KOLAR Document ID: 1725432

Confidentiality Requested:

Yes No

### Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1
January 2018
Form must be Typed
Form must be Signed
All blanks must be Filled

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License #                                       | API No.:   |
|---|--|
| Name:   | Spot Description:  |
| Address 1:  |  |
| Address 2:  | Feet from North / South Line of Section                  |
| City: State: Zip:+  | Feet from _ East / _ West Line of Section                |
| Contact Person:   | Footages Calculated from Nearest Outside Section Corner: |
| Phone: ()   | □NE □NW □SE □SW  |
| CONTRACTOR: License #                                     | GPS Location: Lat:, Long:                                |
| Name:   | (e.g. xx.xxxxx) (e.gxxx.xxxxx)                           |
| Wellsite Geologist:                                       | Datum: NAD27 NAD83 WGS84                                 |
| Purchaser:  | County:  |
| Designate Type of Completion:                             | Lease Name: Well #:                                      |
| New Well Re-Entry Workover                                | Field Name:  |
|   | Producing Formation:                                     |
| ☐ Oil ☐ WSW ☐ SWD   | Elevation: Ground: Kelly Bushing:                        |
| ☐ Gas ☐ DH ☐ EOR  | Total Vertical Depth: Plug Back Total Depth:             |
| ☐ OG ☐ GSW  | Amount of Surface Pipe Set and Cemented at: Feet         |
| CM (Coal Bed Methane) Cathodic Other (Core, Expl., etc.): | Multiple Stage Cementing Collar Used?                    |
| If Workover/Re-entry: Old Well Info as follows:           | If yes, show depth set: Feet                             |
| •   | If Alternate II completion, cement circulated from:      |
| Operator:   | •  |
| Well Name:  | feet depth to: sx cmt.                                   |
| Original Comp. Date: Original Total Depth:                |  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to EOR ☐ Conv. to SWD      | Drilling Fluid Management Plan                           |
| Plug Back Liner Conv. to GSW Conv. to Producer            | (Data must be collected from the Reserve Pit)            |
| Commingled Permit #:                                      | Chloride content: ppm Fluid volume: bbls                 |
| Dual Completion Permit #:                                 | Dewatering method used:                                  |
| SWD Permit #:   | Location of fluid disposal if hauled offsite:            |
| EOR Permit #:   | ·  |
| GSW Permit #:   | Operator Name:   |
|   | Lease Name: License #:                                   |
| Spud Date or Date Reached TD Completion Date or           | Quarter Sec. Twp. S. R. East West                        |
| Recompletion Date Recompletion Date                       | County: Permit #:  |

#### **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                             |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Confidentiality Requested                       |  |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |  |
| Confidential Release Date:                      |  |  |  |  |  |  |  |  |
| Wireline Log Received Drill Stem Tests Received |  |  |  |  |  |  |  |  |
| Geologist Report / Mud Logs Received            |  |  |  |  |  |  |  |  |
| UIC Distribution                                |  |  |  |  |  |  |  |  |
| ALT I II Approved by: Date:                     |  |  |  |  |  |  |  |  |

