KOLAR Document ID: 1725833

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License# | | | | AP | l No. 15- | | | | | |
|--------------------------------------------------------------------------|--------------------|---------------------------------------------|---------------|--------------|-------------------------------------------------------------------------------------------------------------|---------------|-------------------|----------------------------------|---------------|-----------|
| Name: | | | | | Spot Description: | | | | | |
| | | | | | | | | | | |
| | | | | | | | feet fro | | | f Section |
| City: | | | | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB | | | | | |
| Phone:() | | | | | - | | | | | |
| Contact Person Email: | | | | | Lease Name: | | | | | |
| Field Contact Person: | | | | | | | | | | |
| Field Contact Person Phone: () | | | | | Gas Storage Permit #: | | | | | |
| | | | | | | - | Date Sh | nut-In: | | |
| | Conductor | Surfa | ce | Production | n | Intermediate | e Lir | ner | Tubing | ı |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Surf | face: | | _ How Deter | rmined? | | | | Da | ıte: | |
| Casing Squeeze(s): | to w | / | sacks of ceme | ent, | to | w / | sacks of o | cement. Da | nte: | |
| Do you have a valid Oil & Ga | | | | (***) | ` | , | | | | |
| • | | | | | | lv 🗆 v 🏊 | | | | |
| Depth and Type: | | | | | | | | | | |
| Type Completion: ALT. | I ALT. II Depth | of: DV Too | l: (depth) | w/ | sacks | of cement P | ort Collar: | w / _ | sack o | of cement |
| Packer Type: Size: Inch | | | | | Set at: Feet | | | | | |
| Total Depth: | Plug Back Depth: | | | Plug Ba | Plug Back Method: | | | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name Formation Top Formation Base | | | | | | Comple | etion Information | | | |
| 1 | At: | At: to Feet | | • | | | | eet or Open Hole Interval toFeet | | |
| 2 | | to | | | | | Feet or Open Ho | | | |
| | | | | | | | | | | |
| IINDED BENALTY OF BED | IIIDV I UEDEDV ATT | | | | | | COBBECTTOTH | IE BEST A | E MV IZNOMI E | -DCE |
| | | 5 | Submitte | d Electro | nically | / | | | | |
| | | | | | | | | | | |
| Do NOT Write in This Date Tested: Results: | | | | ults: | Date Plugged: Date Repaired: Date Put Back in Service: | | | | | |
| Space - KCC USE ONLY | | | | | | | | | | |
| Review Completed by: | | | | _ Comments: | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | |
| | | Mail t | o the Appro | priate KCC (| Conserv | ation Office: | | | | |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | | | | | | | | | Phone 620.68 | 2.7933 |
| 1 1 1 1 1 1 1 1 | | KCC District Office #2 - 3450 N. Rock Road, | | | | | | | | 37.7400 |

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Laura Kelly, Governor

Susan K. Duffy, Chair Dwight D. Keen, Commissioner Andrew J. French, Commissioner

August 16, 2023

Mikey Pham Scout Energy Management LLC 13800 Montfort Drive DALLAS, TX 75240

Re: Temporary Abandonment API 15-093-20577-00-00 PEARL 1-A SE/4 Sec.32-21S-37W Kearny County, Kansas

Dear Mikey Pham:

Your application for Temporary Abandonment (TA) for the above-listed well is denied for the following reasons(s):

Shut-in Over 10 years

Pursuant to K.A.R. 82-3-111, the well must be plugged, or returned to service, or obtain temporary abandonment status by 09/15/2023.

This deadline does NOT override any compliance deadline given to you in any Commission Order.

You may contact me if you have any questions.

Sincerely, Michael Maier KCC DISTRICT 1