KOLAR Document ID: 1722374

Confidentiality Requested:

Yes No

# Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                    | API No.:                                                 |
|--------------------------------------------------------|----------------------------------------------------------|
| Name:                                                  | Spot Description:                                        |
| Address 1:                                             | SecTwpS. R                                               |
| Address 2:                                             | Feet from North / South Line of Section                  |
| City: State: Zip:+                                     | Feet from _ East / _ West Line of Section                |
| Contact Person:                                        | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ()                                              | □NE □NW □SE □SW                                          |
| CONTRACTOR: License #                                  | GPS Location: Lat:, Long:                                |
| Name:                                                  | (e.g. xx.xxxxx) (e.gxxx.xxxxx)                           |
| Wellsite Geologist:                                    | Datum: NAD27 NAD83 WGS84                                 |
| Purchaser:                                             | County:                                                  |
| Designate Type of Completion:                          | Lease Name: Well #:                                      |
| New Well Re-Entry Workover                             | Field Name:                                              |
| □ Oil □ WSW □ SWD                                      | Producing Formation:                                     |
| Gas DH EOR                                             | Elevation: Ground: Kelly Bushing:                        |
| ☐ OG ☐ GSW                                             | Total Vertical Depth: Plug Back Total Depth:             |
| CM (Coal Bed Methane)                                  | Amount of Surface Pipe Set and Cemented at: Feet         |
| Cathodic Other (Core, Expl., etc.):                    | Multiple Stage Cementing Collar Used? Yes No             |
| If Workover/Re-entry: Old Well Info as follows:        | If yes, show depth set: Feet                             |
| Operator:                                              | If Alternate II completion, cement circulated from:      |
| Well Name:                                             | feet depth to:w/sx cmt.                                  |
| Original Comp. Date: Original Total Depth:             |                                                          |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD   | Drilling Fluid Management Plan                           |
| ☐ Plug Back ☐ Liner ☐ Conv. to GSW ☐ Conv. to Producer | (Data must be collected from the Reserve Pit)            |
| Committed at Provider                                  | Chloride content: ppm Fluid volume: bbls                 |
| ☐ Commingled     Permit #:                             | Dewatering method used:                                  |
| SWD Permit #:                                          | Location of fluid disposal if hauled offsite:            |
| EOR Permit #:                                          | Location of fluid disposal if fladied offsite.           |
| GSW Permit #:                                          | Operator Name:                                           |
| <u> </u>                                               | Lease Name: License #:                                   |
| Spud Date or Date Reached TD Completion Date or        | Quarter Sec TwpS. R East West                            |
| Recompletion Date Recompletion Date                    | County: Permit #:                                        |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |  |  |
| Date:                                           |  |  |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |  |  |
| ALT I II III Approved by: Date:                 |  |  |  |  |  |  |  |  |  |