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#### Page Two

| Operator Name:   |  |                              |                                 |  | Lease Nam  | ne:                          |                                    |                               | Well #:  |   |  |
|--|--|------------------------------|---------------------------------|--|--|------------------------------|------------------------------------|-------------------------------|--|---|--|
| Sec Tw   | pS. F  | R [                          | East                            | West   | County:  |                              |                                    |                               |  |   |  |
| open and closed and flow rates if  | , flowing and sh<br>gas to surface t<br>ty Log, Final Lo | nut-in pressurest, along wit | es, whe<br>h final c<br>ain Geo | ther shut-in pre<br>hart(s). Attach<br>physical Data a | essure reached<br>extra sheet if r<br>and Final Electr | station<br>more :<br>ric Loc | level, hydrosta<br>space is needed | tic pressures,<br>d.          | bottom hole tempe  | val tested, time tool rature, fluid recovery,  Digital electronic log |  |
| Drill Stem Tests (Attach Addit   |  |                              | Ye                              | es No  |  | Lo                           | og Formatio                        | n (Top), Deptl                | n and Datum  | Sample  |  |
| Samples Sent to Geological Survey  |  |                              |                                 |  |  |                              |                                    |                               |  | Datum   |  |
| Cores Taken<br>Electric Log Run<br>Geologist Repor<br>List All E. Logs F | t / Mud Logs   |                              | Y€  Y€                          | es No  |  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
|  |  |                              | Repo                            |  | RECORD [   | Nev                          | w Used rmediate, producti          | on. etc.                      |  |   |  |
| Purpose of St  |  | ze Hole<br>Orilled           | Siz                             | e Casing<br>(In O.D.)                                  | Weight Lbs. / Ft.                                      |                              | Setting<br>Depth                   | Type of Cement                | # Sacks<br>Used  | Type and Percent<br>Additives   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 | ADDITIONAL   | OF MENTING /   |                              |                                    |                               |  |   |  |
| Purpose:   | [  | Depth                        | Typo                            | of Cement  | # Sacks Use  |                              | EEZE RECORD                        | Typo a                        | nd Percent Additives   |   |  |
| Perforate Protect Ca Plug Back   | Top  | Bottom                       | туре                            | or cement  | # Jacks Osed   |                              | Type and Felecht Additives         |                               |  |   |  |
| Plug Off Z   |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
| Did you perform     Does the volum     Was the hydraul                   | e of the total base                                      | fluid of the hyd             | draulic fra                     | cturing treatmen                                       |  | •                            | Yes ns? Yes                        | No (If No                     | , skip questions 2 an<br>, skip question 3)<br>, fill out Page Three o | ,   |  |
| Date of first Produ  | ction/Injection or                                       | Resumed Produ                | uction/                         | Producing Meth   |  |                              | Coolift 0                          | thor (Fundain)                |  |   |  |
| Estimated Produc   | otion  | Oil Bb                       | le.                             | Flowing<br>Gas   | Pumping  Mcf   | Wate                         |                                    | ther <i>(Explain)</i><br>bls. | Gas-Oil Ratio  | Gravity   |  |
| Per 24 Hours   |  | Oli Bb                       | 15.                             | Gas  | IVICI  | vvale                        | ı Di                               | JIS.                          | Gas-Oil Hallo  | Gravity   |  |
| DISPO  | OSITION OF GAS   | S:                           |                                 | N  | METHOD OF CO   | MPLE.                        | TION:                              |                               | PRODUCTIO  | N INTERVAL:   |  |
| Vented   | Sold Use   | d on Lease                   |                                 | Open Hole  |  |                              |                                    | nmingled                      | Тор  | Bottom  |  |
| (If vente  | ed, Submit ACO-18  | .)                           |                                 |  | (5   | SUDITIIL I                   | ACO-5) (Subi                       | mit ACO-4)                    |  |   |  |
| Shots Per<br>Foot  |  |                              |                                 |  | Bridge Plug<br>Set At                                  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
|  |  |                              |                                 |  |  |                              |                                    |                               |  |   |  |
| TUBING RECOR   | D: Size:   |                              | Set At:                         |  | Packer At:   |                              |                                    |                               |  |   |  |

| Form      | ACO1 - Well Completion |
|-----------|------------------------|
| Operator  | Altavista Energy, Inc. |
| Well Name | LEONARD WSW-1          |
| Doc ID    | 1725432                |

## Casing

| Purpose<br>Of String | Size Hole<br>Drilled | Size<br>Casing<br>Set | Weight | Setting<br>Depth | Type Of<br>Cement |    | Type and<br>Percent<br>Additives |
|----------------------|----------------------|-----------------------|--------|------------------|-------------------|----|----------------------------------|
| Surface              | 11                   | 8.625                 | 24     | 24               | Portland          | 6  | NA                               |
| Production           | 6.75                 | 4.5                   | 10.5   | 519              | Econobon<br>d     | 81 | See ticket                       |
|                      |                      |                       |        |                  |                   |    |                                  |
|                      |                      |                       |        |                  |                   |    |                                  |



Remit To: Hurricane Services, Inc.

