KOLAR Document ID: 1721346

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #:			l APIN	o. 15 -				
OPERATOR: License #:  Name:				API No. 15  Spot Description:				
Address 1:				Sec Twp S. R East West				
				Feet from North / South Line of Section				
City:	State:			Feet from East / West Line of Section				
		· 		Footages Calculated from Nearest Outside Section Corner:				
Phone: ( )				NE NW	SE SW			
Type of Well: (Check one) Use Water Supply Well Supply	Other: Gas S  No If not, is w  All (If needed attach anoth	Storage Permit #:	Lease Date V No The pl	County: Well #: Date Well Completed: (Date) by: (KCC District Agent's Name) Plugging Commenced:				
Depth to	o Top: Bot	tom: T.D	1 00	Plugging Commenced:				
Depth to	o Top: Bot	tom:T.D		ing Completed.				
Show depth and thickness of	all water, oil and gas for	mations.						
Oil, Gas or Wate			Casing Record (Surface, Conductor & Production)					
Formation	Content	Casing	Size	Setting Depth	Pulled Out			
		gged, indicating where the mu of same depth placed from (bu			ds used in introducing it into the hole. If			
Plugging Contractor License		_ Name:	ne:					
Address 1: Address				s 2:				
City:			State:		Zip:+			
Phone: ( )								
Name of Party Responsible for	or Plugging Fees:							
State of	County	,	, SS.					
(Print Name)				Employee of Operator or	Operator on above-described well,			

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

## FRANKS Oilfield Service

♦ 815 Main Street Victoria, KS 67671 ◆ 24 Hour Phone (785) 639-7269

♦ Office Phone (785) 639-3949

♦ Email: franksoilfield@yahoo.com

TICKET NUN	BER	1001	
LOCATION_	Maxie		
FOREMAN	7 1	1 street	

## FIELD TICKET & TREATMENT REPORT **CEMENT**

		- VEIVIE			V	·		
DATE	CUSTOMER#	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY		
7-1-23	34922	Prairie Land 1	3	3	23	Nortan		
CUSTOMER	0661 F	10000 4 116	TRUCK #	DRIVER	TRUCK #	DRIVER		
MAILING ADDRI		11449 3 110	103	Ton W	THOOK #	DINVER		
	111 6	inde Prive	303	Chink				
CITY		STATE ZIP CODE		277		1		
Rug	15011	165 CY665		100				
JOB TYPE								
			TUBINGOTHER					
		SLURRY VOL WATER gal/	WATER gal/sk CEMENT LEFT in CASING					
DISPLACEMENT		DISPLACEMENT PSI MIX PSI		RATE				
REMARKS:	ofeti n	PPENG & SPE 109	01 5174	Z Mug	06 plde	se		
	-			)				
1) 185		50 sy		,		5 %		
25 118	25' /	0034	et Kate	din	NGC	0.5		
31 35	0.	50 5y						
4 4	0	1028				A Source		
5/ R	/4	3058	$   T_1$	LICIKS TO	macj	11.5		
	m/		<u>-2</u>					
	Plan	down I for						
ACCOUNT	OLIAN ITITA	LINUTE DECORPORTION	DECORPORTION - 4 OFFINIONS PROPRIOT			TOTAL		
CODE	QUANTITY	DESCRIPTION O	DESCRIPTION of SERVICES or PRODUCT			TOTAL		
P1005		PUMP CHARGE	PTA					
12001	56	MILEAGE						
11002	10.0	of bons Ton Milenge		<b>&gt;</b>	(%)			
CBOLO	2.4	034 GO140 48	301 X +	1 sect				
	1	94 Wooden	Aluc					
		- ×						
					5 0			
					OAL FO TAY			
			120		SALES TAX ESTIMATED			
	111		2 / .		TOTAL			
UTHORIZATION	1.81	TITLE	agres		DATE 7	- 27		
neknowlodgo the	at the navment ter	me unless specifically amended in writing	on the front of the t	form or in the custo	mer's account r	ecords, at our		