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#### Page Two

| Operator Name: _                                                                            |                                                                                                                                                    |                       |                              | Lease Name:          |                                       |                     | Well #:                                                 |                                                |  |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|----------------------|---------------------------------------|---------------------|---------------------------------------------------------|------------------------------------------------|--|
| Sec Twp.                                                                                    | S. R.                                                                                                                                              | Ea                    | ast West                     | County:              |                                       |                     |                                                         |                                                |  |
|                                                                                             | flowing and shu                                                                                                                                    | ıt-in pressures, w    | hether shut-in pre           | ssure reached st     | atic level, hydrosta                  | tic pressures, bot  |                                                         | val tested, time tool erature, fluid recovery, |  |
| Final Radioactivity files must be subm                                                      |                                                                                                                                                    |                       |                              |                      |                                       | iled to kcc-well-lo | gs@kcc.ks.go\                                           | . Digital electronic log                       |  |
| Drill Stem Tests Ta                                                                         |                                                                                                                                                    |                       | Yes No                       |                      | _                                     | on (Top), Depth ar  |                                                         | Sample                                         |  |
| Samples Sent to Geological Survey Yes No                                                    |                                                                                                                                                    |                       |                              |                      |                                       |                     | Datum                                                   |                                                |  |
| Cores Taken<br>Electric Log Run<br>Geologist Report /<br>List All E. Logs Ru                | _                                                                                                                                                  |                       | Yes No<br>Yes No<br>Yes No   |                      |                                       |                     |                                                         |                                                |  |
|                                                                                             |                                                                                                                                                    | R                     |                              |                      | New Used                              | on, etc.            |                                                         |                                                |  |
| Purpose of Strir                                                                            |                                                                                                                                                    | Hole                  | Size Casing<br>Set (In O.D.) | Weight<br>Lbs. / Ft. | Setting<br>Depth                      | Type of<br>Cement   | # Sacks<br>Used                                         | Type and Percent<br>Additives                  |  |
|                                                                                             |                                                                                                                                                    |                       |                              |                      |                                       |                     |                                                         |                                                |  |
|                                                                                             |                                                                                                                                                    |                       |                              |                      |                                       |                     |                                                         |                                                |  |
|                                                                                             |                                                                                                                                                    |                       | ADDITIONAL                   | CEMENTING / S        | QUEEZE RECORD                         | I                   |                                                         |                                                |  |
| Purpose:                                                                                    |                                                                                                                                                    | epth Ty               | pe of Cement                 | # Sacks Used         | Type and Percent Additives            |                     |                                                         |                                                |  |
| Protect Casi                                                                                |                                                                                                                                                    |                       |                              |                      |                                       |                     |                                                         |                                                |  |
| Plug Off Zon                                                                                |                                                                                                                                                    |                       |                              |                      |                                       |                     |                                                         |                                                |  |
| <ol> <li>Did you perform a</li> <li>Does the volume o</li> <li>Was the hydraulic</li> </ol> | of the total base f                                                                                                                                | luid of the hydraulic | fracturing treatment         | _                    | =                                     | No (If No, sk       | ip questions 2 an<br>ip question 3)<br>out Page Three ( | ,                                              |  |
| Date of first Producti<br>Injection:                                                        | ion/Injection or Re                                                                                                                                | esumed Production     | / Producing Meth             | nod:                 | Gas Lift 0                            | Other (Explain)     |                                                         |                                                |  |
| Estimated Production Per 24 Hours                                                           | on                                                                                                                                                 | Oil Bbls.             |                              |                      |                                       |                     | Gas-Oil Ratio                                           | Gravity                                        |  |
| DISPOS                                                                                      | SITION OF GAS:                                                                                                                                     |                       | N                            | METHOD OF COMP       | LETION:                               |                     |                                                         | N INTERVAL:<br>Bottom                          |  |
|                                                                                             | _                                                                                                                                                  | on Lease              | Open Hole                    |                      |                                       | mmingled mit ACO-4) | Тор                                                     | Bottom                                         |  |
| ,                                                                                           | , Submit ACO-18.)                                                                                                                                  |                       |                              |                      | · · · · · · · · · · · · · · · · · · · |                     |                                                         |                                                |  |
| Shots Per<br>Foot                                                                           | Shots Per Perforation Perforation Bridge Plug Bridge Plug Acid, Fracture, Shot, Cementing Squeeze Record Set At (Amount and Kind of Material Used) |                       |                              |                      |                                       |                     |                                                         | Record                                         |  |
|                                                                                             |                                                                                                                                                    |                       |                              |                      |                                       |                     |                                                         |                                                |  |
|                                                                                             |                                                                                                                                                    |                       |                              |                      |                                       |                     |                                                         |                                                |  |
|                                                                                             |                                                                                                                                                    |                       |                              |                      |                                       |                     |                                                         |                                                |  |
|                                                                                             |                                                                                                                                                    |                       |                              |                      |                                       |                     |                                                         |                                                |  |
| TUBING RECORD:                                                                              | Size:                                                                                                                                              | Set /                 | At:                          | Packer At:           |                                       |                     |                                                         |                                                |  |
| . 5213 (1200) 10.                                                                           | JIEG.                                                                                                                                              |                       |                              | . 30.0.71            |                                       |                     |                                                         |                                                |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Defiance Ventures, LLC |
| Well Name | MINI-FARM 13           |
| Doc ID    | 1722374                |

# Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight |     | Type Of<br>Cement |     | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|-----|-------------------|-----|----------------------------------|
| Surface              | 11.00                | 7.00                  | 40     | 131 | Class A           | 100 |                                  |
| Production           | 5.875                | 2.875                 | 40     | 866 | OWC               | 104 |                                  |
|                      |                      |                       |        |     |                   |     |                                  |
|                      |                      |                       |        |     |                   |     |                                  |