250 N. Water, Suite 200 Wichita, KS 67202 316-303-9515

Customer:

ALTAVISTA ENERGY INC PO BOX 128

WELLSVILLE, KS 66092-0128

 Invoice Date:
 3/24/2023

 Invoice #:
 0367319

 Lease Name:
 Leonard

 Well #:
 WSW-1 (New)

 County:
 Woodson, Ks

 Job Number:
 EP7987

East

District:

| Date/Description    | HRS/QTY   | Rate    | Total    |
|---------------------|-----------|---------|----------|
| Longstring          | 0.000     | 0.000   | 0.00     |
| Cement Pump Service | 1.000     | 750.000 | 750.00   |
| Heavy Eq Mileage    | 50.000    | 4.000   | 200.00   |
| Light Eq Mileage    | 50.000    | 2.000   | 100.00   |
| Ton Mileage-Minimum | 1.000     | 300.000 | 300.00   |
| Vacuum Truck-80bbl  | 3.500     | 100.000 | 350.00   |
| Econobond           | 81.000    | 20.000  | 1,620.00 |
| Pheno Seal          | 81.000    | 1.750   | 141.75   |
| Bentonite Gel       | 200.000   | 0.400   | 80.00    |
| Fresh water         | 3,360.000 | 0.020   | 67.20    |
| 4 1/2" Rubber Plug  | 1.000     | 75.000  | 75.00    |

| Total | 3,683.95 |
|-------|----------|

TERMS: Net 30 days. Interest may be charged on past due invoice at rate of 1 ½% per month or maximum allowed by applicable state or federal laws. HSI has right to revoke any discounts applied in arriving at net invoice price if invoice is past due. If revoked, full invoice price without discount plus additional sales tax, as applicable, is due immediately and subject to interest charges. Customer agrees to pay all collection costs directly or indirectly incurred by HSI in the event HSI engages a third party to pursue collection of past due invoice.

<u>SALES TAX:</u> Services performed on oil, gas and water wells in Kansas are subject to sales tax, with certain exceptions. HSI relies on the well information provided by the customer in identifying whether the services performed on wells qualify for exemption.



