        |
| Contact Person Email:       |                              |                                    |               |             |   |              |             | Well                |        |        |
| Field Contact Person:       |                              |                                    |               | W           | ell Type: <i>(c</i>                             | check one) 🗌 | Oil Gas     | OG WSW              | Other: |        |
| Field Contact Person Phone  | e: ( )                       |                                    |               |             | SWD Permit #: ENHR Permit #:                    |              |             |                     |        |        |
|                             | ld Contact Person Phone: ( ) |                                    |               |             | Gas Storage Permit #:  Spud Date: Date Shut-In: |              |             |                     |        |        |
|                             |                              |                                    |               | Sp          | oud Date:_                                      |              |             | _ Date Shut-In:     |        |        |
|                             | Conductor                    | Surfa                              | ce            | Productio   | on  | Intermedia   | ate         | Liner               | Т      | Tubing |
| Size                        |                              |                                    |               |             |   |              |             |                     |        |        |
| Setting Depth               |                              |                                    |               |             |   |              |             |                     |        |        |
| Amount of Cement            |                              |                                    |               |             |   |              |             |                     |        |        |
| Top of Cement               |                              |                                    |               |             |   |              |             |                     |        |        |
| Bottom of Cement            |                              |                                    |               |             |   |              |             |                     |        |        |
| Casing Fluid Level from Sur | face:                        |                                    | How Deter     | mined?      |   |              |             | D                   | ate:   |        |
| Casing Squeeze(s):          | to w                         | /                                  | sacks of ceme | ent,        | to  | /bottom) w / |             | sacks of cement. D  | ate:   |        |
| Do you have a valid Oil & G | as Lease? 🗌 Yes              | No                                 |               |             |   |              |             |                     |        |        |
| Depth and Type: Dunk        | in Hole at                   | Tools in Hol                       | e at          | Casing L    | eaks:   | Yes 🗌 No     | Depth of ca | asing leak(s):      |        |        |
| Type Completion:            |                              |                                    |               |             |   |              |             |                     |        |        |
| Packer Type:                |                              |                                    |               |             |   |              |             | (depth)             |        |        |
| Total Depth:                | Plug B                       | Plug Back Depth: Plug Back Method: |               |             |   |              |             |                     |        |        |
| Geological Date:            |                              |                                    |               |             |   |              |             |                     |        |        |
|                             | Formation Top Formation Base |                                    |               |             | Completion Information                          |              |             |                     |        |        |
| Formation Name              |                              |                                    | <b>F</b> 4    |             | linte in col                                    | to           | Feet or     | · Open Hole Interva | l to   | E Eoot |
| Formation Name              | At:                          | to                                 | Feet          | Perforation | Interval_                                       | 10           |             | open noie interva   | · it   |        |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes De                          | nied Date:   |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

July 07, 2023

Brent Homeier Mai Oil Operations, Inc. 8411 PRESTON RD STE 800 DALLAS, TX 75225-5520

Re: Temporary Abandonment API 15-009-19184-00-01 CALER 2 NE/4 Sec.25-18S-11W Barton County, Kansas

Dear Brent Homeier:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 07/07/2024.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 07/07/2024.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"