## HAT DRILLING 12371 KS HWY 7 MOUND CITY, KS 66056 LICENSE # 33734

### Mini Farms #13 API # 15-103-21471-00-00 SPUD DATE 9-15-22

| Footage | Formation           | Thickness | Set 131' of 7' w/11" bit     |
|---------|---------------------|-----------|------------------------------|
| 0       | Topsoil             | 1         | TD 875'                      |
| 1       | clay                | 9         | Ran 866' of 2 7/8 on 9-19-22 |
| 10      | sand and clay       | 8         |                              |
| 18      | clay                | 6         |                              |
| 24      | sand                | 15        |                              |
| 39      | sand & river gravel | 29        |                              |
| 68      | mucky shale         | 5         |                              |
| 73      | river gravel        | 5         |                              |
| 78      | sandy shale         | 10        |                              |
| 88      | sand                | 39        |                              |
| 127     | lime                | 29        |                              |
| 156     | shale               | 14        |                              |
| 170     | lime                | 15        |                              |
| 185     | shale               | 37        |                              |
| 222     | lime                | 58        |                              |
| 280     | shale               | 47        |                              |
| 327     | lime                | 16        |                              |
| 343     | shale               | 17        |                              |
| 360     | lime                | 49        |                              |
| 409     | shale               | 9         |                              |
| 418     | lime                | 21        |                              |
| 439     | shale               | 14        |                              |
| 453     | lime                | 6         |                              |
| 459     | shale               | 112       |                              |
| 571     | lime                | 4         |                              |
| 578     | shale               | 19        |                              |
| 597     | lime                | 4         |                              |
| 601     | shale               | 122       |                              |
| 723     | sand                | 6         | no odor                      |
| 729     | shaley sand         | 11        |                              |
| 740     | sand                | 5         | no odor                      |
| 745     | sand                | 5         | good odor, good bleed        |
| 750     | shaley sand         | 10        | slight odor, slight bleed    |
| 760     | sandy shale         | 32        |                              |
| 792     | shaley sand         | 15        |                              |

807 sand 3 no show 810 shale 65 875 T.D.



