KOLAR Document ID: 1725813

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| DPERATOR: License#   |                             |                       |             | API No. 15-         |                                     |                             |             |                   |  |                       |
|--|-----------------------------|-----------------------|-------------|---------------------|-------------------------------------|-----------------------------|-------------|-------------------|--|-----------------------|
| Name:  |                             |                       |             | Spot Description:   |                                     |                             |             |                   |  |                       |
| Address 1:   |                             |                       |             | '                   | •                                   | Twp                         |             |                   |  |                       |
| Address 2:   |                             |                       |             |                     |                                     | feet from                   | N / S       | S Line of Section |  |                       |
| City:        State:        Contact Person:   |                             |                       |             |                     | feet from L E / L W Line of Section |                             |             |                   |  |                       |
|  |                             |                       |             | GPS Location: Lat:  |                                     |                             |             |                   |  |                       |
|  |                             |                       |             |                     |                                     |                             |             |                   |  | Contact Person Email: |
|  |                             |                       |             |                     |                                     | ☐Gas ☐ OG ☐ WSV             |             |                   |  |                       |
| Field Contact Person:  |                             |                       |             |                     | SWD Permit #: ENHR Permit #:        |                             |             |                   |  |                       |
| riela Contact Person Priorie.  | Gas Sto                     | Gas Storage Permit #: |             |                     |                                     |                             |             |                   |  |                       |
|  |                             |                       |             | Spud Date:          |                                     | Date Shut-In                | 1:          |                   |  |                       |
|  | Conductor                   | Surface               | F           | Production          | Intermediate                        | Liner                       |             | Tubing            |  |                       |
| Size   |                             |                       |             |                     |                                     |                             |             |                   |  |                       |
| Setting Depth  |                             |                       |             |                     |                                     |                             |             |                   |  |                       |
| Amount of Cement   |                             |                       |             |                     |                                     |                             |             |                   |  |                       |
| Top of Cement  |                             |                       |             |                     |                                     |                             |             |                   |  |                       |
| Bottom of Cement   |                             |                       |             |                     |                                     |                             |             |                   |  |                       |
| Depth and Type:  Junk in Type Completion:  ALT. I Packer Type:  Seological Date:  Formation Name | ALT. II Depth Size: Plug Ba | of: DV Tool:          | (depth) W / | h Set at:           | s of cement Por                     | t Collar:<br>(depth)<br>eet |             |                   |  |                       |
|  |                             | •                     |             | foration Interval   | ·                                   |                             | torus.      | to Foot           |  |                       |
|  | At:                         | to                    |             |                     |                                     | Feet or Open Hole In        |             |                   |  |                       |
|  | At:                         | to                    | . Feet Per  | Toration Interval - | to                                  | reet or Open Hole In        | tervai      | toFeet            |  |                       |
| INDED DENALTY OF BED   | ILIDV I UEDEDV ATT          |                       |             | ectronically        |                                     | COBBECT TO THE BE           | EST OF MV I | ZNOWI EDGE        |  |                       |
| Do NOT Write in This<br>Space - KCC USE ONLY   |                             |                       |             |                     | Date Plugged:                       | Date Repaired:              | Date Put Ba | ck in Service:    |  |                       |
| Review Completed by:   |                             |                       | Con         | nments:             |                                     |                             |             |                   |  |                       |
| TA Approved: Yes   | Denied Date:                |                       |             |                     |                                     |                             |             |                   |  |                       |
|  |                             |                       |             |                     |                                     |                             |             |                   |  |                       |

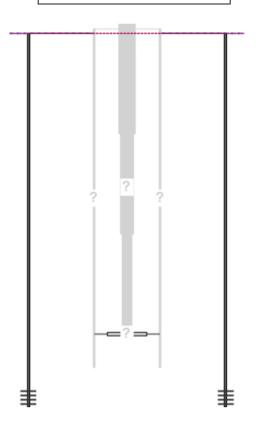
### Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| Size State S | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



### K DIRKS 1 06/15/2023 03:11:39PM

### Producing Shot Manual Input



# **Manually Entered Production**

Liquid Level 0 ft Percent Liquid 100.00%

# Static Bottomhole Pressure \*.\* psi (g) @ \*.\* ft TVD

Static Liquid Level
Oil Column Height
Water Column Height

4734 ft MD

\*.\* ft MD

\*.\* ft MD

# **Pressure Profile (TVD)** osi (a)

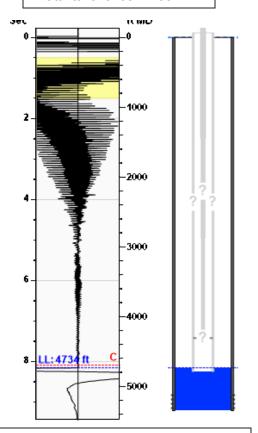
### Well Test

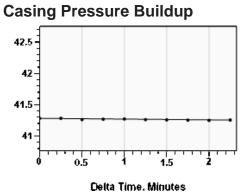
Oil \*.\* BBL/D Water \*.\* BBL/D

# Comments and Recommendations

Acoustic Test

# Static Shot 06/15/2023 03:11:39PM





Casing Pressure 41.3 psi (g)
Buildup -0.0 psi (g)
Buildup Time 2 min 15 sec
Gas Gravity

# **Casing Pressure**

Pressure 41.3 psi (g)

### **Annular Gas Flow**

Gas Flow \*.\* Mscf/D

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

August 16, 2023

Rosann Schippers Falcon Exploration, Inc. 125 N MARKET SUITE 1251 WICHITA, KS 67202-1719

Re: Temporary Abandonment API 15-069-20337-00-00 KENNETH DIRKS 1-8(SE) SE/4 Sec.08-28S-30W Gray County, Kansas

### Dear Rosann Schippers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 08/16/2024.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 08/16/2024.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"