KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

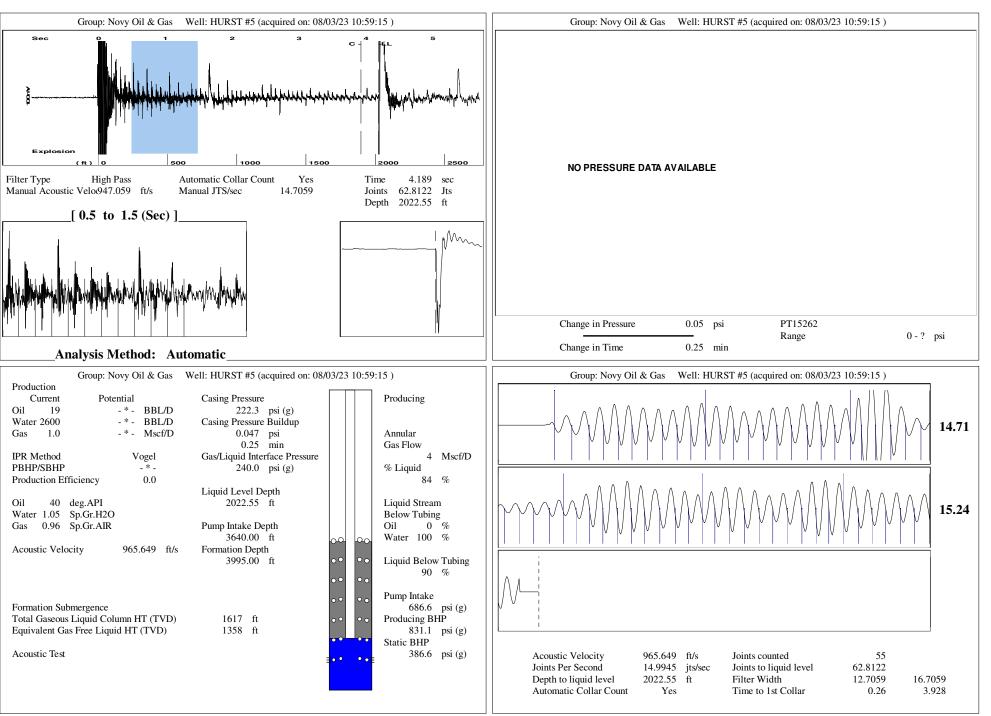
| OPERATOR: License# Name: Address 1: | | | | | API No. 15 | | | | | | |
|---|------------------|-------------|---------------|------------------------|--|----------|--------------|---------------------|------|--------|-------|
| | | | | | | | | | | | |
| | | | | | Sec Twp S. R E W | | | | | | |
| Address 2: | | | | | | | | feet fromN | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long:, Long: | | | | | | |
| Contact Person: | | | | | GPS Location: Lat:, Long:, Long: Datum: NAD27 NAD83 WGS84 | | | | | | |
| Phone:() | | | | | | | | tion: | [| GL | КВ |
| Contact Person Email: | | | | | Lease Nam | ə: | | Well | #: | | |
| Field Contact Person: | | | | | •••• | , | | OG WSW | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | () | | | | | | #: | Date Shut-In: | | | |
| | | | | | Spud Date. | | | | | | |
| | Conductor | Surfa | ace | Proc | duction | Intern | nediate | Liner | | Tubing | |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | How Deterr | mined? _ | | | | D | ate: | | |
| Casing Squeeze(s): | to w | | sacks of ceme | nt, | to | (bottom) | N / | sacks of cement. D | ate: | | |
| Do you have a valid Oil & O | as Lease? 🗌 Yes | No | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | le at | _ Cas | ing Leaks: | Yes N | o Depth of c | asing leak(s): | | | |
| Type Completion: | , | | , | | | | | | | | ement |
| Packer Type: | | | | | | | | (depui) | | | |
| Total Depth: | Plug Back Depth: | | | P | Plug Back Method: | | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet o | r Open Hole Interva | lt | 0 | _Feet |
| 2 | At: | to | Feet | Perfor | ation Interval - | to | Feet o | r Open Hole Interva | l t | 0 | _Feet |
| | | | | | | | | • | | | |

Submitted Electronically

| <i>Do NOT Write in This Space -</i> KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Non- Non- <th< th=""><th>KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801</th><th>Phone 620.682.7933</th></th<> | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



08/04/23 08:48:12

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 07, 2023

Michael E. Novy Novy Oil & Gas, Inc. PO BOX 559 GODDARD, KS 67052-0559

Re: Temporary Abandonment API 15-155-20996-00-00 HURST 5 SW/4 Sec.21-23S-10W Reno County, Kansas

Dear Michael E. Novy:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/05/2024.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/05/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Virgil Clothier"