| CEMENT TREATMENT REPORT                                                |                           |          |                       |       |                               |                      |                      |            |                          |           |                                         |             |  |
|------------------------------------------------------------------------|---------------------------|----------|-----------------------|-------|-------------------------------|----------------------|----------------------|------------|--------------------------|-----------|-----------------------------------------|-------------|--|
| Cust                                                                   | omer:                     | Defianc  | e Ventu               | ıres  | Well:                         | Mini Farm 13 Ticket: |                      |            |                          |           | EP5965                                  |             |  |
| City,                                                                  | State:                    | Columb   | us, OH                |       | County:                       |                      | LV,                  | KS         | te:                      | 9/15/2022 |                                         |             |  |
| Field                                                                  | d Rep: Jim Seibert S-T-R: |          |                       |       |                               |                      | 23-1:                | 2-20       | Servic                   | e:        | Surface                                 |             |  |
| Downhole Information Calculated Slurry - Lead Calculated Slurry - Tail |                           |          |                       |       |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       |       |                               |                      |                      |            |                          |           | ted Slurry - Tail                       |             |  |
|                                                                        | Size:                     | 11       | in                    |       | Blend:                        |                      | 1/2# PS              |            | Blen                     |           |                                         |             |  |
| Hole I<br>Casing                                                       |                           | 138<br>7 |                       |       | Weight:                       |                      | 4.01 ppg             |            | Weigl                    |           | ppg                                     |             |  |
| Casing I                                                               |                           |          | in                    |       | Water / Sx:                   |                      | gal / sk<br>ft³ / sk |            | Water / S                |           | gal / sk<br>ft <sup>3</sup> / sk        |             |  |
| Tubing /                                                               |                           | 130.03   | in                    |       | Yield:<br>Annular Bbls / Ft.: | 1.74                 | bbs / ft.            |            | Yiel                     |           |                                         |             |  |
|                                                                        | Depth:                    |          | ft                    |       | Depth:                        |                      |                      |            | Annular Bbls / F<br>Dept |           | bbs / ft.                               |             |  |
| Tool / Pa                                                              |                           |          |                       |       | Annular Volume:               | 0.0                  | bbls                 |            | Annular Volum            |           | 0 bbls                                  |             |  |
|                                                                        | Depth:                    |          | ft                    |       | Excess:                       | 0.0                  | 0018                 |            | Exces                    |           | O DDIS                                  | <del></del> |  |
| Displace                                                               |                           | 5.00     | bbis                  |       | Total Slurry:                 | 30.99                | hbis                 |            | Total Sluri              |           | 0.0 bbls                                |             |  |
|                                                                        |                           |          | STAGE                 | TOTAL | Total Sacks:                  |                      | sks                  |            | Total Sack               |           | 0 sks                                   |             |  |
| TIME                                                                   | RATE                      | PSI      | BBLs                  | BBLs  | REMARKS                       |                      |                      |            |                          |           | - 3777                                  |             |  |
| 10:30 AM                                                               |                           |          | -                     | -     | on location, held safe        | ty meeting           |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        | 4.0                       |          |                       |       | established circulation       | n                    |                      |            |                          |           |                                         |             |  |
|                                                                        | 4.0                       |          |                       | -     | mixed and pumped 10           | 0 sks Thixo          | cement with 1/       | 2# PhenoSe | al per sk, cement to su  | rface     |                                         |             |  |
|                                                                        | 4.0                       |          |                       | -     | displaced cement with         | 1 5 bbls frest       | water, shut ir       | n casing   |                          |           |                                         |             |  |
|                                                                        | 4.0                       |          |                       | -     | washed up equipment           | 1                    |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       |       |                               |                      |                      |            |                          |           |                                         |             |  |
| 11:30 AM                                                               |                           |          |                       |       | left location                 |                      |                      |            | <del></del>              |           | <del></del>                             |             |  |
|                                                                        |                           |          |                       | •     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           | <del></del>                             |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           | <del></del>                             |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       |       |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       |       |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       |       |                               |                      |                      |            | <del></del>              |           |                                         |             |  |
|                                                                        |                           |          |                       |       |                               |                      |                      |            | ·                        |           | *************************************** |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       |       |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       |       |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | •     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           |          |                       | -     |                               |                      |                      |            |                          |           |                                         |             |  |
|                                                                        |                           | CREW     |                       |       | UNIT                          | SUMMARY              |                      |            |                          |           |                                         |             |  |
|                                                                        | nenter:                   |          | y Kenne               | dy    | 931                           |                      | Averag               |            | Average Pressure         | $\perp$   | Total Fluid                             |             |  |
| Pump Op                                                                |                           |          | Beets                 |       | 239                           |                      | 4.0                  | bpm        | - psi                    |           | - bbls                                  |             |  |
|                                                                        | Bulk:<br>H2O:             |          | n Katzer<br>n Detwile | r     | 193<br>124                    |                      |                      |            |                          |           |                                         |             |  |