| Customer                 | Altavista Energy          |                        | Lease & Well #         | Leonard WSW            | -1  |                                      |                   | Date                       | 3/:            | 24/2023            |
|--------------------------|---------------------------|------------------------|------------------------|------------------------|---|--------------------------------------|-------------------|----------------------------|----------------|--------------------|
| Service District         | Garnett                   |                        | County & State         | WO, KS                 | Legals S/T/R  | 18-26                                | -17               | Job#                       |                |                    |
| Job Type                 | Longstring                | ✓ PROD                 | ☐ INJ                  | SWD                    | New Well?   | ✓ YES                                | No                | Ticket #                   | E              | P7987              |
| Equipment #              | Driver                    |                        |                        | Job Safety             | Analysis - A Discuss                                    | sion of Hazards                      | & Safety Pro      | ocedures                   | =              |                    |
| 931                      | Casey Kennedy             | ✓ Hard hat             |                        | ✓ Gloves               |   | Lockout/Ta                           | gout              | Warning Sign               | ns & Flagging  | J                  |
| 239                      | Devin Katzer              | ✓ H2S Monitor          |                        | ✓ Eye Protect          | ion   | Required P                           | ermits            | Fall Protection            | n              |                    |
| 215                      | Trevor Glasgow            | ✓ Safety Footw         | ear                    | Respiratory            | Protection  | ✓ Slip/Trip/Fa                       | II Hazards        | ✓ Specific Job             | Sequence/Exp   | pectations         |
| 110                      | Doug Gipson               | ✓ FRC/Protectiv        | ve Clothing            | Additional             | Chemical/Acid PPE                                       | Overhead I                           | lazards           | ✓ Muster Point             | /Medical Loc   | ations             |
|                          |                           | ✓ Hearing Prote        | ection                 | ✓ Fire Extingu         | uisher  | Additional                           | concerns or is    | ssues noted below          |                |                    |
|                          |                           |                        |                        |                        | Con   | nments                               |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
| Product/ Service<br>Code |                           | B                      |                        |                        | Unit of Measure   | Overtite                             |                   |                            |                | Net Amount         |
|                          | Coment Dump Com           |                        | ription                |                        |   | Quantity                             |                   |                            |                |                    |
| C010                     | Cement Pump Serv          | rice                   |                        |                        | ea  | 1.00                                 |                   |                            |                | \$750.00           |
| M010                     | Heavy Equipment M         | Aileage                |                        |                        | mi  | 50.00                                |                   |                            |                | \$200.00           |
| M015                     | Light Equipment Mil       |                        |                        |                        | mi<br>mi  | 50.00                                |                   |                            |                | \$100.00           |
| M015<br>M025             | Ton Mileage - Minim       |                        |                        |                        | each  | 1.00                                 |                   |                            |                | \$300.00           |
| WOZS                     | Ton Mileage - Millin      | num                    |                        |                        | eacii   | 1.00                                 |                   |                            |                | \$300.00           |
| T010                     | Vacuum Truck - 80         | hhl                    |                        |                        | hr  | 3.50                                 |                   |                            |                | \$350.00           |
| 1010                     | Vacuum Truck - 00         | DDI                    |                        |                        | - "   | 3.50                                 |                   |                            | \$350.00       |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
| CP049                    | EconoBond                 |                        |                        |                        | sack  | 81.00                                |                   |                            |                | \$1,620.00         |
| CP125                    | Pheno Seal                |                        |                        |                        | Ib  | 81.00                                |                   |                            |                | \$141.75           |
| CP095                    | Bentonite Gel             |                        |                        |                        | lb  | 200.00                               |                   |                            |                | \$80.00            |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
| AF080                    | Fresh Water               |                        |                        |                        | gal   | 3,360.00                             |                   |                            |                | \$67.20            |
|                          |                           |                        |                        |                        |   | ,                                    |                   |                            |                |                    |
| FE115                    | 4 1/2" Rubber Plug        |                        |                        |                        | ea  | 1.00                                 |                   |                            |                | \$75.00            |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
|                          |                           |                        |                        |                        |   |                                      |                   |                            |                |                    |
| Custo                    | omer Section: On th       | e following scale h    | ow would you rate      | Hurricane Service      | ces Inc.?   |                                      |                   |                            | Net:           | \$3,683.95         |
|                          |                           |                        |                        |                        |   | Total Taxable                        | \$ -              | Tax Rate:                  |                | $>\!\!<$           |
| Ba                       | ased on this job, ho      | w likely is it you v   | would recommend        | d HSI to a collea      | gue?  | State tax laws de<br>used on new wel |                   | ducts and services         | Sale Tax:      | \$ -               |
|                          |                           |                        |                        |                        |   | Hurricane Service                    | es relies on the  | customer provided          |                |                    |
| ı                        | Jnlikely 1 2              | 3 4 5                  | 6 7 8                  | 9 10                   | Extremely Likely  | services and/or p                    |                   | a determination if exempt. | Total:         | \$ 3,683.95        |
|                          |                           |                        |                        |                        |   | HSI Repres                           | entative:         | Case                       | y Ken          |                    |
| TERMS: Cash in adva      | ance unless Hurricane S   | Services Inc. (HSI) h  | as approved credit p   | rior to sale. Credit t | erms of sale for approved                               | d accounts are total                 | I invoice due o   |                            |                | •                  |
| due accounts shall pa    | y interest on the balance | ce past due at the rat | te of 1 1/2% per month | n or the maximum a     | allowable by applicable st                              | ate or federal laws                  | . In the event it | is necessary to emp        | oloy an agency | and/or attorney to |
|                          |                           |                        |                        |                        | ion. In the event that Cus<br>is immediately due and si |                                      |                   |                            |                |                    |

