### KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

All blanks must be complete

# **TEMPORARY ABANDONMENT WELL APPLICATION**

| Name:                                                                                   | _ State:  | Zip: +                          |               | GPS Locatio                                                  | Se               | ec 1                            | fwp.    S. R.      feet from    N /      feet from    E / | S Line o |          |  |  |
|-----------------------------------------------------------------------------------------|-----------|---------------------------------|---------------|--------------------------------------------------------------|------------------|---------------------------------|-----------------------------------------------------------|----------|----------|--|--|
| Address 2:                                                                              | _ State:  | Zip: +                          |               | GPS Locatio                                                  |                  |                                 | feet from N /                                             | S Line o |          |  |  |
| City:<br>Contact Person:<br>Phone:( )<br>Contact Person Email:<br>Field Contact Person: | _ State:  | Zip: +                          |               | GPS Locatio                                                  |                  |                                 |                                                           |          | 0        |  |  |
| Contact Person:<br>Phone:( )<br>Contact Person Email:<br>Field Contact Person:          |           | ·                               |               | GPS Locatio                                                  |                  |                                 | feet from E /                                             |          |          |  |  |
| Contact Person:<br>Phone:( )<br>Contact Person Email:<br>Field Contact Person:          |           | ·                               |               |                                                              | n: Lat:          | feet from E / W Line of Section |                                                           |          |          |  |  |
| Phone: ( )<br>Contact Person Email:<br>Field Contact Person:                            |           |                                 |               | GPS Location: Lat:, Long:, Long:<br>Datum: NAD27 NAD83 WGS84 |                  |                                 |                                                           |          |          |  |  |
| Contact Person Email:                                                                   |           |                                 |               |                                                              |                  |                                 | 504<br>n:                                                 | GL       | КВ       |  |  |
|                                                                                         |           |                                 |               | -                                                            |                  |                                 | Well #:                                                   |          |          |  |  |
|                                                                                         |           |                                 |               | Well Type: (d                                                | check one) 🗌 (   | Oil 🗌 Gas 🗌                     | OG WSW Oth                                                | ner:     |          |  |  |
|                                                                                         | )         | Field Contact Person Phone: ( ) |               |                                                              |                  | SWD Permit #: ENHR Permit #:    |                                                           |          |          |  |  |
|                                                                                         | )         |                                 |               |                                                              | rage Permit #: _ |                                 |                                                           |          |          |  |  |
|                                                                                         |           |                                 |               | Spud Date:                                                   |                  |                                 | Date Shut-In:                                             |          |          |  |  |
|                                                                                         | Conductor | Surface                         | Pro           | oduction                                                     | Intermedia       | ate                             | Liner                                                     | Tubing   |          |  |  |
| Size                                                                                    |           |                                 |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Setting Depth                                                                           |           |                                 |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Amount of Cement                                                                        |           |                                 |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Top of Cement                                                                           |           |                                 |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Bottom of Cement                                                                        |           |                                 |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Casing Fluid Level from Surface:_                                                       |           | Hov                             | v Determined? |                                                              |                  |                                 | Date                                                      |          |          |  |  |
| Casing Squeeze(s):top                                                                   |           |                                 |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Do you have a valid Oil & Gas Lea                                                       | se? Yes   | No                              |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Depth and Type:                                                                         | at [      | Tools in Hole at                | Ca            | sing Leaks:                                                  | Yes No           | Depth of casi                   | ng leak(s):                                               |          |          |  |  |
| Depth and Type: Junk in Hole                                                            |           |                                 |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Type Completion: ALT. I                                                                 |           |                                 |               |                                                              |                  |                                 | W /<br>(depth)                                            | sack o   | l cement |  |  |
| Packer Type:                                                                            | Size:     |                                 | Inch          | Set at:                                                      |                  | _ Feet                          |                                                           |          |          |  |  |
| Total Depth:                                                                            | Plug Bac  | k Depth:                        | I             | Plug Back Metho                                              | od:              |                                 |                                                           |          |          |  |  |
| Geological Date:                                                                        |           |                                 |               |                                                              |                  |                                 |                                                           |          |          |  |  |
| Formation Name                                                                          | Formation | Top Formation Bas               | е             |                                                              | Com              | pletion Inform                  | ation                                                     |          |          |  |  |
| 1                                                                                       | At:       | to                              | Feet Perfo    | ration Interval _                                            | to               | Feet or (                       | Open Hole Interval                                        | to       | Feet     |  |  |
| 2                                                                                       | At:       | to                              | Feet Perfo    | ration Interval –                                            | to               | Feet or (                       | Open Hole Interval —                                      | to       | Feet     |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                       | Denied Date: |           |               |                |                           |

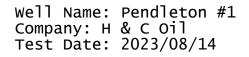
#### Mail to the Appropriate KCC Conservation Office:

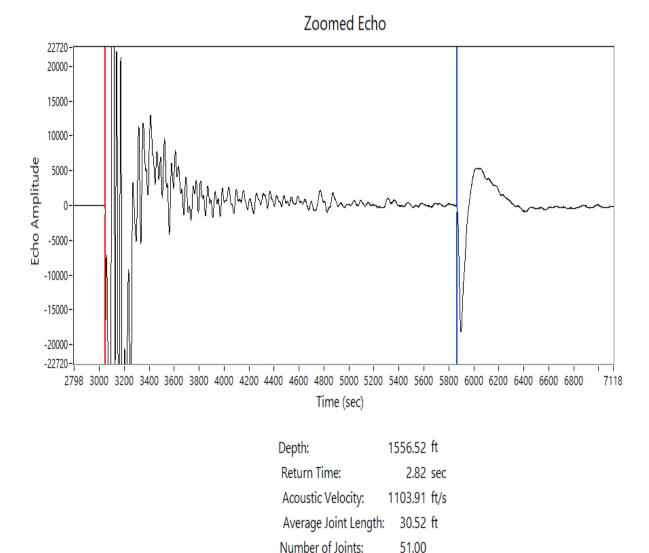
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|
| Norm    Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1    1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| And here the first the termination of ter | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

#### Fluid levels Dynamometers

Sage Technologies, Inc.

Formation: Location: avg jt = 30.52





Pendleton 1 23-08-14static.dat

info@sageoiltools.com www.sageoiltools.com Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner Laura Kelly, Governor

August 16, 2023

Bob Plante H & C Oil Operating Inc. PO BOX 86 PLAINVILLE, KS 67663-0086

Re: Temporary Abandonment API 15-069-20040-00-00 PENDLETON 1 NE/4 Sec.16-27S-29W Gray County, Kansas

Dear Bob Plante:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/16/2024.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/16/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"