ftv: 15-2021/01/25 mplv: 337-2022/09/12



| CEMENT TREATMENT REPORT       |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|-------------------------------|---------|----------|-----------|-------|-------------------------|------------------------------------------------------------------------------------------------------------|----------------|---------------|--------------|--------------|-----------------------|--|--|
| Cust                          | omer:   | Defianc  | e Ventu   | ires  | Well:                   | Well: Mini Farm 13                                                                                         |                |               |              | Ticket:      | EP6033                |  |  |
| City,                         | State:  | Columb   | us, OH    |       | County:                 |                                                                                                            | LV, CO         |               |              | Date:        | 9/21/2022             |  |  |
| Field Rep: Jim Seibert S-T-R: |         |          |           |       |                         |                                                                                                            | 23-1           | Longstring    |              |              |                       |  |  |
| Dow                           | nhole l | nformati | ווס       |       | Calculated 5            | Slurry - 1 ea                                                                                              | nd             |               |              | Calc         | culated Slurry - Tail |  |  |
| Hole Size: 5 7/8 in           |         |          |           |       | Blend:                  |                                                                                                            | 1/2# PS        |               |              | Blend:       | ulated Sturry - Tall  |  |  |
| Hole I                        | Depth:  | 875      |           |       | Weight:                 | 14.00                                                                                                      |                |               |              | Weight:      | -                     |  |  |
|                               | Size:   | 2 7/8    |           |       | Water / Sx:             |                                                                                                            | gal / sk       |               | IA.          | ater / Sx:   | ppg<br>gal / sk       |  |  |
| Casing l                      |         | 866      |           |       | Yield:                  |                                                                                                            | ft³/sk         |               | **           | Yield:       | ft <sup>3</sup> /sk   |  |  |
| Tubing /                      |         |          | in        |       | Annular Bbls / Ft.:     |                                                                                                            | bbs / ft.      |               | Annular      | Bbls / Ft.:  | bbs / ft.             |  |  |
|                               | Depth:  |          | ft        |       | Depth:                  |                                                                                                            | ft             |               | Amidiai      | Depth:       | ft                    |  |  |
| Tool / Pa                     |         |          |           |       | Annular Volume:         | 0.0                                                                                                        | bbls           |               | Annulai      | Volume:      | 0 bbls                |  |  |
| Tool I                        | Depth:  |          | ft        |       | Excess:                 | 0.0                                                                                                        |                |               | Amulai       | Excess:      | O DDIS                |  |  |
| Displace                      |         | 5.01     | bbis      |       | Total Slurry:           | 26.49                                                                                                      | hhie           |               | Tot          | al Siurry:   | 0.0 bbls              |  |  |
|                               |         |          | STAGE     | TOTAL | Total Sacks:            |                                                                                                            | sks            |               |              | al Sacks:    | 0.0 Bbis              |  |  |
| TIME                          | RATE    | PSI      | BBLs      | BBLs  | REMARKS                 | 10-                                                                                                        | SKO            |               | 100          | ai Sacks:    | U SKS                 |  |  |
| 10:30 AM                      |         |          |           |       | on location, held safet | v meeting                                                                                                  |                |               |              |              |                       |  |  |
|                               |         |          |           | -     |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               | 4.0     |          |           |       | established circulation | n                                                                                                          |                |               |              |              |                       |  |  |
|                               | 4.0     |          |           | -     | mixed and pumped 20     | -                                                                                                          | Gel followed   | by 4 bbls fre | sh water     |              |                       |  |  |
|                               | 4.0     |          |           |       | mixed and pumped 10     |                                                                                                            |                |               |              | nt to surfac | e                     |  |  |
|                               | 4.0     |          |           |       | flushed pump clean      |                                                                                                            |                |               | par an, como | or to Suriac |                       |  |  |
|                               | 1.0     |          |           |       |                         | plug to casi                                                                                               | na TD with 5.0 | 1 bbls fresh  | water        |              |                       |  |  |
| -                             | 1.0     |          |           |       |                         | pumped 2 7/8" rubber plug to casing TD with 5.01 bbls fresh water pressured to 800 PSI, well held pressure |                |               |              |              |                       |  |  |
|                               |         |          |           | -     | released pressure to s  |                                                                                                            |                |               | -            |              |                       |  |  |
|                               | 4.0     |          |           |       | washed up equipment     |                                                                                                            | · · · · ·      |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
| 11:30 AM                      |         |          |           | -     | left location           |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           | -     |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                | , , , ,       |              | <u> </u>     |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           | -     |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           | •     |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           |       |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           | -     |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         |          |           | -     |                         |                                                                                                            |                |               |              |              |                       |  |  |
|                               |         | CREW     |           |       | UNIT                    |                                                                                                            | SUMMARY        |               |              |              |                       |  |  |
| Cen                           | nenter: | Case     | y Kenned  | ly    | 931                     |                                                                                                            | Averag         | e Rate        | Average Pr   | essure       | Total Fluid           |  |  |
| Pump Op                       | erator: | Nick     | Beets     |       | 239                     |                                                                                                            |                | bpm           |              | si           | - bbls                |  |  |
|                               | Bulk:   |          | or Glasgo |       | 189                     |                                                                                                            |                |               |              |              |                       |  |  |
|                               | H2O:    | Keith    | Detwile   |       | 110                     |                                                                                                            |                |               |              |              |                       |  |  |

ftv: 15-2021/01/25 mplv: 337-2022/09/12