TERMS: Cash in advance unless Hurricane Services Inc. (HSI) has approved credit prior to sale. Credit terms of sale for approved accounts are total invoice due on or before the 30th day from the date of invoice. Past due accounts shall pay interest on the balance past due at the rate of 1 ½% per month or the maximum allowable by applicable state or federal laws. In the event it is necessary to employ an agency and/or attorney to affect the collection, Customer hereby agrees to pay all fees directly or indirectly incurred for such collection. In the event that Customer's account with HSI becomes delinquent, HSI has the right to revoke any discounts previously applied in arriving at net invoice price. Upon revocation, the full invoice price without discount is immediately due and subject to collection. Prices quoted are estimates only and are good for 30 days from the date of issue. Pricing does not include federal, state, or local taxes, or royalties and stated price adjustments. Actual charges may vary depending upon time, equipment, and material ultimately required to perform these services. Any discount is based on 30 days net payment terms or cash. DISCLAIMER NOTICE: Technical data is presented in good faith, but no warranty is stated or implied. HSI assumes no liability for advice or recommendations made concerning the results fom the use of any product or service. The information presented is a best estimate of the actual results that may be achieved and should be used for comparison purposes and HSI makes no guarantee of future production performance. Customer represents and warrants that well and all associated equipment in acceptable condition to receive services by HSI. Likewise, the customer guarantees proper operational care of all customer owned equipment and property while HSI is on location performing services. The authorization below acknowledges the receipt and acceptance of all terms/conditions stated above, and Hurricane has been provided accurate well information in determining taxable servic

| CUSTOMER AUTHORIZATION SIGNATUR |
|---------------------------------|

ftv: 15-2021/01/25 mplv: 378-2023/03/16



| CEMENT               | T TRE   | ATMEN      | T REP         | ORT           |  |               |                      |              |                            |                      |  |  |  |
|----------------------|---------|------------|---------------|---------------|--|---------------|----------------------|--------------|----------------------------|----------------------|--|--|--|
| Cust                 | tomer:  | Altavist   | a Energ       | ıy            | Well:  |               | Leonard V            | VSW-1        | Ticket:                    | EP7987               |  |  |  |
| City,                | State:  | Wellsvil   | le, KS        |               | County:  |               | WO, I                | (S           | Date:                      | 3/24/2023            |  |  |  |
| Fiel                 | d Rep:  | Bryan M    | liller        |               | S-T-R:   |               | 18-26-               | 17           | Service:                   | Longstring           |  |  |  |
| Dow                  | nhole i | Informatio | on            |               | Calculated S                                   | luwa Loc      | _                    |              | Cala                       | ulated Characteria   |  |  |  |
|                      | e Size: |            |               |               | Calculated S Blend:                            |               | ond 1# PS            |              | Blend:                     | ulated Slurry - Tail |  |  |  |
|                      | Depth:  |            |               |               | Weight:  | 13.61         |                      |              | Weight:                    | ppg                  |  |  |  |
|                      | g Size: |            |               |               | Water / Sx:                                    |               | gal / sk             |              | Water / Sx:                | gal / sk             |  |  |  |
| Casing I             | Depth:  | 518.65     | ft            |               | Yield:   |               | ft <sup>3</sup> / sk |              | Yield:                     | ft³ / sk             |  |  |  |
| Tubing /             | Liner:  |            | in            |               | Annular Bbls / Ft.:                            |               | bbs / ft.            |              | Annular Bbls / Ft.:        | bbs / ft.            |  |  |  |
| ı                    | Depth:  |            | ft            |               | Depth:   |               | ft                   |              | Depth:                     | ft                   |  |  |  |
| Tool / P             |         | baf        |               |               | Annular Volume:                                | 0.0           | bbls                 |              | Annular Volume:            | 0 bbls               |  |  |  |
|                      | Depth:  |            |               |               | Excess:  |               |                      |              | Excess:                    |                      |  |  |  |
| Displace             | ement:  | 7.84       | bbls          |               | Total Slurry:                                  | 22.50         |                      |              | Total Slurry:              | 0.0 bbls             |  |  |  |
| TIME                 | RATE    | PSI        | STAGE<br>BBLs | TOTAL<br>BBLs | Total Sacks: REMARKS                           | 81            | sks                  |              | Total Sacks:               | 0 sks                |  |  |  |
| 1:30 PM              |         | 1-01       | DDL3          |               | on location, held safety                       | , meeting     |                      |              |                            |                      |  |  |  |
| 1.50 1 16            |         |            |               | _             | on location, neid salety                       | meeting       |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             | waited for rig to finish                       | running cas   | sing                 |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               | _                    |              |                            |                      |  |  |  |
|                      | 4.0     |            |               | -             | established circulation                        |               |                      |              |                            |                      |  |  |  |
|                      | 4.0     |            |               | -             | mixed and pumped 200                           | # Bentonite   | Gel followed by      | / 4 bbls fre | sh water                   |                      |  |  |  |
|                      | 4.0     |            |               | -             | mixed and pumped 81                            | sks Econob    | ond cement wit       | h 1# Pheno   | Seal per sk, cement to sur | face                 |  |  |  |
|                      | 4.0     |            |               | -             | flushed pump clean                             |               |                      |              |                            |                      |  |  |  |
|                      | 3.0     |            |               | -             | pumped 4 1/2" rubber j                         |               |                      | fresh wate   | er                         |                      |  |  |  |
|                      | 1.0     |            |               | -             | pressured to 800 PSI, v                        |               |                      |              |                            |                      |  |  |  |
|                      | 4.0     |            |               |               | released pressure to se<br>washed up equipment | et iloat vaiv | e, snut in casing    |              |                            |                      |  |  |  |
|                      | 1.0     |            |               | _             | wached up equipment                            |               |                      |              |                            |                      |  |  |  |
| 3:00 PM              |         |            |               | -             | left location                                  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      | 1       |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      | 1       |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         |            |               | -             |  |               |                      |              |                            |                      |  |  |  |
|                      |         | CREW       |               |               | UNIT   |               |                      |              | SUMMAR                     | Υ                    |  |  |  |
| Cer                  | menter: | Case       | y Kenned      | dy            | 931  |               | Average              | Rate         | Average Pressure           | Total Fluid          |  |  |  |
| Pump Op              |         |            | n Katzer      |               | 239  |               | 3.4 b <sub>l</sub>   | om           | - psi                      | - bbls               |  |  |  |
|                      | Bulk:   |            | or Glasgo     | ow            | 215  |               |                      |              |                            |                      |  |  |  |
| H2O: Doug Gipson 110 |         |            |               |               |  |               |                      |              |                            |                      |  |  |  |

ftv: 15-2021/01/25 mplv: 378-2023/03/16



Mound City, KS 620.224.7406

| Well #                 |            |               |        |                     |               |                      | Casing  |            |                      |                |            |  |  |
|------------------------|------------|---------------|--------|---------------------|---------------|----------------------|---------|------------|----------------------|----------------|------------|--|--|
| Altavista Energy, Inc. |            |               |        |                     |               |                      |         | Surface    |                      |                | Longstring |  |  |
|                        | Le         | onard         | #WSW   | <b>/-1</b>          |               |                      | Size:   | 8 5/8      | "                    | Size:          | 4 1/2 "    |  |  |
|                        |            |               |        |                     |               |                      | Tally:  | 23.6       | 1                    | Tally:         | 518.65 '   |  |  |
| API#:                  |            | 7-29921       | S-T-R: |                     |               |                      | Cement: |            | sx                   | Bit:           | 6.75 "     |  |  |
| County:                | Woods      | son - KS      | Date:  | 3/23/2023           |               |                      | Bit:    | 11         | "                    | Date:          | 3/24/2023  |  |  |
| Тор                    | Base       | Form          | ation  |                     |               | Тор                  | Base    | Form       | nation               |                |            |  |  |
| 0                      | 2          | Soil          |        |                     |               |                      | 0       |            |                      |                |            |  |  |
| 2                      | 16         | Clay & G      | ravel  |                     |               |                      |         |            |                      |                |            |  |  |
| 16                     | 28         | Lime          |        |                     |               |                      |         |            |                      |                |            |  |  |
| 28                     | 33         | Shale         |        |                     |               |                      |         |            |                      |                |            |  |  |
| 33                     | 54         | Lime          |        |                     |               |                      |         |            |                      |                |            |  |  |
| 54                     | 159        | Shale         |        |                     |               |                      |         |            |                      |                |            |  |  |
| 159                    | 166        | Lime          |        |                     |               |                      |         |            |                      |                |            |  |  |
| 166                    | 168        | Shale         |        |                     |               |                      |         |            |                      |                |            |  |  |
| 168<br>178             | 178<br>192 | Lime<br>Shale |        |                     |               |                      |         |            |                      |                |            |  |  |
| 192                    | 209        | Shale         |        | Limey               |               |                      |         |            |                      |                |            |  |  |
| 209                    | 258        | Lime          |        | Limey               |               |                      |         |            |                      |                |            |  |  |
| 258                    | 271        | Shale         |        |                     |               |                      |         |            |                      |                |            |  |  |
| 271                    | 278        | Sand          |        | Grey                |               |                      |         |            |                      |                |            |  |  |
| 278                    | 310        | Shale         |        | ,                   |               |                      |         |            |                      |                |            |  |  |
| 310                    | 338        | Shale         |        |                     |               |                      |         |            |                      |                |            |  |  |
| 338                    | 405        | Lime          |        |                     |               |                      |         |            |                      |                |            |  |  |
| 405                    | 414        | Shale         |        |                     |               |                      |         | Float Equ  | ipment               |                |            |  |  |
| 414                    | 417        | Lime          |        |                     |               | Qty                  | Size    |            |                      |                |            |  |  |
| 417                    | 420        | Shale         |        |                     |               | 1                    | ,       | Float Sho  |                      |                |            |  |  |
| 420                    | 455        | Lime          |        |                     |               | 1                    | -       |            | m Baffle             | Set at 491.65' |            |  |  |
| 455                    | 457        | Shale         |        |                     |               | 3                    |         | Centraliz  |                      |                |            |  |  |
| 457                    | 497        | Lime          |        |                     |               | 1                    | 4 1/2   | Casing cla | amp                  |                |            |  |  |
| 497                    |            | Shale         |        |                     |               |                      |         |            | 10 -                 |                |            |  |  |
|                        |            |               |        |                     | Sand / Core D |                      |         |            |                      | etail          |            |  |  |
|                        |            |               |        |                     |               | Core #1:<br>Core #3: |         |            | Core #2:<br>Core #4: |                |            |  |  |
|                        |            |               |        |                     |               | COIE #5:             |         |            | COI E #4:            |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        |                     |               |                      |         |            |                      |                |            |  |  |
|                        |            |               |        | <b>Total Depth:</b> | 5             | 22                   |         |            |                      |                |            |  |  |